City of Colton City Council Special Meeting Agenda

Date: 11/6/2024 Time: 4:30 pm

Colton City Hall 309 E 4th St, Colton, SD, 57018

| 1) | Call to order / Roll call: |
|----|--|
| 2) | ☐ Bunde ☐ Bunjer ☐ Foster ☐ Hulscher ☐ Lyon ☐ Nesheim ☐ Wochnick |
| | ☐ Fraser ☐ Pedersen |
| | |
| 3) | Approve agenda: from 10/29/2024 |
| 4) | Public Time: |
| 4) | rubiic Time: |
| 5) | Public hearing(s): |
| , | |
| 6) | Reports/Other business: |
| | |
| 7) | Quotes: |
| | |
| 8) | Ordinances, resolutions, policies, motions: |
| | a. Approve meeting minutes from 10/29/2024 |
| | b. Ordinance $#1 - 2025$ Annual appropriations, second reading. |
| | |
| 9) | Executive Session if needed or Adjourn: |

City of Colton City Council Special Meeting Minutes Date: 10/29/2024

- 1) Call to order / Roll call. At 6:17 PM the meeting was called to order by Mayor Bunde in Colton City Hall. Council Members Bunjer, Evans, Hulscher, Lyon, Nesheim, and Wochnick answered the roll call. Council member Foster was absent with cause. Finance Officer Fraser and Public Works Superintendent Pedersen were present for city staff.
- 2) Public Time.
- 3) Public Hearing.
- 4) Reports/Other Business.
- 5) Quotes.
- 6) Ordinances, resolutions, policies, motions:
 - A. Bunde gave a second first reading of ordinance No. 1 of 2025 for annual appropriations. The council reviewed and discussed the changes highlighted below. A motion to approve the changes was made by Nesheim and seconded by Lyon. Motion passed unanimously.
- 7) Adjourn.
 - A. The meeting was adjourned at 8:37 PM by a motion made by Hulscher and seconded by Wochnick. Motion passed with all members voting aye.

Respectfully Submitted,

Mikayla Fraser
Colton Finance Officer
605-340-2052
Published:
Published once at the approximate cost of \$

| Be it ordained by the City of Colton that the follo | wing su | ums are appropi | riated to meet the obligations o | of the municipality. | | |
|--|------------------|-----------------|----------------------------------|---|------------|------------------------|
| | | 101 | 211 | 212 | | |
| | | General | Liquor, lodging, dining | 2nd Penny | Tot | :al |
| Governmental Funds | | Fund | Fund | Fund | | |
| 410 General Government | ۲. | 23 600 00 | | | 1 | |
| 411 Legislative 441.5 Contingency | \$ \$ | 22,609.00 | | | \$ | 22,609.00 |
| 41.3 Contingency 412 Executive | \$ | 9,628.00 | | | \$ \$ | 0.639.00 |
| 413 Elections | \$ | 1,200.00 | | | \$ | 9,628.00 1,200.00 |
| 414 Financial Administration | \$ | 63,954.00 | | | \$ | 63,954.00 |
| | 70 | | /\$29,112,00 original \$16.6 | 000.00 CH roof done 2024 - \$18,000 land rent | ~ | 03,334.00 |
| 419 Other | \$ | 4,112.00 | (\$38,112.00 original - \$16,0 | \$4,112.00 | \$ | 4,112.00 |
| Total General Government | \$ | 101,503.00 | \$ - | | - \$ | 101,503.00 |
| | | | T | * | | 101,303.00 |
| 420 Public Saftey | | | | | | |
| 421 Police | \$ | 35,000.00 | | | \$ | 35,000.00 |
| 422 Fire | \$ | 33,169.50 | | | \$ | 33,169.50 |
| 423 Protective Inspection | | | | | \$ | - |
| 429 Other Inspection | \$ | 2,415.00 | | | \$ | 2,415.00 |
| | \$ | 70,584.50 | \$ - | \$ - \$ - \$ - \$ | - \$ | 70,584.50 |
| 430 Public Works | | _ | | | | |
| | | | (\$94,767.50 original + | | | |
| | | 1 | Cortrust CD interest | 4 | | |
| 431 Highway & Streets | \$ | 133,159.11 | \$38,391.61 = \$134,391.11) | \$ 96,000.00 | \$ | 229,159.11 |
| 432 Sanitation | \$ | 1,334.00 | | | \$ | 1,334.00 |
| 433 Water | | | | | \$ | = |
| 434 Electricity | | | | | \$ | × |
| 435 Airport | | | | | \$ | 8 |
| 436 Parking Facilities | | | | | \$ | - |
| 437 Cemeteries 438 Natural Gas | | | | | \$ | - |
| 439 Transit | | | | | \$ | - |
| Total Public Works | \$ | 134,493.11 | \$ - | \$ 96,000.00 \$ - \$ - \$ | \$ - \$ | 230,493.11 |
| Total Table Trons | | 13-1,-155.11 | Y | - | . 3 | 230,493.11 |
| 440 Health and Welfare | | | | | | |
| 441 Health | \$ | 5,750.00 | | | \$ | 5,750.00 |
| 442 Home Health | | | | | \$ | - |
| 443 Mental Health Centers | | | | | \$ | 2 |
| 444 Humane Society | \$ | 1,000.00 | | | \$ | 1,000.00 |
| 445 Drug Education | | | | | \$ | - |
| 446 Ambulance | | | | 10,000 | \$ | 10,000.00 |
| 447 Hospitals, Nursing Homes, | | | | | \$ | 1075 |
| Rest Homes | _ | 6.750.00 | 4 | | \$ | |
| Total Health and Welfare | \$ | 6,750.00 | - | \$ 10,000.00 \$ - \$ - \$ | . \$ | 16,750.00 |
| 450 Culture and Recreation | | | | | | |
| 451 Recreation | Ś | 79,283.00 | | | \$ | 79,283.00 |
| 452 Parks | \$ | 32,290.00 | \$ 7,000.00 | | \$ | 79,283.00 39,290.00 |
| 455 Libraries | Ś | 4,000.00 | 7,000.00 | | \$ | 4,000.00 |
| 456 Auditorium | | , | | | \$ | -,000.00 |
| 457 Historical Preservation | | | | | \$ | - |
| 458 Museum | | | | | \$ | - |
| Total Culture and Recreation | \$ | 115,573.00 | 7,000.00 | \$ - \$ - \$ - \$ | . \$ | 122,573.00 |
| | | | | | | |
| 460 Conservation and Development | | | | | | |
| 463 Urban Redevelopment | | | | | \$ | 12 |
| and Housing | \$ | _ | \$718,000 original - \$709,250.0 | 00 = \$8,750.00 moved to Econ Dev) | \$ | - |
| 465 Economic Development | \$ | 25,000.00 | | | \$ | 25,000.00 |
| and Assistance | | | (\$250.00 original + \$16,000.00 | 0 from other gvmnt fund + \$8,750.00 = \$25,00 | | 15 |
| 466 Economic Opportunity | \$ | 25,000,00 | | ¢ | \$ | - 2E 000 00 |
| Total Conservation and Development | -> | 25,000.00 | - | \$ - \$ - \$ - \$ | \$ | 25,000.00 |
| 470 Debt Service | | | | | | |
| 471 Principal | \$ | 33,202.00 | (\$34,202.00 original - \$1.0 | 000.00 copier lease (we own) = \$33,202.00) | \$ | 33,202.00 |
| 472 Interest | \$ | 4,722.00 | (1 , 1 = 1 = 1 Billion (V1) | | \$ | 4,722.00 |
| 473.1 Paying Agent's Fees | | | | | \$ | -,, -2.00 |
| The state of the s | | | | | • | |

| Total Debt Service | \$ 37,924.00 | \$ | - | \$ | | \$ | - | \$ | - \$ | - | \$ | 37,924.00 |
|--|--|------------------------------------|---------------------------------------|------------|------------|----------|---|-------|------------|----------|----------------------------|--|
| 480 Intergovernmental Expenditures | | | | | | | | | | | \$ | |
| 490 Miscellaneous 491 Judgements and Losses 499 Liquor Total Miscellaneous | \$ - | \$ |) - | \$ | | \$ | (=) | \$ | - \$ | _ | \$ \$ \$ | |
| 510 Other Financing Uses 511 Operating TransferOut | | | | | | | | | | | | |
| 610 Fund Equity Uses 611 Residual Equity Transfers-Ou | | | | | | | | | | | | |
| Total 2025 Appropriations | \$ 491,827.61 | \$ | 7,000.00 | \$ 106 | ,000.00 | \$ | - | \$ | - \$ | - | \$ | 604,827.61 |
| Total Appropriations and Accumulations | \$ 491,827.61 | | 7,000.00 - \$1,000 copier lease (w | | | | - | | - \$ | | \$ | 604,827.61 |
| | (31,181,080.0 | o original | Cortrust CD in | | | | | | /elopme | nt - \$ | 18,000 | land rent + |
| The following designates the fund or funds that n | noney derived from | the follow | ving sources is applied t | 0. | 00,001,0 | + 71- | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| Governmental Funds | General Fund | | | | | | | | | | | |
| Unassigned Fund Balance | \$ 39,797.61 | (\$1,4 | 06 Original + Cortrust C | D intere | st \$38,3! | 91.61 = | ± \$39, | 797.6 | 1) | | \$ | 39,797.61 |
| 310 Taxes 320 Licenses & Permits 330 Intergovernmental Revenue 340 Charges for Goods & Services 350 Fines and Forfeits | \$ 359,980.00 \$ 2,200.00 \$ 50,000.00 \$ 21,100.00 | \$ | 7,000.00 | \$ 106, | .000.000 | | | | | | \$ \$ \$ \$ \$ | 472,980.00 2,200.00 50,000.00 21,100.00 |
| 360 Miscellaneous Revenue | \$ 10,000.00 | (\$29,00 | 0.00 - \$18,000.00 land | rent - \$1 | ,000 cor | oier lea | se (w | e ówr | i) = \$10, | 000.0 | | 10,000.00 |
| 390 Other Sources | \$ 8,750.00 | | 000 original - \$709,250.0 | | | | to to more discourse | | | | \$ | 8,750.00 |
| Total means of Finance | \$ 491,827.61 | ¢ | 7 000 00 | ć 10c | 000.00 | _ | 93 | | | | _ | |
| Total means of Finance | | | 7,000.00 - \$1,000 copier lease (w | | | \$ | urhan | \$ | - \$ | - - | \$ | 604,827.61 |
| | (+1,101,000.00 | original | Cortrust CD in | | | | | | ciopine | IIL - φ. | 18,000 | ianu rent + |
| | | | | | | | | | | | | |
| Proprietory and Fiducians Funds | 602 | | 604 | | | | | | | | | |
| Proprietary and Fiduciary Funds | Water Fund | | Sewer Fund | | | | | | | | | |
| Beginning Unrestricted Cash | | | 7 4114 | | | | | | | | | |
| water | | THE RESERVE TO THE PERSON NAMED IN | loan \$766,000.00 = \$97 | | | | | | | | | |
| sewer | | | RF loan \$323,748.00 = 5 | \$524,11 | 6.00) | | | | | | | |
| Estimated Revenue Total Available | \$ 976,460.00 \$ 976,460.00 | | 5,241,160.00 | | | | | | | | | |
| Less Appropriations (Expenses) | \$ 188,146.00 | | 5,241,160.00 151,833.00 | | | | | | | | | |
| cos rippropriations (Expenses) | \$ 100,140.00 | 7 | 131,833.00 | | | | | | | | | |
| Estimated Surplus Less Depreciation Reserve (SDCL 9-21- | \$ 788,314.00 | \$ | 5,089,327.00 | | | | | | | | | |
| Less Estimated Surplis Retained Less Debt Service Revenue | \$ 22,314.00 | \$ | 48,535.00 | | | | | | | | | |
| ESTIMATED SURPLUS TO BE TRANSFER TO GOVERNMENTAL FUNDS | F\$ - | | | | | | | | | | | |
| The finance officer is directed to certify | the following dolla | r amount | of tax levies made in th | is ordina | ance to t | he Cou | unty A | udito | r | | | |

(SEAL)

| Trevor Bunde, Mayor | | |
|---------------------------------|---|--|
| Attest: | | |
| Mikayla Fraser, Finance Officer | • | |
| 1st reading: 2nd reading: | | |
| Approved & Passed: | | |

Published: Effective: