

City of Colton City Council
Regular Monthly Meeting Agenda
Date: 7/14/2025 Time: 6:30 pm
Colton City Hall 309 E 4th St, Colton, SD, 57018

- 1) Call to order / Roll call:
- 2) Bunde Bunjer Evans Lyon Vande Voort Wochnick
 Fraser Pilker Pedersen
- 3) Outstanding City Business:
 - a. Approve today's agenda and last month's meeting minutes.
 - b. Claims.
- 4) Public Time:
 - a. Curb on 3rd and Park.
 - b. Friends of Baseball update.
 - c. Amateur Baseball, Dewey.
- 5) Public hearing(s):
- 6) Reports/Other business:
 - a. Banner Associates, Weston Blasius:
 - i. Monthly Engineering Report.
 - b. Minnehaha County Sheriff's monthly hours, & call log.
 - c. Siouxland Libraries Operating Agreement. Insurance question answer.
 - d. HB1130 effective 1/1/26. Municipalities must combine elections with the county in even-numbered years. Discuss changing to two or four-year terms and having elections only in even-numbered years.
- 7) Quotes:
 - a. City Clean-Up Day Quotes:
 - i. Garbage - N- More, approximately less than \$1000.00 verbal quote.
 1. Sioux Falls landfill waiver for tipping fees.
 - ii. Petrick Sanitation, approximately \$950.00 written quote.
- 8) Ordinances, resolutions, policies, motions:
 - a. Resolution #5-2025 SD Public Funds Investment Trust.
 - b. Motion to accept Finance Officer Mikayla Fraser's resignation.
 - c. Oath of Office, Finance Officer, Dawn Pilker.
 - d. Motion to appoint Finance Officer Dawn Pilker to replace Mikayla Fraser on City of Colton accounts: Reliabank, CorTrust, SDRS, Dakota Mainstem, ect. Reliabank credit card with \$4,000.00 limit.
- 9) Executive Session or Adjourn:

City of Colton City Council
Regular Monthly Meeting Minutes
Date: 06/09/2025

- 1) **Call to order / Roll call.** At 6:30 PM the meeting was called to order by Mayor Bunde in Colton City Hall. Council Members Bunjer, Lyon, Vande Voort, and Wochnick answered the roll call. Finance Officer Fraser and Councilman Evans were absent with cause and Public Works Superintendent Pedersen were present for city staff.
- 2) **Outstanding City business.**
 - A. A motion was made by Bunjer and seconded by Wochnick to approve the meeting minutes from last month and today's agenda. Motion passed with all members voting aye.
 - B. A motion was made by Wochnick and seconded by Vande Voort to approve last month's claims. Motion passed with all members voting aye.
- 1) **Public Time.**
 - A. Kathy Lamer with Colton Country days provided an update on this year's schedule for July 18th, 19th, and 20th celebration.
 - B. Chief Pedersen with the Colton Fire Department provided a monthly report to the council. There were 4 EMS, 1 hay fire, and 2 training sessions. Six firefighters will go to state fire school this weekend.
- 2) **Public Hearing.**
- 3) **Reports/Other Business.**
 - A. Weston Blasius, with Banner Associates, discussed with the council our upcoming infrastructure improvements plan. The plan identifies projects to prioritize on our annual budget and will replace the one created in 2015. An update was provided on Phase 4 & 5 Sanitary Sewer Improvements on Sherman Avenue and 4th St. The work will begin following Colton Country Days through the end of fall. Biannual funding opportunities for infrastructure projects will continue to be reviewed. A request for funding assistance for our wastewater improvement plan has been submitted to the East Dakota Water District for \$16,250.00. The monthly engineering report was presented to the council. A motion to approve the infrastructure improvements plan was made by Lyon and seconded by Wochnick. Motion passed with all members voting aye. MCWC we are contracted for 120 gallons a minute and 172,000 gallons per day. We currently use 58,000 to 70,000 gallons a day.
 - B. The council reviewed the Siouxland Libraries Operating Agreement and disagreed to provide custodial service twice a week, pay for internet, or garbage service. The City agrees to provide maintenance inside and outside of the building. The City will provide electricity, natural gas, water, sewer, insurance for the building itself with no contents, and lawn and snow removal.
 - C. A motion to approve Council President Lyon to sit in the office while Finance Officer Fraser is out made by Wochnick and seconded by Vande Voort. Motion passed with all members voting aye.

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- D. The council reviewed the monthly activity and hours for the Minnehaha County Sheriff's Office.

4) Quotes.

5) Ordinances, resolutions, policies, motions:

- A. The council tabled Resolution #5-2025 for SD Public Funds Investment Trust.
- B. Supplemental Budget Appropriations Ordinance #2 - 2025 for street repairs. Second Reading. A motion was made by Wochnick and Bunjer seconded by to approve. Motion passed with all members voting aye.
- C. Supplemental Budget Appropriations Ordinance #3 - 2025 for SMGA grant assistance for Regional Wastewater Project. Second Reading. A motion was made by Lyon and seconded by Wochnick to approve. Motion passed with all members voting aye.

6) Adjourn.

- A. The meeting was adjourned at 8:16 PM by a motion made by Wochnick and seconded by Vande Voort. Motion passed with all members voting aye.

Respectfully Submitted,

Mikayla Fraser
Colton Finance Officer
605-340-2052

Published:

Published once at the approximate cost of \$

City Claims July 2025

Vendor	Amount	Description
SEAFOG	\$ 25.00	One Day Budget Class
Dakota Pump	\$ 3,031.70	PRN, water repair
SD811	\$ 9.45	Mo, Uility Locates
City of Sioux Falls	\$ 21.57	Qtr, water bacteria testing
Health Pool of SD	\$ 950.66	Mo, FO health insurance
Banner	\$ 7,112.35	Mo, WW facility plan
Raztech	\$ 545.25	Mo, IT, website maitenance
Colton Economic Development Grp	\$ 8,000.00	One-time payment
RotoRooter	\$ 465.00	One-time jetted water line by water tower to find leak
Dakota Ag Center	\$ 425.80	PRN, weed spray
Classic Corner	\$ 842.51	Mo, concessions \$400.75, fuel \$441.76
Foreman Bus	\$ 2,216.65	PRN, June pool bus
Lacey Well Drilling	\$ 3,548.55	PRN City well leak repair
Double H Paving	\$ 100,553.05	Annual street repairs
Asphalt Surfacing Technologies	\$ 94,317.75	Annual slurry seal
Dells Farm and Tire	\$ 3,000.00	PRN two new loader tires due to sump pump fire
MC & R Pools	\$ 972.76	PRN, Pool Chemicals
Lodes Tree Service	\$ 1,500.00	PRN Emergency tree removal at the park
Cortrust	\$ 81.37	Mo, autopay Clover CC fees
Cortrust	\$ 12.60	Mo, NMI gateway CC processing fees, autopay
Cortrust	\$ 5,574.40	Mo, MCCWater, autopay
Reliabank Visa CC	\$ 6,698.46	Mo, balance city CC's, autopay. USPS, 8X8, Microsoft, Amazon, Dollar General, Hartford Building Center, Napa, Tactacam, SXF Com Dev, Sherwin Williams, FleetFarm, Mac's, TeamLab, FormStack, Paypal, Grammarly, Indeed, Facebook.
Reliabank	\$ 24,914.29	Mo, Payroll, Reliabank, direct deposit
Reliabank	\$ 5,554.54	Mo, Payroll Taxes 2024, IRS - EFTPS (Form 941)
Reliabank	\$ 163.08	Mo, Golden West landline/internet autopay
Reliabank	\$ 2,757.82	Mo, Sioux Valley Energy city electricity
Reliabank	\$ 310.00	MO, A-1 Portable Toilets
Reliabank	\$ 199.26	PRN, Main Street City Checks
Reliabank	\$ 1,228.80	Mo, SDRS
Reliabank	\$ 62.32	Mo, Udrive Text My Town
Reliabank	\$ 116.48	Mo, New Century Press, publication fees , autopay
Reliabank	\$ 88.84	Mo, Pool CC Fees
Reliabank	\$ 251.55	Mo, Access Systems City Hall Printer
Reliabank	\$ 94.23	Mo, Badger Meter
Reliabank	\$ 171.78	PRN, Granger
Reliabank	\$ 115.94	Mo, Mid-American Energy, natural gas, autopay
Total	\$ 275,933.81	



ENGINEERING REPORT

TO	Colton, SD
DATE	July 11, 2025
SUBJECT	Monthly Engineering Report – July 14 th Council Meeting

General Engineering - 22405.00 (Project Manager – Weston Blasius)

- Colton 6th Addition – Development Plan Review
 - No action over the past month regarding the east development
- Infrastructure Improvements Plan – Banner Proposal
 - Banner will begin preparing preliminary figures and cost estimates throughout July

Council Action for Consideration: None

Colton 4th St Roadway and Utility Improvements - 24327.00 (Project Manager – Weston Blasius)

Project Summary:

- This project consists of sanitary sewer and watermain utility replacement, reconstruction of the roadway section and replacement of sidewalk on 4th St from Charles Ave to Minnesota Ave. This project is funded by the Community Access Grant, the Transportation Alternatives Program, ARPA, State Revolving Fund and local reserve funds.

Project Status:

- Sanitary Sewer Installation on Sherman Ave and 4th St
 - Preconstruction Meeting Scheduled for July 15th
 - Construction start anticipated for July 21st
- 4th St Roadway and Utility Improvements
 - 60% design completed on roadway
 - Kickoff meeting with SD DOT was held on June 25th

Project Schedule:

- Preliminary Plan Submittal to SD DOT – August 15, 2025
- Ready for Bid Letting: December 1, 2025

Council Action for Consideration:

1. Discuss including replacement of sidewalk on north side of 4th St between Dakota Ave and Minnesota Ave – Estimated Increase in cost would be = \$20,000
2. Discuss including sidewalk extension on west side of Sherman Ave, north of 4th St from the intersection to the north side of the alleyway – Estimated Increase in cost would be = \$32,000



3. Discuss including asphalt roadway, curb and gutter and sidewalk replacement on the south side of 4th St from between Dakota Ave and Sherman Ave to Minnesota Ave – Estimated Increase in cost = \$73,000 to replace to west side of intersection and \$100,000 to replace to the east side of the intersection.
4. Discuss including storm sewer in project. This is a necessary item to accommodate drainage of the roadway and sidewalk ADA compliance without the use of access ramps or steep hinge points to access buildings. Estimated increase in cost would be = \$175,000.
5. Discuss letter of intent to request additional funding for the extra sidewalk and storm sewer.

Colton WW Facility Plan - 24439.00 (Project Manager – Tanya Miller)

Project Summary:

- Complete a comprehensive Wastewater Facility Planning document to evaluate existing conditions of the City's wastewater facilities and provide recommendations for improvements.

Project Status:

- Banner completing report narrative and preparing final figures and costs estimates for recommended alternatives.

Project Schedule:

- Evaluation of Alternatives – June 2025
- Submit Draft Facility Plan for Review – August 2025
- Submit Final Facility Plan and Present Findings to Council – September 2025

Council Action for Consideration: None

Colton Phase 4 and 5 WW & Storm Sewer Improvements - 23872 .00 (Project Manager – Weston Blasius)

Project Summary:

- This project consisted of sanitary sewer replacement, sanitary sewer rehabilitation of manholes, sanitary sewer cast-in-place pipe and storm sewer improvements.

Project Status:

- All improvements have been completed
- Contractor (Alliance) has punch list items to be addressed
- Re-seeding work was completed at the beginning of June and will require a follow up inspection on July 15th
- Meeting was held on site with Alliance to review the punch list items – July 3rd
- Meeting scheduled with Alliance, ASCO and Blacktop to discuss punch list repairs – July 14th

Project Schedule:

- Banner is awaiting a schedule from Alliance on completion of the final punch list items
- Banner to provide the city with all close-out documents once the project is completed

Council Action for Consideration: None

Submitted By: Weston J. Blasius
Banner Associates, Inc.

Tel | 605.692.6342 Toll Free | 1.855.323.6342
www.bannerassociates.com

COLTON**MCSO ACTIVITY**

ARRESTS	2025
	APRIL - JUNE
DUI	1
DRUG	0
ASSAULT	2

CASE REPORTS	2025
	APRIL - JUNE
DRUG	0
ASSAULT	1
THEFT/BURGLARY	2

CITATIONS	2025
	APRIL - JUNE
SPEEDING	10
STOP SIGN	0
SEAT BELT	0
NO INSURANCE	2

Colton Patrol Hours

June 2025

Patrol Hours

Blue Days

CAVE, JUSTIN	2.30
DUBBE, SCOTT	1.02
LARSON, MATTHEW	3.90
PATTERSON, JOSHUA	1.20
THORESON, JEFF	1.22

Blue Nights

DEBERG, JAKOB	3.87
FRANK, KATHERINE	5.78
KAISER, PATRICK	2.13
WESTERBUR, DYLAN	2.58

Yellow Days

BARTSCHER, JOSHUA	3.37
BURNS, JASON	9.48
FEDDERSEN, WAYNE	4.03
MOSER, NATHAN	1.07

Yellow Nights

BENCOMO, CARLOS	3.17
DANIELSEN, RILEY	1.08
KERZMAN, DAWSON	5.49
WAHL, ALEXANDER	1.20

Rover

AANENSON, JASON	0.87
GALLOWAY, LUKE	1.99
KOMMES, SPENCER	4.74
MACDONALD, IAN	7.33
MCGLOTHLEN, NICHOLAS	1.86
WALTON, AARON	1.00

Contracted Hours	65.00
Total Hours for June	70.68
Over/Under	5.68

1MP - No officers available; call held for first available
 1PKD - Pocket Dial 911 call
 1RPN - Reporting party notified of delay in response
 1SN - Supervisor notified of call holding
 3IK - Warrant Service; warrant was served
 ACCR - South Dakota State Accident Report
 ACCS - Short Form Accident
 AR - Arrest Report; an arrest was made
 ASST - Assisted (Animal Control)
 AUNF - Unfounded Alarm
 AVAL - Alarm Valid
 BITE - Bite Report for Animal Control
 BR - Bike Report
 LDT - Lodged Detox
 LHS - Lodged Humane Society
 LJ - Lodged Jail
 LJD - Lodged JDC
 LMK - Lodged McKennan
 LYQA - Lodged Volunteers of America
 NAT - Necessary Action Taken; officers advised and/or assisted citizens
 NRPT - No Report (Animal Control)
 OSI - Off Site Impound (Animal Control)
 P - Pictures
 RTO - Returned to Owner (Animal Control)
 SR - Supplement Report; additional information was added to original report
 TAG - Tagged Warning; ticket or parking ticket issued

CITE - Ticket Issued; citation was issued
 CR - Case Report; report was done for follow-up
 DR - Disregard
 EMS - EMS Form, medical form completed
 FI - Field Investigation Card
 HI - Home Impound (Animal Control)
 IR - Information Report
 JAR - Juvenile Arrest Report
 K9R - K9 Report; K9 dogs used on the call
 LANG - Language Line 911 called
 LCI - Lodged Children's Inn
 LCS - Lodged Cat at Shelter
 LDS - Lodged Dog at Shelter
 TDD - 911 calls with TDD Device
 TOW - Towed; vehicle was towed
 TPR - Turn Over To Parent/Guardian
 UNF - Unfounded; no evidence of a crime being committed
 UTA - Unable To Approach
 UTL - Unable To Locate
 WARN - Warned

**Call Log information is updated every 5 minutes.
Calls will appear approximately 30 minutes after the CFS time.**

ate	Street Name	Cross Street	City	Call Type	CFS No.	CFS Dispo
125-06-25 21:12:26	SPRING VALLEY PL		BRANDON	Accident	CFS25-130610	UTL
125-06-25 16:07:01	481ST AVE	481ST AVE and RED ROCK DR	BRANDON	Hit & Run	CFS25-130392	CR; P
125-06-24 15:28:31	266TH ST		BRANDON	Reckless Driver	CFS25-129581	NAT
125-06-23 21:00:48	S SANDSTONE AVE	S SANDSTONE AVE and W HOLLY BLVD	BRANDON	Check Wellbeing	CFS25-128983	UTL
125-06-23 06:30:51	W PARK ST	W PARK ST and S LOCUST AVE	BRANDON	Suspicious Activity	CFS25-128197	UTL
125-06-22 21:24:23	W PARK ST	W PARK ST and S LOCUST AVE	BRANDON	Public Assist	CFS25-128011	NAT
125-06-22 21:04:34	478TH AVE	478TH AVE and I 90 RAMP	BRANDON	Public Assist	CFS25-127998	NAT
125-06-22 13:30:59	W PARK ST	W PARK ST and S LOCUST AVE	BRANDON	Accident	CFS25-127695	ACCR
125-06-21 20:38:11	E ASPEN BLVD	E ASPEN BLVD and S COUNTRY CLUB AVE	BRANDON	Public Assist	CFS25-127212	NAT
125-06-21 12:27:08	IVERSON CROSSING RD	IVERSON CROSSING RD and TUCKER DR	BRANDON	Check Wellbeing	CFS25-126890	31MIH; CR; LBH
125-06-20 10:12:30	481ST AVE		BRANDON	Check Wellbeing	CFS25-125887	NAT
125-06-19 02:54:47	S SPLITROCK BLVD	S SPLITROCK BLVD and S 5TH AVE	BRANDON	Noise Disturbance	CFS25-124880	NAT
125-06-19 00:11:38	HWY 11		BRANDON	Suspicious Vehicle	CFS25-124824	NAT

125-06-16 22:34:30	E REDWOOD BLVD	E REDWOOD BLVD and N CHESTNUT BLVD	BRANDON	Burglary Alarm	CFS25-122987	NAT
125-06-16 02:55:28	TUCKER CIR	TUCKER CIR and TUCKER DR	BRANDON	Burglary Alarm	CFS25-122174	NAT
125-06-15 13:49:26	257TH ST	257TH ST and 480TH AVE	BRANDON	Burglary Alarm	CFS25-121748	NAT
125-06-13 23:24:11	W CHICORY DR	W CHICORY DR and S LAKOTA AVE	BRANDON	Suspicious Activity	CFS25-120532	UTL; NAT
125-06-13 19:57:43	E RUSHMORE DR	E RUSHMORE DR and S SPLITROCK BLVD	BRANDON	Suspicious Vehicle	CFS25-120393	UTL
125-06-12 14:46:29	484TH AVE	484TH AVE and 266TH ST	BRANDON	Check Wellbeing	CFS25-119300	NAT
125-07-08 17:08:56	459TH AVE	459TH AVE and 248TH ST	COLTON	Disorderly Subjects	CFS25-142139	NAT
125-07-08 16:38:03	459TH AVE	459TH AVE and 248TH ST	COLTON	Larceny	CFS25-142107	CR
125-07-08 15:53:48	459TH AVE	459TH AVE and 248TH ST	COLTON	Disorderly Subjects	CFS25-142080	NAT
125-07-07 14:39:58	MOONLIGHT DR	MOONLIGHT DR and S GLENN AVE	COLTON	Suspicious Activity	CFS25-141043	CR
125-07-07 08:33:15	458TH AVE	458TH AVE and 248TH ST	COLTON	Vandalism	CFS25-140678	NAT; CR; P



5/36



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[Call Log Home](#)

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125-07-04 20:50:42	250TH ST		COLTON	Unknown Problem PD	CFS25-138440	UTL
125-07-02 23:03:23	E 4TH ST		COLTON	Suspicious Vehicle	CFS25-136780	NAT
125-06-29 20:51:55	E 5TH ST		COLTON	Family Dispute	CFS25-133978	NAT
125-06-23 13:48:11	245TH ST		COLTON	Accident	CFS25-128625	ACCR
125-06-21 18:08:33	S MAIN AVE	S MAIN AVE and E 2ND ST	COLTON	Family Dispute	CFS25-127095	NAT; 1MP; 1SN
125-06-19 08:18:46	S MAIN AVE	S MAIN AVE and E 5TH ST	COLTON	Falls P3	CFS25-124987	CR
125-06-18 20:33:24	246TH ST	246TH ST and 457TH AVE	COLTON	Disorderly Phone Calls	CFS25-124689	NAT
125-06-18 16:12:15	S GLENN AVE	S GLENN AVE and W 5TH ST	COLTON	Juvenile Delinquency	CFS25-124473	CR
125-06-18 10:38:05	246TH ST		COLTON	Animal Problem	CFS25-124166	NAT
125-06-16 10:18:53	S MINNESOTA AVE	S MINNESOTA AVE and E 1ST ST	COLTON	Disorderly Subjects	CFS25-122384	NAT
125-06-14 12:31:24	247TH ST	247TH ST and 462ND AVE	COLTON	Assault	CFS25-120872	CR; P
125-06-13 21:43:15	S MAIN AVE	S MAIN AVE and S MAIN AVE	COLTON	Chest Pain P2	CFS25-120460	NAT
125-06-12 22:37:30	W 2ND ST		COLTON	Suspicious Vehicle	CFS25-119657	NAT

125-07-10 10:19:50	ASHGROVE LN	CROOKS	Abandoned Vehicles	CFS25-143478	TAG
125-07-09 05:07:17	256TH ST	CROOKS	Accident	CFS25-142481	ACCR
125-07-03 20:41:49	SPRUCE DR	CROOKS	Unconscious/Faint P3	CFS25-137579	NAT
125-07-03 19:06:53	<u>43.653912, -96.775246</u> I 29 and I 29 RAMP	CROOKS	Heat/Cold Expose P2	CFS25-137510	NAT
125-07-02 21:51:08	257TH ST	CROOKS	Vehicle Fire	CFS25-136736	NAT
125-07-02 16:42:33	W 5TH ST	CROOKS	Juvenile Delinquency	CFS25-136493	NAT; 1MP
125-07-01 15:29:58	E MAIN ST	CROOKS	Hold Up / Duress Alarms	CFS25-135567	NAT
125-07-01 09:53:55	S WEST AVE	CROOKS	Public Assist	CFS25-135239	NAT
125-06-28 22:54:26	W 4TH ST	CROOKS	Suspicious Vehicle	CFS25-133317	NAT
125-06-27 18:56:42	N WEST AVE	CROOKS	Fireworks	CFS25-132229	NAT
125-06-27 16:09:31	S SUSAN AVE	CROOKS	Accident	CFS25-132092	ACCR

Call Log Home

Finance Office

From: Anderson, Leah <landerson@minnehahacounty.gov>
Sent: Thursday, July 10, 2025 8:22 AM
To: Finance Office
Subject: RE: HB1130

[EXTERNAL EMAIL] *EXTERNAL- Use caution with links and attachments *

Mikayla:

Good Morning. Our best estimate at this point is about \$250 - \$350 depending on the Primary or General. There may be an increase due to needing to provide a non-political ballot during the Primary but this is all unknown territory at this point.

Leah G Anderson

County Auditor

Minnehaha County Auditor's Office

415 N Dakota Ave
Sioux Falls, SD 57104
P: (605) 367-4220
www.minnehahacounty.gov



From: Finance Office <FinanceOffice@cityofcoltonsd.com>
Sent: Wednesday, July 9, 2025 2:25 PM
To: Anderson, Leah <landerson@minnehahacounty.gov>
Subject: RE: HB1130

Hello, Leah,

Welcome back to the office! Are you working on quotes for the municipalities in our county? I'm wondering what Colton's will be to combine elections?

Sincerely,

Mikayla Fraser

Finance Officer/Administrator

City of Colton. PO Box 66. Colton, SD 57018

City Hall 309 E 4th St

Direct Phone: 605.340.2068

City Hall Phone: 605.340.2052 Ext 1

Cell: 605.376.5601

The basic premise of the bill is that during even numbered years, municipalities and school districts must either hold their election in conjunction with or combined with the Primary or General election. If your election is held in conjunction with the June Primary election or the November General election, you would have a separate ballot and would have a separate election, but it would be held on the same day / time as the Primary or General election. If your election is combined with the Primary or General election, you would ask the county or counties to include your ballot items on their ballot and the voters would vote one ballot.

Either choice is valid but if you are planning to combine with the county or counties, advanced planning must happen. This planning would include forming a contract with the related county or counties. If you intend to conduct a separate election, we would like to received written notice from your entity including the date of your expected election. If you are wanting to combine your election, please reach out to me so that we can visit further about the details and expectations. We would like to begin working on contracts this summer.

Thank you and we look forward to working with you.

P.S. – Know that I will be out of the office beginning June 26th through July 9th, but can periodically answer questions via email. I would be happy to schedule in-person meetings after July 10th.

Leah G Anderson

County Auditor

Minnehaha County Auditor's Office

415 N Dakota Ave

Sioux Falls, SD 57104

P: (605) 367-4220

www.minnehahacounty.gov





CITY OF BRANDON

304 Main Avenue, P.O. Box 95, Brandon, SD 57005
Telephone: (605) 582-6515; FAX: (605) 582-6831

Council Agenda Request

*Have to be decided
by Jan. mtg.*

Date: June 25, 2025

From: Christina Smith, Finance Officer

Subject: Discussion on Elections

Background/History:

HB1130 was passed at the 2025 Legislative Session this year. This bill takes effect January 1, 2026 and effects our city elections moving forward.

Discussion:

Currently we hold our elections on the second Tuesday in April every year if needed. This new law does not allow for April Elections anymore. The law states we have to choose June or November for the election date and the dates are the same as a Primary or General Election on even numbered years.

Some options moving forward on who runs the election:

1. City continues to run all elections and have either a June or November date
 - a. This would be confusing for voters as we would have two election boards at the voting precincts and two different ballots for people to vote on.
 - b. We would be competing for elections workers with the county.
2. County run even years and City runs odd year elections.
 - a. Confusion on absentee voting each year on where to vote absentee but better than #1.
3. City changes to even numbered year elections and county runs them
 - a. City would have to change council seats to even number years only
 - b. City would not have to run an election anymore unless there is a Special Election

Costs:

The county has preliminary numbers right now on the cost for a combined election. Their estimate is between 5-6,000 for them to run the election. If we don't have an election, we would not pay them. This would cover all the costs of the election. We currently run about \$3,000 if all polling sites are open. This does not include staff time for these elections. So, we would be substantially more if you included staff time.

June or November:

There are pluses and minuses to both. Here are some points on each:

1. June-Primary Election:
 - a. Voter turnout is less than a General election
 - b. More ballot options during the primaries as you will have political and non-political ballots
 - c. Voters may get confused because some political parties don't vote or rarely vote in the primaries.
 - d. With a shorter ballot, local candidates could be more prominent.
 - e. Forums would fall into May which is busy with Graduations, Holiday, end of school, vacations, etc.
 - f. New council person would be seated first meeting of July – comes in as we start budget and CIP is already approved by previous council.
2. November-General Election:

Yes, with the recent passage of a bill in the US Congress, employers will be required to report qualified overtime compensation separately on Form W-2.

Here's why and what it means:

- **Tax Deduction:** The bill includes provisions creating new individual income tax deductions for qualified tips and overtime pay.
- **Reporting for the Deduction:** To facilitate this deduction for employees, employers must separately identify the amount of qualified overtime compensation on the W-2 form.
- **W-2 Changes:** This could involve either a new code in Box 12 or the use of Box 14 for this purpose.
- **Payroll Systems Update:** Employers may need to update their payroll systems to track overtime wages and separately identify them for reporting on the W-2.

Important Note: The overtime proposal does not exclude overtime income from withholding taxes like federal income tax, state and local taxes, or Social Security and Medicare taxes. The deduction will apply when employees file their tax returns.

RE: HB1130

From Anderson, Leah <landerson@minnehahacounty.gov>

Date Thu 7/10/2025 8:22 AM

To Finance Office <FinanceOffice@cityofcoltonsd.com>

[EXTERNAL EMAIL] *EXTERNAL- Use caution with links and attachments *

Mikayla:

Good Morning. Our best estimate at this point is about \$250 - \$350 depending on the Primary or General. There may be an increase due to needing to provide a non-political ballot during the Primary but this is all unknown territory at this point.

Leah G Anderson

County Auditor

Minnehaha County Auditor's Office

415 N Dakota Ave

Sioux Falls, SD 57104

P: (605) 367-4220

www.minnehahacounty.gov



From: Finance Office <FinanceOffice@cityofcoltonsd.com>

Sent: Wednesday, July 9, 2025 2:25 PM

To: Anderson, Leah <landerson@minnehahacounty.gov>

Subject: RE: HB1130

Hello, Leah,

Welcome back to the office! Are you working on quotes for the municipalities in our county? I'm wondering what Colton's will be to combine elections?

Sincerely,

Mikayla Fraser

Finance Officer/Administrator

City of Colton. PO Box 66. Colton, SD 57018

City Hall 309 E 4th St

LANDFILL FEE WAIVER APPLICATION

Sioux Falls Regional Sanitary Landfill | 26750 464th Avenue, Hartford, SD 57033 | 605-367-8162

PLEASE PRINT

Name of Organization: City of Colton, SD

Address: P.O. Box 66 309 E 4th St City, State, Zip: Colton, SD 57018

Is the project located in McCook, Minnehaha, Lake, Lincoln, or Turner Counties ? Yes No

Contact Person: Dawn Pilker Title: Finance Officer

Phone Number: 605-340-2052 Email: financeoffice@cityofcoltonsd.com

Where or what event did this waste come from? City Clean Up Day

Are you planning on a clean-up event or requesting free passes for your community? Yes No If free passes, how many? _____

If this is for free passes, stop here. If this is for a clean-up event, please fill out the rest of the application.

Requested Start/Stop Dates: _____ OR 1 day only: TBD

Approximate amount of waste (tons, cubic yards or truck loads): This will be our first ever clean up day - population of 738

Check all types of waste that will be included:

Appliances* Furniture Construction Debris Recyclables Yard Waste Mattresses

Other: _____

* See the attached Disposal Restrictions flyer for items that require sorting or special disposal.

Waste Items that will not be considered for fee waiver at the landfill are the following:

- Household Trash (such as kitchen garbage, food waste, etc.)
- Tires
- Electronics

If waiver is granted, only specific vehicles will be admitted free. Please list up to three vehicles below:

Type/size/color: _____ License plate: _____

Type/size/color: _____ License plate: _____

Type/size/color: _____ License plate: _____

If using a licensed Hauler please list which company and what type of truck: Garbage N More or Petrik Sanitation

"I agree that I have read and understand the disposal restrictions of the landfill."

Signature: Dawn Pilker

Date: 7/14/25

Return Completed Form To:



Donny Kuper
City of Sioux Falls - Regional Landfill
26750 464th Ave
Hartford, SD 57033

or

Email:
don.kuper@siouxfalls.gov

FOR CITY USE ONLY

Recommended for approval: Yes No

By: _____

Director Authorization: _____ Date: _____

Finance Office

From: Trevor Bunde
Sent: Wednesday, July 9, 2025 2:54 PM
To: Finance Office
Subject: Fw: Proposal for dumpster rental

Follow Up Flag: Follow up
Flag Status: Flagged

Trevor Bunde
Mayor at City of Colton
City Hall : 605-446-3811 ext. 100
Direct: 605-360-0562
Mayor@cityofcoltonsd.com



From: Petrik Sanitation <petriksanitationmitchell@outlook.com>
Sent: Thursday, June 19, 2025 10:07:24 AM
To: Trevor Bunde <mayor@cityofcoltonsd.com>
Subject: Proposal for dumpster rental

[EXTERNAL EMAIL] *EXTERNAL- Use caution with links and attachments *

Date: June 19th 2025
To: City of Colton, South Dakota
From: Petrik Sanitation
Owner Contract: Lowell Langstraat, 605-933-9001,
lowell-11@hotmail.com

Petrik Sanitation is pleased to present this proposal for business rentals related to waste management and disposal services. We specialize in providing dependable roll-off dumpsters, timely waste removal, and clean-up solutions for businesses of all sizes—perfect for construction, remodeling, retail, and property management needs.

- Appliance dumpster \$350 pull fee
 - No disposal charge
- Trash dumpster \$350 pull fee
 - \$45/ton disposal (anything can be thrown in this dumpster except for batteries)
- Scrap metal dumpster \$250 pull fee
 - Credit back if tonnage is greater than 5 ton



SOUTH DAKOTA PUBLIC FUNDS INVESTMENT TRUST (SD FIT)

Fixed Rate Investment Options & Services

FIT FIXED RATE ACCOUNT SERVICE FEATURES

- Free multiple accounts
- Free electronic transfers
- Online access to account information
- Timely and concise transaction and month-end statements
- Toll free service every business day
- No minimum or maximum amounts*
- No minimum number of days*

*Minimums are possible, however only applies to Fixed Rate Investments.

What is SD FIT?

The South Dakota Public Funds Investment Trust (SD FIT) is a complete financial management resource available to South Dakota local governments.

The PMA Difference

PMA Financial Network, LLC (PMA) is SD FIT's Fixed Rate Account services provider. PMA has been dedicated to serving the public sector for over 30 years and offers Fixed Rate Account Participants a comprehensive suite of statute-allowable investment options. This creates a truly unique "one-stop-shop" for a local government's financial services needs.

Investment Options & Services

PMA, through SD FIT, offers Participants a comprehensive suite of statute-allowable investment options and services, including:

- Competitively bid fixed rate investments
- Cash management services
- Bond proceeds management services

This breadth creates an active, competitive and beneficial program for Participants.

▶ SOUTH DAKOTA PUBLIC FUNDS INVESTMENT TRUST (SD FIT)

FIXED RATE INVESTMENTS

- FDIC CDs
- Collateralized CDs
- U.S. Government agency investments
- U.S. T-Bills and Notes
- Certain securities from SD issuers

FIXED RATE INVESTMENT BID PROCESS

- Prior to the investment date, PMA will contact government-identified local banks to solicit rates
- PMA will solicit top State rates for a local government's investments
- Local government makes the final decision on placement of investments
- PMA will handle all paperwork related to investments
- One monthly investment statement for all of a local government's investments

BOND PROCEEDS MANAGEMENT PROGRAM

- Reap significant benefits in the critical areas of investment, arbitrage and reporting
- Establish a reliable, sufficient flow of funds
- Maximize earnings through an asset-liability matching investment schedule
- Help comply with all applicable IRS arbitrage regulations and save administrative time

CASH FLOW ANALYSIS

- Ensure all liabilities are met with a maturity
- Invest longer to take advantage of higher rates
- Plan for cash shortfalls
- Identify long-term investment potential
- Maximize interest income

Fixed Rate Investments

Institutional relationships with some of Wall Street's most experienced professionals and an extensive local and national bank network enable PMA to provide Participants world-class fixed income opportunities.

PMA offers SD FIT Participants direct access to multiple types of Bank Certificates of Deposit.

Fixed Rate Investment Bid Process

PMA's investment bidding services are set in place to provide Participants the opportunity to secure the best possible rates on their investments. PMA obtains these rates by contacting multiple banks on behalf of the Participant, saving the Participant time and administrative resources.

For added convenience, SD FIT Participants will receive a single consolidated monthly report encompassing all of the local government's Fixed Rate Account investments and liquid SD FIT pool activity.

Bond Proceeds Management Program

PMA's Bond Proceeds Management Program provides the ability to reap significant benefits in the critical areas of investment, arbitrage and reporting. Specifically, this program helps a local government establish a reliable and sufficient flow of funds, maximize earnings through an asset-liability matching investment schedule, adequately cover expenses, comply with all applicable IRS arbitrage regulations and save administrative time. Additionally, each participating local government will have a single contact for all of its investment needs.

PMA's Bond Proceeds Management Program is free of charge for SD FIT Participants.

Cash Flow Analysis

There is more to money management than simply shopping for investments. An accurate cash flow plan allows a local government to intelligently build an investment schedule that capitalizes on the yield curve benefits of longer-term investing. PMA's cash flow analysis helps a local government ensure that all liabilities are met with a maturity, invest longer to take advantage of higher rates, plan for cash shortfalls, identify long-term investment potential and maximize interest income.

PMA's cash flow analysis is free of charge for SD FIT Participants.



PMA[™]

www.sdfit.org | (866) 314-0060

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RESOLUTION #5-2025

FORM A

Date 06/09/2025

A RESOLUTION AUTHORIZING THE APPROVAL OF AND PARTICIPATION IN A JOINT POWERS AGREEMENT AND DECLARATION OF TRUST FOR THE SOUTH DAKOTA PUBLIC FUNDS INVESTMENT TRUST (FIT), AUTHORIZING INVESTMENTS THROUGH THE FIXED RATE ACCOUNT OF THE TRUST AND AUTHORIZING THE TRUST TO DESIGNATE AND NAME DEPOSITORIES.

WHEREAS, South Dakota Law Chapters 1-24 permits political subdivisions to make efficient use of their powers by enabling them to provide joint services with other Public Agencies and to cooperate in other ways of mutual advantage, and to exercise and enjoy jointly any powers, privileges or authority exercised or capable of being exercised by one Public Agency of this state for the joint or cooperative action; and

WHEREAS, the Participants are political subdivisions being duly organized and existing under and by virtue of the laws and constitution of the State of South Dakota and have approved the Joint Powers Agreement and Declaration of Trust and thereby have established the South Dakota Public Funds Investment Trust (FIT) as of November 1, 1991; and

WHEREAS, this Governing Body desires to adopt and enter into the Joint Powers Agreement and Declaration of Trust, and it is in the best interest of this Governing Body to participate in the South Dakota Public Funds Investment Trust (FIT) for the purpose of joint investment of moneys with other Public Agencies to enhance investment earnings to each; and

WHEREAS, this Governing Body deems it to be advisable for this Public Agency to make use, from time to time, of the Fixed Rate Account Available to Participants of the Trust;

NOW, THEREFORE, BE IT RESOLVED:

Section 1. The Joint Powers Agreement and Declaration of Trust is approved and adopted. This Public Agency shall join with the other public agencies in accordance with the Joint Powers Agreement and Declaration of Trust as amended, (the "Declaration of Trust") which are on file with the recording officer. The authorized officials of this Public Agency are directed and authorized to take such actions and execute any and all such documents as may be deemed necessary and appropriate to effect the entry of this Public Agency into the Declaration of Trust and adoption thereof by this Public Agency and to carry out the intent and purpose of this resolution.

Section 2. This Public Agency is hereby authorized to invest its available moneys from time to time and to withdraw such moneys from time to time in accordance with the provisions of the Declaration of Trust and the Fixed Rate Account of the Trust.

Payment for any investments made within the Fixed Rate Account is authorized and shall be made from the Public Agency's specified Trust Account. Interest and principal payments shall be credited to the Public Agency's designated Trust Account. Such Fixed Rate Account investments shall be held by the Trust Custodian as custodian for the account of the Public Agency.

The following officers and officials of the Public Agency and their respective successors in office each are hereby designated as "Authorized Officials" with full power and authority to effectuate the investment and withdrawal of moneys with this Public Agency from time to time in accordance with Joint Powers Agreement and Declaration of Trust.

Name <u>Trevor Bunde</u>	Title <u>Mayor</u>
Name <u>Julie Lyon</u>	Title <u>City Council President</u>
Name <u>Matthew Wochnick</u>	Title <u>City Council Vice President</u>

The Trust shall be advised of any changes in Authorized Officials in accordance with procedures established by the Trust.

Section 3. The Trustees of the South Dakota Public Funds Investment Trust (FIT) are hereby designated as having official custody of this Public Agency's moneys which are invested in accordance with the Joint Powers Agreement and Declaration of Trust and any moneys invested in accordance with the Trust's Fixed Rate Account.

Section 4. The Trust is authorized to designate and name depositories, to execute and file documents, and to take such actions as may be necessary to purchase and make payment, sell, secure, or take payment of principal and interest. Certificates of Deposit must be purchased only from financial institutions designated by the Trust which are approved depositories as prescribed by South Dakota Law.

Section 5. Authorization is hereby given for members and officials of this Public Agency to serve as Trustees of the South Dakota Public Funds Investment Trust (FIT) from time to time if selected as such pursuant to the provisions of the Declaration of Trust.

Section 6. Unless otherwise expressly defined herein, words that are capitalized in the Resolution shall have meanings defined in the Joint Powers Agreement and Declaration of Trust.

Passed and approved this 9th day of June, 2025

Name of Public Agency City of Colton Signature _____
Typed Name- Title Trevor Bunde - Mayor

ATTEST:

Signature _____
Typed Name - Title _____

FORM A CERTIFICATION

State of South Dakota)
County of Minnehaha) SS:

I, the undersigned of the City of Colton (name of Public Agency) State of South Dakota, do hereby certify that the attached is a true and complete copy of the portion of the records of the Governing Body of the named Public Agency, and the same is true and complete copy of the action taken by the Governing Body of the Public Agency with respect to said matter at the meeting held in the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way.

I further certify that the individuals named herein were on the date thereof and lawfully possessed of their respective offices as indicated therein, that no vacancy existed except as may be stated in said proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the Public Agency or the right of the individuals named herein as officers to their respective positions.

WITNESS my hand hereto affixed this 9th day of June, 2025

By, Signature _____ Typed Name - Title Trevor Bunde - Mayor

Mikayla Fraser

321 E 4th St, Apt 3 PO Box 103

Colton, SD 57018

mikayleighks@gmail.com

605-376-5601

07/14/2025

Trevor Bunde

Mayor

City of Colton

309 E 4th St PO Box 66

Colton, SD 57018

Dear Mayor Bunde,

I am writing to formally resign from my position as Finance Officer with the City of Colton.

This was not an easy decision, as I have truly valued my time with the City of Colton.

Working in municipal finance has been a deeply rewarding experience, and I am proud of the work we've accomplished to support our community's fiscal health and transparency.

I've learned a great deal and had the pleasure of working alongside dedicated, knowledgeable City Council members.

I am especially grateful for the opportunities I've had to contribute to our ongoing utility billing, grant applications, infrastructure and city improvement projects, pool and summer activities, and improved building permit process which have helped me grow both professionally and personally.

I will do everything I can during the transition period to ensure a smooth handoff of my responsibilities. Please let me know how I can assist with completing outstanding tasks.

Thank you again for the support and opportunities you've provided. I wish the City of Colton and the City Council continued success and hope to stay in touch in the future.

Warm regards,

Mikayla Fraser

