

City of Colton City Council
Regular Monthly Meeting Agenda
Date: 03/10/2025 Time: 6:30 pm
Colton City Hall 309 E 4th St, Colton, SD, 57018

- 1) Call to order / Roll call:
- 2) Bunde Bunjer Foster Hulscher Lyon Nesheim Wochnick
 Fraser Pedersen
- 3) Approve today's agenda & minutes from: 2/10/25.
- 4) Public Time:
 - a. Smart Farms, Mike Smart, summer proposal.
- 5) Public hearing(s):
- 6) Reports/Other business:
 - a. Banner Associates, Weston Blasius, Colton 4th Street Sidewalk Improvements, if adding curb & gutter or not.
 - b. Banner Associates, Weston Blasius, Sioux Falls Slurry Seal bid results.
 - c. Minnehaha County Sherrif's monthly hours, & call log.
 - d. Property tax appeals are due on Friday, March 13th.
 - e. Equalization meeting will be on Wednesday, March 19th at 5:45 PM at City Hall.
 - f. Ward 3 election will be in the small room at Taopi Hall on Tuesday, April 8th from 7 AM-7 PM. Candidates are Ryan Pilker & Larry Vande Voort.
 - g. Draw for Ward 3 candidate order on the ballot.
 - h. Appoint election board, Kate Justice & Pam Van Heerde.
 - i. City Hall will be closed on Monday & Tuesday, March 17th & 18th.
 - j. Upcoming grant opportunities.
 - k. Midco, Notice regarding franchise fees and in-kind services.
 - l. DANR, Colton earned the secretary's award for 13 years of drinking water excellence.
 - m. Sioux Valley Energy District 5 Meeting will be at Taopi Hall on Tuesday, March 18th, starting at 5:30 pm with a complimentary meal, followed by the meeting at 7 pm.
 - n. SDML District 3 Annual Meeting will be Wednesday, March 26th from 5:30-8 pm at the Dell Rapids Event Center.
 - o. Application for donation, Colton Community Connected, Colton Country Days.
- 7) Quotes:
 - a. Pool concrete addition.
- 8) Ordinances, resolutions, policies, motions:
 - a. Second reading of Ordinance No 1 – 2025, the supplemental appropriation from the sewer fund; to pay Banner Associates to complete the Wastewater Facility Plan Engineering Agreement.
 - b. Claims.
- 9) Executive session or Adjourn:

Proposal for Pool Manager Position

Submitted by: Mike Smart

Date : 3/6/2025

Application for Pool Manager Role

Dear Mayor Bunde and City Council,

I am excited to apply for the Pool Manager position in Colton, SD. With a strong background in leadership, team management, and community engagement, I am eager to bring my skills to ensure a safe, organized, and enjoyable pool environment.

I have experience in training and overseeing teams, overseeing a team of 400 freelancers, managing schedules, and ensuring compliance with safety regulations. My ability to foster a positive and disciplined work culture would ensure that lifeguards and concession staff are well-prepared, responsible, and engaged throughout the season.

Additionally, I am the founder of **Smart Farms LLC & Bucket Buddies**, an educational initiative that encourages children to learn about healthy eating and sustainability. I would love to propose adding **Bucket Buddies Snacks**, a fun and nutritious option, to the concession stand. These snacks not only provide healthier choices for families but also align with community wellness initiatives and could generate additional revenue for the facility.

I would welcome the opportunity to discuss how my leadership skills and this innovative snack program can enhance the pool experience. Please let me know a convenient time to connect.

Thank you for your time and consideration. I look forward to the possibility of contributing to the success of the Colton pool.

Best regards,

Mike Smart

smartfarms2024@gmail.com

(360) 831-6316



Smart Farms
525 East 4th Street, Colton,
South Dakota 57024, United
States
(360) 831-6316

Our Snack Packs offer a delicious mix of dried blueberries, strawberries, pineapple, and sunflower seeds—perfect for customers looking for a convenient and healthy snack

- ✓ Natural & Delicious
- ✓ Perfect for On-the-Go Customers
- ✓ Resealable Packaging for Freshness
- ✓ Great for Convenience Stores, Gas Stations & Retail Shops

Stock Up Today!

The advertisement features a central image of a 'Combo Pack' of snack packs on a red and white checkered tablecloth. Surrounding this are images of individual snack components: a slice of pineapple, a pile of sunflower seeds, a pile of dried blueberries, and a pile of strawberries. A QR code is positioned in the lower center of the ad. The background of the ad is green with white text and images of various snack packs.



City of Colton 2025 Slurry Seal Project

PROJECT NO. 22405.00.00

Index:

General Notes	Colton - 2
Table of Quantities	Colton - 3
Drawings	Colton - 4 - 6



CITY OF COLTON GENERAL NOTES

1. TIME PROVISIONS

No work to be done **July 18-20, 2025** (Colton Country Days).

2. PERMITS

The contractor must obtain all necessary permits prior to starting work on this project.

3. PROJECT AREA OBSTRUCTIONS

The City will notify homeowners of when the project will begin, and make sure all vehicles/trailers are removed, morning of start date.

4. PHASING PLAN

Refer to the City of Sioux Falls Polymer Modified Slurry Seal General Notes for phasing plan of project.

5. STOCKPILE / STAGING SITE

The City of Colton staging site is located at the West City Shop, on the SW corner of 1st St and Glenn Ave. The location is illustrated on the Vicinity Map.

6. WATER

Water used for this operation is considered incidental to the project. Water can be obtained from the City of Colton's City pump house at 2nd street and railroad tracks. The location is illustrated on the Vicinity Map. Any water usages shall be coordinated with City Staff.

7. RESIDENT COMMUNICATION

Owner shall furnish and place door hangers on each affected property owner 24-hours in advance, and post to the City website.

8. TRAFFIC CONTROL

Refer to the City of Sioux Falls Traffic Control General Notes. Contractor shall provide phasing plan to reduce impact to adjacent property owners.

9. SURFACE PREPARATION

The Owner shall remove all vegetation and preform street sweeping 2-weeks prior to Work commencing by the Contractor. Contractor shall preform all minor sweeping and removal of debris.

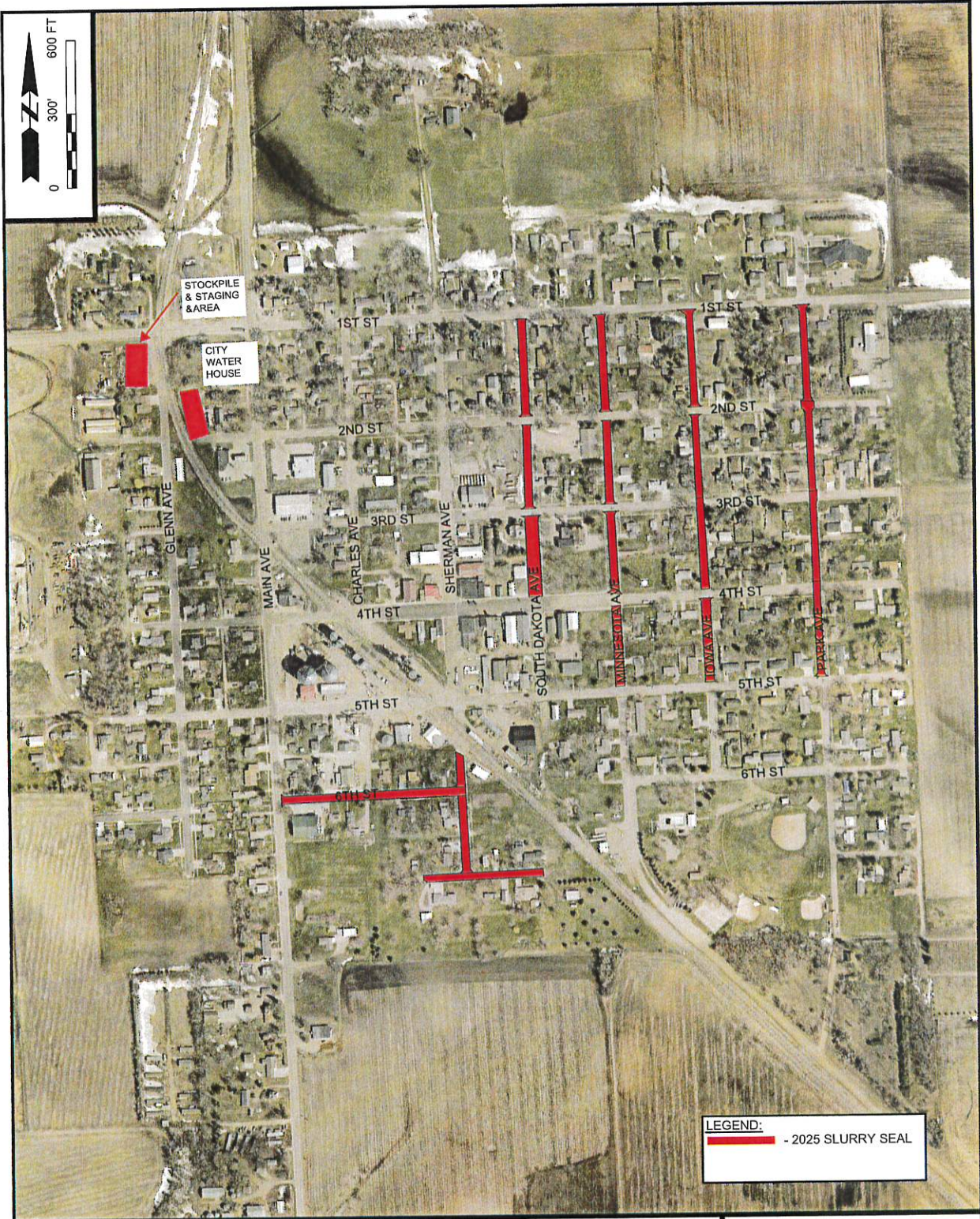
10. CONTRACT DOCUMENTS

Necessary contract documents for this project include: Notice of Award, Agreement for Construction Contract, Payment Bond, Performance Bond and Certificate of Insurance

2025 Slurry Seal Table of Quantities



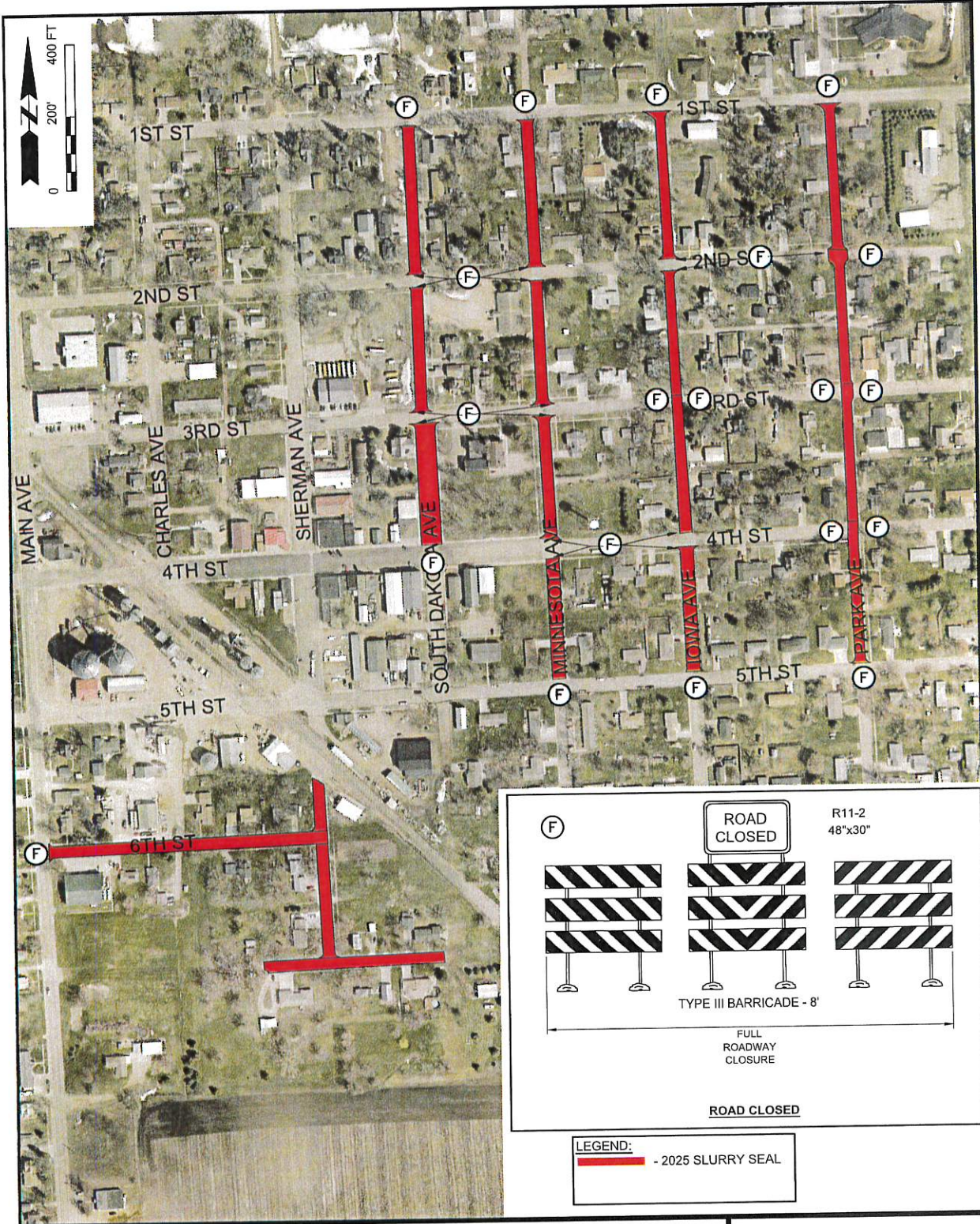
Item No.	Std. Bid Item	Item Description	Unit	QTY
1	9.0010	Mobilization	LS	1
2	SPECIAL	Polymer Modified Slurry Seal as Specified Type II (Streets)	SQYD	25,933
3	634.0110	Traffic Control	SQFT	310
4	634.0120	Traffic Control Miscellaneous – Colton	LS	1
5	634.0285	Type 3 Barricade, 8' Double Sided	EACH	93



2025 SLURRY SEAL PROJECT
VICINITY MAP

COLTON - 4

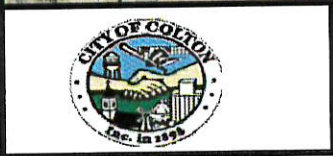
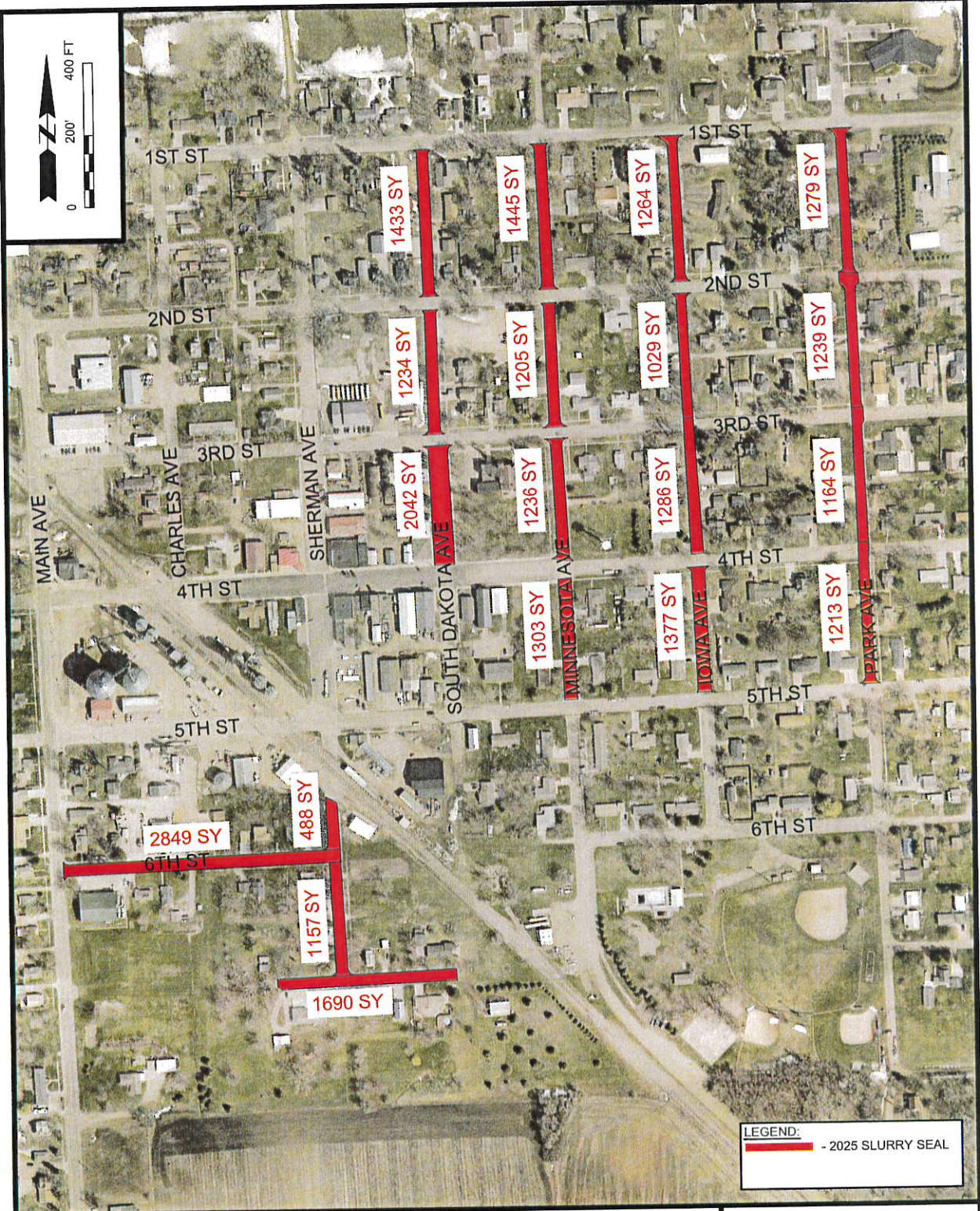
BANNER
engineering a better community
www.bannerassociates.com
Toll Free: 1.855.323.6342



2025 SLURRY SEAL PROJECT
TRAFFIC CONTROL

COLTON - 5

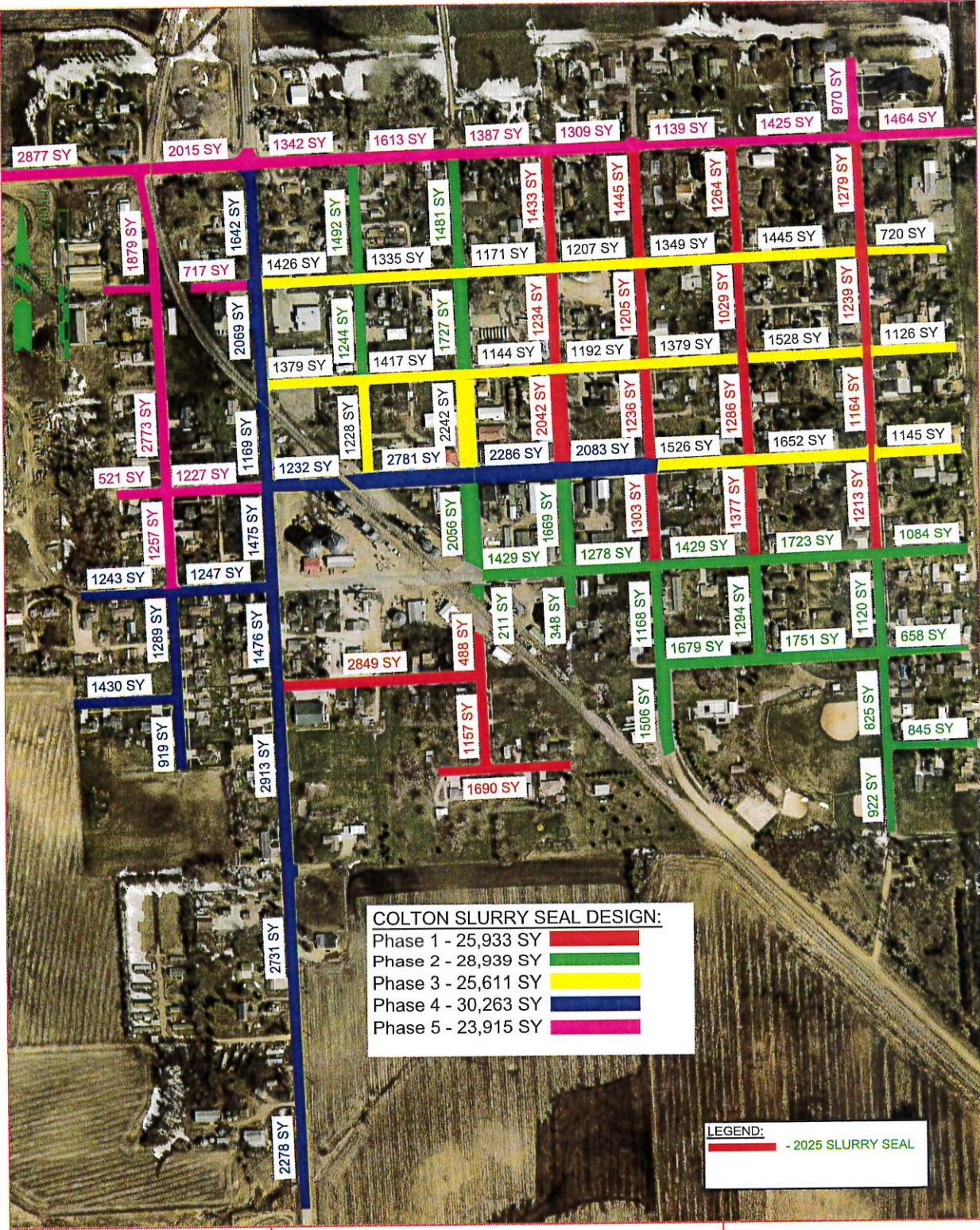
BANNER
engineering a better community
www.bannerassociates.com
Toll Free: 1.855.323.6342



2025 SLURRY SEAL PROJECT
STREET AREA MAP

COLTON - 6





2025 SLURRY SEAL PROJECT
VICINITY MAP

COLTON - 4



Project: 25-1011 Surface Treatment Program - Slurry Seal for Sioux Falls and Surrounding Communities

Item No.	Std. Bid Item	Item Description	Unit	Unit Bid Price	Sioux Falls Appx Qty	Sioux Falls Amount Bid	Brandon Appx Qty	Brandon Amount Bid	Brookings Appx Qty	Brookings Amount Bid	Canton Appx Qty	Canton Amount Bid	Colton Appx Qty	Colton Amount Bid	Dell Rapids Appx Qty	Dell Rapids Amount Bid	Freeman Appx Qty	Freeman Amount Bid	Garretson Appx Qty
1	009.0010	Mobilization	LS	\$ 234,000.00	0.13	\$ 30,420.00	0.05	\$ 11,700.00	0.12	\$ 28,080.00	0.05	\$ 11,700.00	0.05	\$ 11,700.00	0.05	\$ 11,700.00	0.05	\$ 11,700.00	0.05
2	SPECIAL	Polymer Modified Slurry Seal as specified Type II	SQYD	\$ 2.75	526,300	\$ 1,447,275.00	61,848	\$ 170,082.00	187,978	\$ 520,191.50	39,797	\$ 110,411.30	25,833	\$ 71,315.75	31,760	\$ 87,340.00	27,385	\$ 75,308.75	20,265
3	SPECIAL	Polymer Modified Slurry Seal as specified Type III	SQYD	\$ 2.90															
4	SPECIAL	Polymer Modified Slurry Seal as specified Type III Night Work Application - Brookings	SQYD	\$ 2.90															
5	110.1400	Remove Pavement Marking, 4" or Equivalent	FT	\$ 1.00	29,045	\$ 29,045.00			93,592	\$ 93,592.00									1,847
6	SPECIAL	Remove Pavement Marking, 24"	FT	\$ 5.99	853	\$ 5,108.47													
7	110.1410	Remove Pavement Marking, Arrow	EACH	\$ 26.25	11	\$ 288.75			84	\$ 2,205.00									4
8	110.1430	Remove Pavement Marking, Area	SQFT	\$ 2.89					4,243	\$ 12,095.54									
9	SPECIAL	Remove Pavement Marking, ADA Symbol	EACH	\$ 20.25															
10	SPECIAL	Pavement Marking Preparation	LS	\$ 8,625.00	1	\$ 8,625.00			1	\$ 8,625.00									
11	SPECIAL	Masking/Unmasking Existing Thermoplastic Markings	SQFT	\$ 3.15					8,414	\$ 26,504.10									
12	633.1100	Epoxy Pavement Marking Paint, 4" White	FT	\$ 1.58	13,215	\$ 20,879.70			32,433	\$ 51,244.14									
13	633.1105	Epoxy Pavement Marking Paint, 4" Yellow	FT	\$ 1.58	11,830	\$ 18,691.40			54,662	\$ 86,365.90									1,847
14	SPECIAL	Epoxy Pavement Marking Paint, 8" White	FT	\$ 2.38															
15	633.1110	Epoxy Pavement Marking Paint, 8" White	FT	\$ 3.15															
16	633.1130	Epoxy Pavement Marking Paint, 24" White	FT	\$ 9.45	853	\$ 8,060.85			852	\$ 8,051.40									
17	633.1135	Epoxy Pavement Marking Paint, 24" Yellow	FT	\$ 9.45					498	\$ 4,706.10									
18	633.1155	Epoxy Pavement Marking Paint, Arrow	EACH	\$ 105.00	11	\$ 1,155.00			83	\$ 8,715.00									4
19	SPECIAL	Epoxy Pavement Marking Paint, ADA Symbol	EACH	\$ 105.00															
20	SPECIAL	Epoxy Pavement Marking Paint, Bike Lane	EACH	\$ 210.00					39	\$ 8,190.00									
21	SPECIAL	Epoxy Pavement Marking Paint, Bike Lane Arrow	EACH	\$ 210.00					39	\$ 8,190.00									
22	634.0010	Flagging	HOUR	\$ 65.00					80	\$ 5,200.00									
23	634.0110	Traffic Control	SQFT	\$ 1.05	2,100	\$ 2,205.00	282	\$ 306.00	2,000	\$ 2,100.00	80	\$ 84.00	310	\$ 325.50	234	\$ 245.70	300	\$ 315.00	311
24	634.0120	Traffic Control Miscellaneous - Sioux Falls	LS	\$ 250,000.00	1	\$ 250,000.00													
25	634.0120	Traffic Control Miscellaneous - Brandon	LS	\$ 9,000.00			1	\$ 9,000.00			1	\$ 10,000.00							
26	634.0120	Traffic Control Miscellaneous - Brookings	LS	\$ 12,000.00					1	\$ 12,000.00									
27	634.0120	Traffic Control Miscellaneous - Canton	LS	\$ 10,000.00															
28	634.0120	Traffic Control Miscellaneous - Colton	LS	\$ 10,000.00															
29	634.1200	Traffic Control Miscellaneous - Dell Rapids	LS	\$ 10,000.00															
30	634.0120	Traffic Control Miscellaneous - Freeman	LS	\$ 10,000.00															
31	634.0120	Traffic Control Miscellaneous - Garretson	LS	\$ 10,000.00															
32	634.0120	Traffic Control Miscellaneous - Harrisburg	LS	\$ 10,000.00															
33	634.0120	Traffic Control Miscellaneous - Hartford	LS	\$ 10,000.00															
34	634.0120	Traffic Control Miscellaneous - Hurley	LS	\$ 10,000.00															
35	634.0120	Traffic Control Miscellaneous - Lennox	LS	\$ 10,000.00															
36	635.0120	Traffic Control Miscellaneous - Marion	LS	\$ 10,000.00															
37	634.0120	Traffic Control Miscellaneous - Salem	LS	\$ 10,000.00															
38	634.0120	Traffic Control Miscellaneous - Tea	LS	\$ 10,000.00															
39	634.0285	Traffic Control Miscellaneous - Vermillion	LS	\$ 10,000.00															
40	634.0285	Type 3 Barricade, 8' Double Sided	EACH	\$ 10.50	210	\$ 2,205.00	30	\$ 315.00	160	\$ 1,680.00	35	\$ 367.50	93	\$ 978.50	55	\$ 609.00	30	\$ 315.00	58
41	634.1215	Contractor Furnished Portable Changeable Message Sign	EACH	\$ 6,925.00	2	\$ 13,850.00													
				Totals		\$ 1,912,805.17		\$ 200,680.80		\$ 1,203,814.04		\$ 137,582.80		\$ 94,317.75		\$ 109,894.70		\$ 97,638.75	

Item No.	Std Bid Item	Item Description	Unit	Unit Bid Price	Sioux Falls Appx Qty	Sioux Falls Amount Bid	Brandon Appx Qty	Brandon Amount Bid	Brookings Appx Qty	Brookings Amount Bid	Canton Appx Qty	Canton Amount Bid	Colton Appx Qty	Colton Amount Bid	Dell Rapids Appx Qty	Dell Rapids Amount Bid	Freeman Appx Qty	Freeman Amount Bid	Garnetson Appx Qty
----------	--------------	------------------	------	----------------	----------------------	------------------------	------------------	--------------------	--------------------	----------------------	-----------------	-------------------	-----------------	-------------------	----------------------	------------------------	------------------	--------------------	--------------------

		Alternate Bid 1 - Sioux Falls - Paisley Park			Unit Price	Quantity	Total Bid
42	9.0010	Mobilization - Parking Lot	LS	\$ 15,000.00	1	\$ 15,000.00	
43	SPECIAL	Polymer Modified Slurry Seal as specified Type II - Parking Lot	SCYD	\$ 5.00	19161	\$ 95,805.00	
44	SPECIAL	Pavement Marking Preparation - Parking Lot	LS	\$ 525.00	1	\$ 525.00	
45	633.1400	Pavement Marking Paint, 4" White - Parking Lot	FT	\$ 1.05	180	\$ 189.00	
46	633.1405	Pavement Marking Paint, 4" Yellow - Parking Lot	FT	\$ 1.05	13,409	\$ 14,079.45	
47	633.1440	Pavement Marking Paint, 24" White - Parking Lot	FT	\$ 6.30	28	\$ 176.40	
48	633.1445	Pavement Marking Paint, Arrow - Parking Lot	EACH	\$ 78.75	6	\$ 472.50	
49	SPECIAL	Pavement Marking Paint, ADA Symbol - Parking Lot	EACH	\$ 78.75	9	\$ 708.75	
50	634.0120	Traffic Control Miscellaneous - Parking Lot	LS	\$ 1,575.00	1	\$ 1,575.00	
Totals						\$ 128,531.10	

Colton Patrol Hours

February 2025

Patrol Hours

Blue Days

LARSON, MATTHEW	3.16
PATTERSON, JOSHUA	3.70

Blue Nights

FRANK, KATHERINE	8.11
KAISER, PATRICK	1.08
MATSON, SPENCER	7.33
RICCI, KIEL	2.00
SULLIVAN, JAYDEN	0.38
WESTERBUR, DYLAN	3.13

Yellow Days

BARTSCHER, JOSHUA	4.52
BURNS, JASON	4.50
FEDDERSEN, WAYNE	5.90
JASTRAM, MARK	1.48

Yellow Nights

BENCOMO, CARLOS	3.85
KERZMAN, DAWSON	4.36
WAHL, ALEXANDER	6.12
WILLCOX, STEPHEN	0.08

Rover

MACDONALD, IAN	5.40
----------------	------

Contracted Hours	65.00
Total Hours for February	65.10
Over/Under	0.10

Disposition Code Meanings:

1MP - No officers available; call held for first available
 1PKD - Pocket Dial 911 call
 1RPN - Reporting party notified of delay in response
 1SN - Supervisor notified of call holding
 31K - Warrant Service; warrant was served
 ACCR - South Dakota State Accident Report
 ACCS - Short Form Accident
 AR - Arrest Report; an arrest was made
 ASST - Assisted (Animal Control)
 AUNF - Unfounded Alarm
 AVAL - Alarm Valid
 BITE - Bite Report for Animal Control
 BR - Bike Report
 LDT - Lodged Detox
 LHS - Lodged Humane Society
 LJ - Lodged Jail
 LJD - Lodged JDC
 LMK - Lodged McKennan
 LVOA - Lodged Volunteers of America
 NAT - Necessary Action Taken; officers advised and/or assisted citizens
 NRPT - No Report (Animal Control)
 OSI - Off Site Impound (Animal Control)
 P - Pictures
 RTO - Returned to Owner (Animal Control)
 SR - Supplement Report; additional information was added to original report
 TAG - Tagged Warning; ticket or parking ticket issued
 TDD - 911 calls with TDD Device
 TOW - Towed; vehicle was towed
 TPR - Turn Over To Parent/Guardian
 UNF - Unfounded; no evidence of a crime being committed
 UTA - Unable To Approach
 UTL - Unable To Locate
 WARN - Warned

CITE - Ticket Issued; citation was issued
 CR - Case Report; report was done for follow-up
 DR - Disregard
 EMS - EMS Form, medical form completed
 FI - Field Investigation Card
 HI - Home Impound (Animal Control)
 IR - Information Report
 JAR - Juvenile Arrest Report
 K9R - K9 Report; K9 dogs used on the call
 LANG - Language Line 911 called
 LGI - Lodged Children's Inn
 LCS - Lodged Cat at Shelter
 LDS - Lodged Dog at Shelter

**Call Log information is updated every 5 minutes.
 Calls will appear approximately 30 minutes after the CFS time.**

Date	Street Name	Cross Street	City	Call Type	CFS No.	CFS Dispo
2025-02-09 10:36:03	JACKSON AVE	JACKSON AVE and CORSON ST	BRANDON	Cardiac Arrest P3	CFS25-025809	CR; P
2025-02-07 21:18:06	483RD AVE	483RD AVE and CREEKVIEW CIR	BRANDON	Suspicious Vehicle	CFS25-024945	NAT
2025-02-06 16:55:44	E BEECHNUT ST	E BEECHNUT ST and E LARK ST	BRANDON	Cardiac Arrest P1 ALS	CFS25-024147	CR; P; SR
2025-02-05 19:08:00	S MAIN AVE	S MAIN AVE and E BEECHNUT ST	BRANDON	Child Custody Dispute	CFS25-023535	NAT
2025-03-06 08:35:57	E 3RD ST	E 3RD ST and S MAIN AVE	COLTON	Unknown Problem PD	CFS25-042431	NAT

Date	Street Name	Cross Street	City	Call Type	CFS No.	CFS Dispo
2025-03-06 08:15:57	S MAIN AVE	S MAIN AVE and E 2ND ST	COLTON	Disorderly Phone Calls	CFS25-042415	NAT
2025-03-02 18:56:01	246TH ST		COLTON	Reckless Driver	CFS25-040257	NAT; IA
2025-02-28 10:06:48	E 2ND ST	E 2ND ST and S PARK AVE	COLTON	Verify VIN	CFS25-038660	NAT
2025-02-27 22:02:09	E 1ST ST	E 1ST ST and 248TH ST	COLTON	Breathing Prob P2	CFS25-038417	NAT
2025-02-27 16:59:04	S GLENN AVE	S GLENN AVE and W 4TH ST	COLTON	Check Wellbeing	CFS25-038225	NAT
2025-02-27 13:12:50	252ND ST	252ND ST and 464TH AVE	COLTON	Assault	CFS25-038041	CR
2025-02-26 17:50:45	HWY 19		COLTON	Assist Other Agency	CFS25-037505	NAT; 1MP
2025-02-26 10:15:17	252ND ST	252ND ST and 464TH AVE	COLTON	Juvenile Delinquency	CFS25-037180	CR; 31MIH
2025-02-26 07:21:20	S MAIN AVE	S MAIN AVE and S MAIN AVE	COLTON	Sick Person P3	CFS25-037069	NAT
2025-02-25 06:37:54	252ND ST	252ND ST and 464TH AVE	COLTON	Accident	CFS25-036323	ACCR
2025-02-24 19:01:10	464TH AVE		COLTON	Traffic Hazard	CFS25-036111	UTL; 1MP
2025-02-19 00:15:51	E 1ST ST	E 1ST ST and 248TH ST	COLTON	Hemorrhage P2	CFS25-032211	NAT
2025-02-14 10:55:27	E 1ST ST	E 1ST ST and 248TH ST	COLTON	Falls P3	CFS25-029400	NAT
2025-02-10 21:22:12	S MAIN AVE	S MAIN AVE and E 2ND ST	COLTON	Burglary Alarm	CFS25-026865	NAT
2025-02-10 13:17:01	250TH ST		COLTON	Parking Violations	CFS25-026534	NAT
2025-02-09 15:35:17	S IOWA AVE	S IOWA AVE and E 4TH ST	COLTON	Sick Person P3	CFS25-025934	NAT
2025-02-08 12:18:14	E 3RD ST	E 3RD ST and S IOWA AVE	COLTON	Family Dispute	CFS25-025289	NAT
2025-02-08 01:04:17	S MAIN AVE	S MAIN AVE and E 2ND ST	COLTON	Suspicious Vehicle	CFS25-025041	NAT
2025-02-06 17:42:10	S GLENN AVE	S GLENN AVE and W 4TH ST	COLTON	Disorderly Subjects	CFS25-024179	CR; NAT; CITE
2025-03-07 10:55:32	INDUSTRIAL CT	INDUSTRIAL CT and NEW HOPE RD	CROOKS	Parking Violations	CFS25-043238	NAT

Call Log Home



FUND\$ING

Funding opportunities are essential for municipal communities as they provide the financial resources needed to support infrastructure projects, public services, and economic development initiatives. These funds help cities and towns improve transportation systems, upgrade utilities, enhance public safety, and invest in sustainable growth. By securing grants and funding, municipalities can better serve their residents, strengthen local economies, and create a higher quality of life. Accessing these opportunities facilitates critical projects to move forward. We're here to assist you with planning and applying for these funding opportunities! Contact your Banner representative or your planning agency today to get started.



• **STATE REVOLVING FUND (SRF) APPLICATIONS DEADLINES IN THE FIGURE BELOW**

Federal funds from the EPA are distributed through South Dakota's State Revolving Loan Fund for Safe Water and Clean Water programs that fund improvements such as water, wastewater, and storm water projects. Refer to the below for upcoming deadlines.



To be added to the State Water Plan, a Facility Plan or Preliminary Engineering Report (PER) is required. Please contact Banner or your Planning District for assistance.



• **STREET MAINTENANCE TRAFFIC CONTROL DEVICE GRANT APPLICATIONS DUE APRIL 1**

The South Dakota Municipal Street Maintenance Association will award up to four (4) \$2,500 grants to offset the costs of traffic control devices such as speed display units, traffic count units, and flashing warning signs. Applicants must be a member of the South Dakota Municipal Street Maintenance Association (SDMSMA).



• **COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATIONS DUE APRIL 1**

The South Dakota Governor's Office of Economic Development awards grants for a wide variety of community infrastructure needs in communities with a significant low- to moderate-income population. Examples include infrastructure improvement projects (water and wastewater), community centers, and more.





▪ **RECREATIONAL TRAILS PROGRAM APPLICATIONS DUE APRIL 4**

A program through the GF&P, the Recreational Trails Program (RTP) is a federal aid assistance program to help states provide and maintain recreational trails for both motorized and non-motorized trail use. The program provides up to 80% reimbursement for recreational trails for pedestrian use, biking, in-line skating, equestrian use, cross-country skiing, off-road motorcycles, OHV / UTV riding, four wheeling, snowmobiling, and more.



▪ **COMMUNITY ACCESS GRANT APPLICATIONS DUE APRIL 15**

This program through the SDDOT can award grants for several different community access needs: expanding access for new industries in industrial parks, developing new (or expanding) agri-business industries, and constructing new/reconstructing existing major streets in communities of 5,000 or fewer. Industrial Park and Agri-Business grant applications are the only two (2) grants awarded in this application round with applications due April 15.



▪ **LAND AND WATER CONSERVATION FUND APPLICATIONS DUE APRIL 25**

A program through the GF&P, the Land and Water Conservation Fund (LWCF) is a federal aid assistance program to help states provide outdoor recreation facilities. The program provides up to 50% reimbursement for acquisition and development of outdoor recreation projects. Eligible applicants include City, County, Township, and Tribal governments. Some eligible projects may include but are not limited to playgrounds, ballfields, sport/play fields, picnic facilities, pools, ice rinks, golf courses, amphitheaters, winter sports facilities, visitor information facilities, and land acquisitions.



▪ **LOCAL INFRASTRUCTURE IMPROVEMENT PROGRAM APPLICATIONS DUE APRIL 30**

This program through the Board of Economic Development can award grants for infrastructure construction and reconstruction that serve economic development projects.



▪ **FEMA HAZARD MITIGATION GRANT PROGRAM APPLICATIONS DUE MAY 30**

An approximate \$5,878,806 is available via the Hazard Mitigation Grant Program (HMGP) under SD DR-4807 because of this past summer's flooding event disaster declaration. Funding is available for local governments and certain private-non-profit organizations to apply for hazard mitigation projects that will reduce the loss of life and property by lessening the impacts of future disasters. DR-4807 allows up to 5% (\$293,940) for Initiative Projects and up to 7% (\$411,516) for Mitigation Planning. Funding will first be prioritized in the declared area(s). A project may be outside of this area as long as the risk reduction benefits the declared county or counties (e.g., watershed mitigation). If funding cannot be used in the affected area, then it may be available statewide regardless of whether it benefits a declared county.



▪ **TRANSPORTATION ALTERNATIVES PROGRAM APPLICATIONS DUE JULY 15**

This program through the SDDOT can award grants for non-motorized transportation projects like safe routes to schools, recreational trails, and facilities for pedestrians and bicyclists. This program also includes community improvement projects like historic preservation, vegetation management, and environmental mitigation related to storm water and habitat connectivity.



▪ **FED FUNDS**

Federal Funding for Water and Wastewater Utilities in National Disasters (Fed FUNDS) presents information tailored to water and wastewater utilities on federal disaster and mitigation funding programs from EPA, FEMA, HUD and SBA. The website www.epa.gov/fedfunds is a helpful resource to review various funding sources that may fit your community.

For those seeking further learning opportunities, the South Dakota Municipal League Finance Officer's School offers an educational training program designed for Governmental Finance Officers, Assistant Finance Officers, Clerks, Treasurers, and other interested individuals. This program provides valuable insights and professional development tailored to financial roles within government operations.

JUNE 11 – JUNE 13, 2025 Ramkota Hotel, Pierre, SD

More information can be found by emailing Jessica Carr at info@sdmunicipalleague.org.



Brookings Aberdeen
Sioux Falls Mobridge
Vermillion Pierre
Milbank Rapid City



www.bannerassociates.com
855.323.6342

Finance Office

From: Tyler Tordsen <tylert@siouxmetro.com>
Sent: Tuesday, March 4, 2025 3:22 PM
Cc: Chris Fields; Bryce Healy; Joshua Chase
Subject: Community Grants for small town projects

[EXTERNAL EMAIL] *EXTERNAL- Use caution with links and attachments *

Good afternoon,

I'm writing to remind you and your communities of a few grant opportunities with deadlines coming up. If you have any questions, need assistance finding a contact or putting together an application, or anything else please ping any of us here at SMGA anytime.

The **AARP Community Challenge** grant program is accepting applications until tomorrow, **March 5**.

AARP Community Challenge grants fund quick-action projects that help communities become more livable by supporting the efforts of cities, towns, neighborhoods, and rural areas to become great places to live for all residents. The 2025 program offers **flagship grants** for projects that impact public places, transportation and mobility, housing, digital connections, or community resilience; opportunities for **capacity-building microgrants** that provide funding and targeted assistance specifically for walkability, bikeability, home modifications, or disaster preparedness; and **larger demonstration grants** for projects that focus on pedestrian safety, high-speed internet access, reconnecting communities divided by infrastructure, or housing design competitions.

You can learn more about all three grant opportunities and important program dates at the [2025 AARP Community Challenge page on their website](#).

The **T-Mobile Hometown Grants** program is accepting for the Spring quarter through the end of March. Application windows are each quarter.

T-Mobile is investing \$25M in 500 rural towns over 5 years (by end of 2026) to jumpstart projects and build stronger communities. It can help upgrade tech at your local library, build new hiking trails, revitalize historic buildings, and so much more. Grant awards can be up to \$50,000. The T-Mobile Hometown Grants program funds projects to build, rebuild, or refresh community spaces that help foster local connections in your town. Projects should be shovel-ready, physical builds or improvements that can be completed within 12 months of receiving Hometown Grants funding. Examples of eligible projects include but are not limited to: adaptive uses of older and historic buildings into community gathering spaces, improvements to outdoor parks or trails, and technology projects for the public library. Funds may **not** be used for: engineering and architectural plans or fees, salaries or annual operating expenses, or reimbursement for projects that are already completed.

Learn more about this grant opportunity at the [T-Mobile Hometown Grants website](#).

The **SD Daughters of the American Revolution – Mary Chilton Chapter foundation** has three grant programs that are accepting applications on a rolling basis.

The Mary Chilton DAR Foundation has their Dorothy Day Davenport Grant, their Regular Grant, and their Mini-Grant programs.

The Dorothy Day Davenport Grant awards one \$50,000 award per year to a local non-profit or civic organization to accomplish or substantially aid in the accomplishment of a significant mission-based project for local historic preservation, education, or patriotic benefits. This grant emphasizes local grant-making, a tribute to the civic wishes of the Foundation's benefactor, Dorothy Day Davenport.

Regular Grants range from \$1,000 to \$15,000 and must relate to the Mary Chilton DAR's mission of promoting historic preservation, education, and patriotism. The following is a list of past project ideas that may be eligible for funding (this list is by no means exhaustive and different grant proposals are always welcome):

- Promote historical interest and the preservation, cataloguing and display of historic memorabilia and items of historical significance
- Promote the support and expansion of local museums and the programs sponsored by them- including the support of historic pageants or re-enactments
- Promote ideals of patriotism, democratic ideals (including traveling programs, speakers, and essay or speaking contests relating to such areas)
- Promote the study and recording of genealogical data and the expansion of genealogical libraries
- Support for citizen naturalization programs
- Provide unique educational opportunities not offered in existing programs

The Mini-Grant program is similar to the Regular Grant criteria, just for smaller projects ranging in dollar amounts up to \$1,000.

You can learn more about all three grant opportunities and important program dates at their [MCDAR Foundation Website here](#).

This is by no means an exhaustive list as many of our utility partners have similar programs that could coincide with these listed above. We have a database of various federal, state, local, and private resources that could be explored depending on the community, organization, and project. If your community has another project already underway or another project that needs help getting off the ground, let us know and we'd be happy to explore potential research, connections, and/or funding options to keep community projects moving forward.

Thank you!



Tyler Tordsen

President & CEO

605-381-8105

[SUBSCRIBE TO OUR E-NEWSLETTER](#)

Office: 605-679-7149

Email: tylert@siouxmetro.com

196 E. 6th Street, Ste 200

Sioux Falls, SD 57104

www.SiouxMetro.com





Telephone: (605)271-4144
E-mail: patrick.mccann@midco.com

City of Colton
Attn: City Administrator
P.O. Box 66
Colton, SD 57018

February 10, 2025

RE: Notice Regarding Franchise Fees and In-Kind Services

Greetings,

As part of Midco's contract renewal process and upgrades to our legacy cable system, we have begun reviewing free ("in-kind") services obligated by franchise agreements. Midco would like to discuss amending the franchise agreement between the parties to comply with the FCC's 621 order issued August 2, 2019.

The FCC order concluded that "franchise terms that require free or discounted cable service to public buildings *are franchise fees*" and that the marginal cost of those services must count toward the franchise fees paid by providers. The order further stated that 120-days is a reasonable time for the adoption of such needed modifications by the parties. As the Franchise agreement between the City and Midco is currently set at the federal statutory cap of 5%, all free services required under the franchise agreement must either be deducted from franchise fees paid by Midco or such services must be eliminated in order for the City to remain below the federal cap. Midco has been actively removing similar provisions during franchise renewals and technology conversion with all other franchises at the statutory cap.

Please reach out to us to let us know if you wish to retain the in-kind services, with their marginal cost value deducted from future franchise fee payments, or if the franchise may be amended to remove the services. If Midco does not have a response from you by June 11, 2025, the costs of the services will automatically be deducted from the franchise fees Midco pays to the City.

Free Services:

Account Number	Full Name
108363301	COLTON BAR
144769601	COLTON PUBLIC LIBRARY

Value of Free Services:

Service	Units	MRC	Total
BASIC CABLE PUBLIC VIEW	1	\$ 83.00	\$ 83.00
HD DIGITAL ADAPTER MONTHLY LEASE	6	\$ 3.00	\$ 18.00
LOCAL BROADCAST RETRANSMISSION FEE	1	\$ 34.35	\$ 34.35
FCC FEE	1	\$ 0.08	\$ 0.08
BUSINESS COAX INET 200	1	\$ 135.00	\$ 135.00
BUSINESS MODEM LEASE	1	\$ 10.00	\$ 10.00
Total			\$ 280.43



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 4, 2025

Mikayla Fraser
PO Box 66
Colton, SD 57018-0066

RE: City of Colton Public Water System

Dear Ms Fraser:

Congratulations to you from DANR! For 13 consecutive years, the City of Colton public water system has met the requirements of the Safe Drinking Water Act and the state of South Dakota's regulations. It is our pleasure to present the **Secretary's Award for Drinking Water Excellence** which recognizes your system and the system's operation specialists who have demonstrated excellence in water system management and maintenance.

You will also find enclosed a draft press release concerning the award your system has received. The release can be provided to your local newspaper and includes information about the award.

Thank you for all you have done these past 13 years to maintain safe drinking water for your consumers. If we can be of assistance to you, please contact us at (605) 773-3754.

Sincerely,

Mark McIntire, P.E.
Administrator
Drinking Water Program

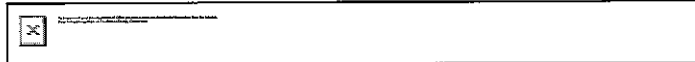
Enclosure

Finance Office

From: Sioux Valley Energy <noreply@siouxvalleyenergy.com>
Sent: Tuesday, March 4, 2025 9:01 AM
To: Finance Office
Subject: District 5 Meeting to Take Place Tuesday, March 18

[EXTERNAL EMAIL] *EXTERNAL- Use caution with links and attachments *

[VIEW IN BROWSER](#)



siouxvalleyenergy.com | [800.234.1960](tel:800.234.1960)

**Come and learn about what
is happening at your Cooperative!**

**Notice of
Sioux Valley Energy District 5 Meeting**

Tuesday, March 18

**Taopi Community Hall
102 E 3rd St, Colton, SD 57018**

Complimentary Meal – 5:30-7:00 p.m. • Meeting – 7:00 p.m.

[Learn More >](#)

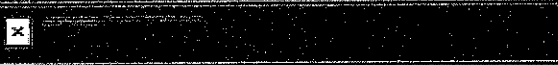
**Enjoy a complimentary meal and
receive a \$25 bill credit.**

Menu: French dip sandwich, twice-baked mashed potatoes,
green beans, and a cookie.

**Please bring the postcard that you received in the mail and turn it
in at the end of the meeting to be eligible for the \$25 bill credit.**

Notice cards will be collected at the end of each meeting and the
credit will be applied on your next bill. One credit allowed per
membership. You must attend the meeting to receive the credit.

***Also: Sign up to win a place on the 2025 Basin Electric Bus Tour and
a smart watch.***



[800-234-1960](tel:800-234-1960)

sve@siouxvalleyenergy.com



© 2025 [Sioux Valley Energy](#)

PO Box 216 • 23491 471st Ave • Colman, SD 57017 • USA

Sioux Valley Energy is an equal opportunity provider and employer.

[UNSUBSCRIBE](#)



Enter search criteria...



SOUTH DAKOTA
MUNICIPAL LEAGUE

MENU

District 3 Annual Meeting



[REGISTER](#)



[TELL A FRIEND \(/MEMBERS/SEND.ASP?EVENT=1910914\)](/MEMBERS/SEND.ASP?EVENT=1910914)



3/26/2025

When: Wednesday, March 26, 2025
5:30-8 PM CST

Where: Dell Rapids Event Center
317 E 4th St
Dell Rapids, South Dakota 57022

Contact: Jessica Carr
info@sdmunicipalleague.org (<mailto:info@sdmunicipalleague.org>)
605.224.8654

[REGISTER](#)

Online registration is available until: 3/11/2025

[« Go to Upcoming Event List \(/events/event_list.asp\)](/events/event_list.asp)

Renew old acquaintances, make new ones, learn about new legislation, and visit with representatives from state agencies and other elected officials.

The annual SDML district meetings are open to any SDML members. Mayors, town presidents, council members, and city officials are especially encouraged to attend. Area legislators, State agency representatives, and congressional delegates have also been invited. Attendees are able to register and bring guests.

\$30 PER PERSON

SCHEDULE OF EVENTS

(Subject to change)

5:30 p.m. CT | Social with bar

6:30 p.m. CT | Dinner - Prime rib or Smothered Chicken, Mashed Potato, Mixed Veggies, Salad, Dinner Roll, Dessert

7 p.m. CT | Program

ACCESSIBILITY ACCOMMODATIONS

Auxiliary aids and other reasonable accommodation shall be made upon request to ensure that programs are fully accessible to all individuals. If you would like to request special accommodations, please contact the SDML office at 1-800-658-3633.

OTHER OPPORTUNITIES

If you are unable to attend the meeting in your district, you are welcome to attend a meeting in another district but you will not be able to participate in elections or votes.

CONNECT WITH US

South Dakota Municipal League
208 Island Drive
Fort Pierre, SD 57532
(605) 224-8654

(mailto:email@email.com)info@sdmunicipalleague.org
(mailto:info@sdmunicipalleague.org)

 (<https://www.facebook.com/sdmunileague>) 
(<https://twitter.com/sdmunileague>)

QUICK LINKS

STACK CONSTRUCTION
610 E 4th Colton, SD 57018
605-366-2376

PROPOSAL NO.
SHEET NO.
DATE 3-2-25

PROPOSAL SUBMITTED TO:

NAME City of Colton
ADDRESS Pool
PHONE NO.

WORK TO BE PERFORMED AT:

ADDRESS 123 Av.
DATE OF PLANS
ARCHITECT

We hereby propose to furnish the materials and perform the labor necessary for the completion of

Saw Cutting & Removal
~~130 LF~~ 4" base course
 in Existing Concrete
 5" New Concrete 1036 S/F

7116-

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work, and completed in a substantial workmanlike manner for the sum of

Dollars (\$ 7116)

with payments to be made as follows:

Respectfully submitted Bela Stank
 Per _____

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control.

Note - This proposal may be withdrawn by us if not accepted within 90 days.

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

Signature _____

Date _____ Signature _____

YOUR LOGO
HERE

Colton City Pool

P.O. Box 66, Colton SD 57018
605-359-1442

CUSTOMER

City Of Colton

ESTIMATE NO

DATE

2/18/2025

ADDRESS

123 Avenue A

CITY/STATE/ZIP

Colton SD 5718

PHONE

605-359-1442

E-MAIL

jerritpedersen.coltonsd@gmail.com

PROJECT

Pool

PREPARED BY:

Jerrit Pedersen

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1 LS	Mobilization	250	\$250 ⁰⁰
LF 138	Saw Cut Existing Concrete And Remove	10.75	\$1,451 ²⁵
1 LS	Site Prep and Grading	384	\$394 ⁴⁴
1 LS	4" Base Course Placed/Compacted	450	\$450 ⁰⁰
1 LS	Pin Existing concrete to New Concrete Pad	250	\$250 ⁰⁰
1036 SF	5" Concrete Pad	6.37	\$6,606 ⁰⁰
1	Miscellaneous/Please spell out.		

SUBTOTAL

TAX RATE

SALES TAX

OTHER

TOTAL

\$9,395⁶⁹
N/A

\$9,395⁶⁹

THIS PROPOSAL INCLUDES THE CONDITIONS NOTED:

See Attached Map of area of work. Old Concrete that is tore out can be disposed of at the Colton City Dump. This will be a spring project. Work would need to be finished up by May 23rd 2025. Contractor will have to prep work area place base gravel and compact. Then City will have fence company come in and place posts before new concrete can be placed.



45623 252nd Street • Humboldt, SD 57035 • Phone: 605-360-6185

City of Colton
Cell: +16053591442

PO Box 66
Colton, SD 57018

Job Address:
502 E 6th St
Colton, SD 57018

Print Date: 3-6-2025

Proposal for City of Colton - Pool Sidewalk Project

Dear Customer,

We have been serving the Sioux Falls Community and surrounding area and taking pride in our concrete work since 2003. Our good reputation is important to us, because satisfied customers are our best advertisement. We hope you enjoy your new concrete and thank you for your patronage.

Sincerely,

A&B Concrete, INC. (Revised 03/2008)

A&B CONCRETE, INC. WILL CALL SOUTH DAKOTA UNDERGROUND AT 1-800-781-7474 TO MARK WIRES AND PIPES PRIOR TO BEGINNING WORK. A&B CONCRETE, INC. IS NOT RESPONSIBLE FOR LOSS OR DAMAGE TO UNMARKED WIRES, PIPES, UTILITY LINES, ETC.

TERMS

CONCRETE REMOVAL

When estimating removal of existing concrete, there are assumptions that have to be made as to the thickness and amount of reinforcement in the existing concrete. This estimate is based on the assumption that the existing concrete was installed under usual industry standards. However, there are cases where concrete has been poured thicker just to fill voids, etc. Sometimes extraordinary concrete or reinforcement is encountered during the removal process. There will be an additional charge to you if this situation occurs. You will be notified before work will continue.

SUBGRADE CONDITIONS

The ideal base for concrete is sand and gravel. If your particular soils have unsuitable materials such as clay, muck, etc. this may increase the stress on your concrete, which may increase the possibility of cracking. Normally, concrete service walks, drives, patios, etc. are poured on the existing soil conditions. This estimate assumes that sub grade conditions will permit the use of standard methods. If this is not the case, there will be additional charges, and you will be notified before work continues. We can furnish an optional price on soil replacement and drainage systems at your request.

THE LIMITATIONS OF CONCRETE

In spite of its strength and durability, concrete is not indestructible. We cannot be responsible for things that are beyond our control. Cracking, scaling, settling,

heaving and other types of damage may occur despite the skill of our workmanship and the quality of our materials, and some of the causes of this are listed below:

- Frequent freezing and thawing common in this climate may cause cracking, which is beyond our ability to prevent.
- Salts and other de-icing chemicals may cause pitting or scaling if they are used on the surface. This is especially harmful during the first winter.
- Parked vehicles with road salt residue on them and poor water drainage are additional causes of pitting and scaling that we cannot prevent.
- Driving on or otherwise using new concrete within seven days after pouring may also cause damage.
- Application of a sealing compound by the owner during the second or third year is recommended for additional protection. Due to variations in the color of cement, sand, and coarse aggregates (gravel, slag, and limestone), we are unable to guarantee color of concrete.
- Calcium chloride may change the color of concrete, due to weather conditions such as humidity and ambient temperatures.

THE STRUCTURAL INTEGRITY OF YOUR CONCRETE IS NOT AFFECTED BY COLOR!

It is required that customers use Spec Shield or Pavix from Stan Houston on all exterior concrete before the first freeze of the season to prevent flaking.

The product must be applied 45 days from placing concrete.

NOTICE TO OWNERS OF MECHANIC'S LIEN RIGHTS

We have furnished or will furnish labor and/or materials for the construction project described on this Proposal. If someone other than the OWNER has signed this Proposal, we assume that this has been done with the OWNER'S knowledge and consent. In the event of non-payment, we reserve the right to file a MECHANIC'S LIEN against the subject real estate and improvements as permitted by law. This notice is being given pursuant to statute and is not intended to reflect on any party associated with this project.

LIMITED WARRANTY AND CLAIMS

This LIMITED WARRANTY is the only WARRANTY of any kind that we make, and we stand behind it. All material is guaranteed to be as specified. All work to be completed in a substantial workmanlike manner according to specifications submitted, per standard practices. Any alteration or deviation from above specifications involving extra costs will be executed upon verbal or written orders, and will become an extra charge over and above the estimate. There is NO WARRANTY for cracking, scaling, settling, heaving and other types of damage that may occur despite the skill of our workmanship and the quality of our materials. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. If you notice a problem, call us immediately. If we do not handle your complaint to your satisfaction within thirty (30) days, you must send us a specific written notice of your claim. If we have not used specified materials or completed the work in a substantial workmanlike manner according to specifications submitted, per standard practices, our liability is limited to replacement of the affected concrete, but no other type of claim or expense. No claim filed more than sixty (60) days after the problem first appears or one (1) year after installation, whichever comes first, will be allowed. There are no implied warranties including any IMPLIED WARRANTY OF MERCHANTABILITY.

ADDITIONAL CHARGES FOR NON-PAYMENT

A FINANCE CHARGE will be added to all amounts not paid when due. If referral to an attorney is necessary, reasonable attorney's fees and all other collection expenses will also be added.

I hereby acknowledge receipt and acceptance of these terms.

DUE TO FLUCTUATION IN MATERIAL COSTS, BIDS ARE GOOD FOR 30 DAYS.

Items	Description	Price
Sidewalk Placement	Concrete to be 5" thick M6 Concrete with 1/2" fiberglass rebar 2' OCEW	\$10,349.64
Trucking Allowance	Hauling away old material and bringing in engineered fill.	\$750.00
Gravel Allowance		\$432.00
Excise Tax		\$235.36

Total Price: \$11,767.00

I confirm that my action here represents my electronic signature and is binding.

Signature:

Date:

Print Name:

MICHAELS FENCE & SUPPLY



3900 N. Potsdam Ave. ♦ Sioux Falls, SD 57104
(605) 336-7886 Phone ♦ (605) 336-7594 Fax
www.MichaelsFenceCompany.com

January 27, 2025

City of Colton
PO Box 66
Colton, SD 57018

RE: Pool Fence – North Expansion

P R O P O S A L

We propose to provide materials, equipment and labor to install the following:

138' 6' High Commercial Grade Chain Link Fence

Chain Link Fabric..... 9 Gauge
Top Rail..... 1-5/8" Sch.40 Pipe
Line Posts..... 1-7/8" Sch.40 Pipe
Corner Posts..... 2-7/8" Sch.40 Pipe

Cost..... \$ 4,480.00

Offer Good for 30 Days

**Project will be put in line to be scheduled once signed proposal/contract is received*
**Owner to remove existing chain link fence*

Sincerely,

A handwritten signature in black ink that reads "Corey Visscher". The signature is written in a cursive style.

Corey Visscher

Accepted By: _____

Date: _____

MICHAELS FENCE & SUPPLY



3900 N. Potsdam Ave. ♦ Sioux Falls, SD 57104
(605) 336-7886 Phone ♦ (605) 336-7594 Fax
www.MichaelsFenceCompany.com

January 27, 2025

City of Colton
PO Box 66
Colton, SD 57018

RE: Pool Fence – Slide Area Expansion

P R O P O S A L

We propose to provide materials, equipment and labor to install the following:

20' 6' High Commercial Grade Chain Link Fence

Chain Link Fabric..... 9 Gauge
Top Rail..... 1-5/8" Sch.40 Pipe
Corner Posts..... 2-3/8" Sch.40 Pipe

Cost..... \$ 1,570.00

*Deduct \$250.00 if work is done at some time as north expansion

Offer Good for 30 Days

**Project will be put in line to be scheduled once signed proposal/contract is received*

**Owner to remove existing chain link fence*

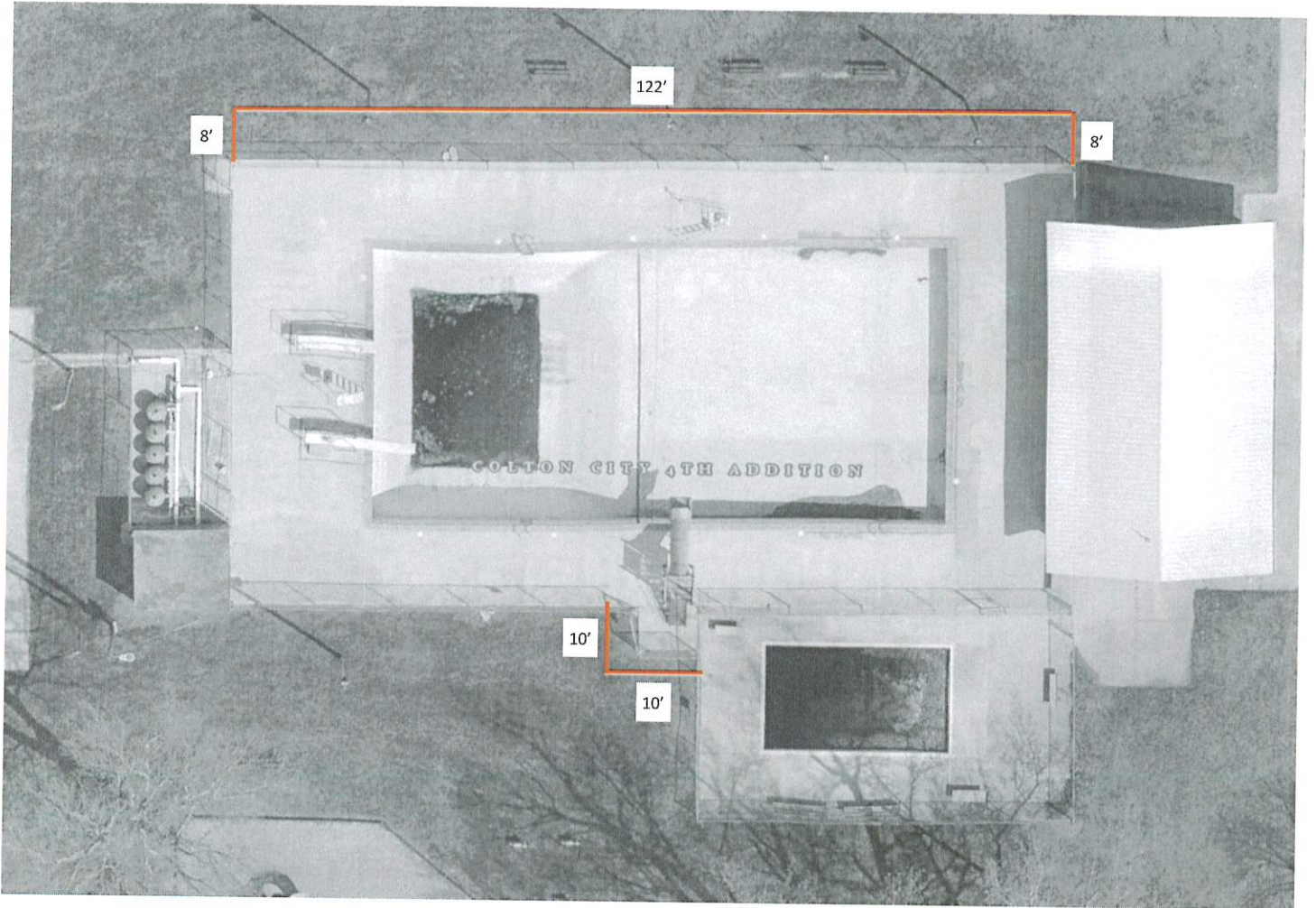
Sincerely,

A handwritten signature in cursive script that reads "Corey Visscher".

Corey Visscher

Accepted By: _____

Date: _____



AMERICAN FENCE COMPANY



Omaha • Lincoln • Grand Island • Cedar Rapids • Des Moines • Sioux City • Sioux Falls • Rochester
AmeriFence Corporation of Madison • AmeriFence Corporation of Kansas City

FENCING & GATE PROPOSAL

Date: 1-24-25
Attn: Estimating Department
Project: Colton Pool Expansion – Jerrit Pedersen – jerritpedersen.coltonsd@gmail.com – 605-359-1442 Colton, SD 57018
Scope: Fences & Gates <i>Note: This scope of work is specific and limited to the following:</i>

Project Scope Information:
<ol style="list-style-type: none">1. Remove and dispose of approx 122' of 6' galvanized chain link fence.2. Provide and install approx 138' of 6' commercial galvanized chain link fence. All posts shall be set in a concrete footing.
Project Pricing: \$5,966.00
<ol style="list-style-type: none">1. Remove and dispose of approx 21' of existing chain link fence.2. Provide and install approx 21' of new 6' commercial galvanized chain link fence. This is for the slide surround.
Project Pricing: \$1,526.00
<i>If not listed herein, it is not included. Advise, prior to acceptance of required additional items.</i>

Unless otherwise stated, pricing does not include excise tax, subject to change after 30 days of date of proposal. This proposal is not binding unless signature is affixed to page two. Do not sign and return this sheet without signed second page. A purchase order initiates your project engineering process and holds your material pricing for 30 days. If American Fence Company does not receive approval to proceed with purchasing within this 30 day period, project pricing is subject to review.

Contact Information: Brady Graff – b.graff@americafence.com – O: 605-368-9929 C: 605-261-2776
47061 Charlotte Court, Sioux Falls, SD 57108

Standard Notes & Exclusions: Unless otherwise noted:
1. One mobilization is included for the installation of the fence.
2. Block-out(s) in concrete / masonry for fence by others. No core drilling included. Sleeves required but not provided by AFC.
3. No surveying and/or staking included. Fence line to be staked by others.
4. Private utilities to be located by others in accordance with State's One Call System standards. In the event these utilities are damaged as a result of improper locating, AFC will not be responsible for damages and associated costs.
5. Fence line to be staked clear of utilities. No excavation included for digging within 18" of utilities but at additional expense. Hand excavation due to interference with utilities at \$35.00 per post hole.
6. No permits, bonds, dues, completed operations, or primary-none contributory included.
7. No project specific employee background, drug screen or DMV history included. Add \$65.00 per employee if required.
8. No removals, grading, grubbing, and/or demolition are included.
9. No electrical wire, wiring, grounding, conduit, connections, and/or initial electrical/controls set-up. Only after electrician has confirmed connections and operations, AFC will review installation.
10. AFC will not be subject to liquidated damages or back charges as a result of delays.
11. Material fabricated per plans. No field verification, engineering, delegated design included.
12. Accounts not paid within thirty days will be charged eighteen percent (18%) per annum. No retention to be withheld.
13. No prevailing, union or Davis – Bacon wages included.
14. No participation in billing processing programs, Textura. Participation fee to be added to contract if required.

Terms and Conditions

By signing this proposal, the customer has completely reviewed and agreed with the prices, specifications and conditions as stated herein. Furthermore, the customer is authorizing American Fence Company / AmeriFence Corporation to complete the work. Unless stated, the fence does not include a warranty. Customer is financially responsible for cancellation fees and costs of special order materials if the customer elects to cancel the contract. TERMS: 60% Down. Balance due on date of completion. No retention to be withheld. If withheld without approval, the contract amount will be 5% more than what is shown on the proposal. Service and handling charge of 1.5% per month-18% per annum applies to delinquent accounts not paid within 5 days of completion. Customer assumes full responsibility for location of property pins, staking of fence, and inaccurately placed pins and stakes. Customer understands that American Fence Co. may stake the fence based on the proposal and/or in consideration of existing utilities that do not reflect the actual location of customer's property. Customer agrees to defend, hold harmless and indemnify American Fence Co. against claims, liabilities and expenses for trespass and damage arising out of location of said fence. Customer assumes full responsibility for damage to marked and unmarked underground utility, telephone, T.V., cable or sprinkler systems. Customer requests, agrees or allows American Fence Co. to locate the fence within 18 inches of any buried utilities; customer agrees to defend, hold harmless and indemnify American Fence Co. against all claims, liabilities and expenses as a result of damage to these utilities and property. If the contract price is not paid when due, customer agrees to allow American Fence Co. to trespass on to their property and remove fence at the company's discretion. Furthermore, customer agrees to indemnify and hold harmless American Fence Co. for any damage done to the property as a result of removal of the fence. All modifications shall be in writing and shall be affixed to the original bid. This agreement and subsequent modifications shall be contingent upon strikes, accidents, shortages or delays beyond the control of American Fence Co. Time stated for installation is purely estimated. Customer agrees and accepts that AFC will not extend discounts or credits for any delays or be held responsible for interest charges on any payments made by customer. Changes to the fence due to varying ground conditions are not the responsibility of American Fence Co. Customer to carry fire, tornado and other necessary insurance. This proposal cannot be withdrawn by customer after acceptance of proposal. American Fence Co. has the right to reject any bid. Legal and related fees accrued in an effort to collect on this account for whatever reason will be the responsibility of the customer. By signing this proposal, customer has completely reviewed and agreed with the prices, specifications and conditions as stated herein. Furthermore, customer is authorizing American Fence Co. to complete the work. The customer is financially responsible for cancellation fees and costs of special order materials in the event the customer elects to cancel the contract. TERMS: 60% Down. Balance due on substantial completion. Service and handling charge of 5% per month-60% per annum will apply to delinquent accounts past 10 days. Customer acknowledges that this is page two of two and has received page one.

By signing below, I acknowledge and agree with all stated herein inclusive of both pages one and two of this proposal.

Customer signature: _____ Date: _____

Customer printed name: _____ Date: _____

Customer invoicing email address: _____

City of Colton
Ordinance No. 1 - 2025
Supplemental appropriations ordinance

Be it ordained by the City of Colton that the following sum is supplementally appropriated to meet the obligations of the municipality for the fiscal year of 2025.

Section 1.			604 Sewer Fund
			<hr/>
Function	Dept.	Obj.	
432 Sanitation	432.1 Sanitary Admini	422 Professional Se	\$ 42,500.00
	Total Appropriations		<u>\$ 42,500.00</u>

Sources of Funding / Means of Finance

253.9 Unrestricted Net Position / Cash on Hand	\$ 10,000.00
38110 Sales - Sewer	<u>\$ 32,500.00</u>
Total Means of Finance	<u>\$ 32,500.00</u>

Section 2.

The Finance Officer is hereby directed to transfer the said amount and to show such action on the proper records of the City.

Trevor Bunde, Mayor

Attest:

(SEAL)

Mikayla Fraser, Finance Officer

First reading: 2/7/2025

Amendment:

Second reading:

Adopted & Passed:

Published:

Published once at the approximate cost: \$

Effective:

City Claims March 2025

Vendor	Amount	Description
SF Humane Society	\$ 101.40	As needed, wildlife relocate
Badger water meters	\$ 154.23	Qtr, water meter service fees
Riteway Forms	\$ 454.62	As needed, utility postcards
Health Pool of SD	\$ 950.66	Mo, FO health insurance
Banner	\$ 28,367.00	Mo, 4th St roadway/utility improv
Access Systems	\$ 282.65	Qtr, city hall printer
Napa	\$ 271.95	One-time snow plow parts
Raztech	\$ 545.25	Mo, IT, website maitenance
Colton Economic Development Grp	\$ 5,000.00	One-time payment
Runnings	\$ 155.78	One-time snow plow parts & materials
Classic Corner	\$ 157.83	Mo, fuel
Cortrust	\$ 15.00	Mo, ACH Cash Mgnt fee, autopay
Cortrust	\$ 71.22	Mo, autopay Clover CC fees
Cortrust	\$ 11.55	Mo, NMI gateway CC processing fees, autopay
Cortrust	\$ 9,293.81	Qtr, loan pmt, autopay, Feb, May, Aug, Nov
Cortrust	\$ 22,814.75	Qtr, loan pmt, autopay, Feb, May, Aug, Nov
Cortrust	\$ 4,006.60	Mo, MCCWater, autopay
Reliabank Visa CC	\$ 2,516.38	Mo, balance city CC's, autopay. USPS, 8X8, Microsoft, Formsite, Canva, Amazon, EMBE for lifeguards, Grainger road patch materials
Reliabank	\$ 14,691.06	Mo, Payroll, Reliabank, direct deposit
Reliabank	\$ 3,728.77	Mo, Payroll Taxes 2024, IRS - EFTPS (Form 941)
Reliabank	\$ 163.26	Mo, Golden West landline/internet autopay
Reliabank	\$ 2,481.35	Mo, Sioux Valley Energy city electricity
Reliabank	\$ 1,558.46	Mo, SDRS
Reliabank	\$ 159.64	Mo, New Century Press, publication fees , autopay
Reliabank	\$ 216.52	Annual, Godaddy city website renewal
Reliabank	\$ 587.34	Mo, Mid-American Energy, natural gas, autopay
Total	\$ 98,757.08	