

City of Colton City Council
Regular Monthly Meeting Agenda
Date: 5/12/2025 Time: 6:30 pm
Colton City Hall 309 E 4th St, Colton, SD, 57018

- 1) Call to order / Roll call:
- 2) Bunde Bunjer Hulscher Lyon Nesheim Wochnick
 Fraser Pedersen
- 3) Outstanding City Business:
 - a. Approve today's agenda and last month's meeting minutes.
 - b. Claims.
 - c. Alderman resignation, Diann Nesheim & Joe Hulscher.
 - d. Alderman Oath of Office, Tyler Evans & Larry Vande Voort.
- 4) Adjourn:
- 5) Call to order / Roll call:
- 6) Bunde Bunjer Evans Lyon Vande Voort Wochnick
 Fraser Pedersen
- 7) Public Time:
- 8) Public hearing(s):
- 9) Reports/Other business:
 - a. Banner Associates, Weston Blasius, discuss Resolution #4-2025.
 - b. Proclamation recognizing Siouxland Libraries for 30 years of service.
 - c. Siouxland Libraries Operating Agreement.
 - d. Minnehaha County Sheriff's monthly hours, & call log.
- 10) Quotes:
- 11) Ordinances, resolutions, policies, motions:
 - a. Resolution #4 - 2025 Hazard Mitigation Grant Program application. (FEMA Go drainage study)
 - b. Supplemental Budget appropriations ordinance #2 - 2025 for street repairs.
 - c. Supplemental Budget appropriations ordinance #3 - 2025 for SMGA grant assistance for regional wastewater project.
- 12) Executive session and/or adjourn:

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1) Call to order / Roll call.

- A. At 6:40 PM the meeting was called to order by Mayor Bunde in Colton City Hall. Council Members Bunjer, Foster, Hulscher, Lyon, and Wochnick answered the roll call. Finance Officer Fraser and Public Works Superintendent Pedersen were present for the city staff.

2) Outstanding City business.

- A. Alderman Ward 1 Resignation, Chas Foster. The City of Colton thanks Chas Foster for 10 years of service. Chas Foster resigns effective today, from City Council Alderman for Ward 1, Planning & Zoning, & the Fire Department. A motion was made by Lyon and seconded by Nesheim to accept Foster's resignation. Motion passed with all members voting aye.
- B. A motion to approve the agenda for today & meeting minutes from 3/10/25 was made by Nesheim & seconded by Lyon. Motion passed with all members voting aye.
- C. A motion to approve April's claims was made by Hulscher & seconded by Wochnick. Motion passed with all members voting aye.
- D. A motion to recess as Colton City Council and convene the meeting as the Board of Canvassers of the 2025 Municipal Election for Ward 3 was made by Wochnick & seconded by Hulscher. Motion passed with all members voting aye. The Canvass of the 2025 Municipal Election for Ward 3 & Declaration of official results are Larry Vandevorn with 24 votes & Ryan Pilker with 22 votes.
- E. A motion to adjourn as Board of Canvassers and reconvene the meeting as Colton City Council in regular session was made by Hulscher & seconded by Bunjer. Motion passed with all members voting aye.

1) Public Time.

- A. Colton resident, Hayden Lodermeier proposed a block party to the council. The block party will be on June 21st from 3:00 PM to 9:00 PM on East 3rd St. Road closure during the event was requested. This event is family-friendly and will feature music, yard games, and food. There will also be a 50/50 raffle to help support a 13-year-old boy in Northern Minnesota with a rare cancer. The neighbors have been informed and consented to the event. A motion to approve was made by Lyon and seconded by Nesheim. Motion passed with all members voting aye.

2) Public Hearing.

3) Reports/Other Business.

- A. Weston Blasius with Banner Associates, submitted change order no 1, for Colton Phase 4 & 5 on Sherman Avenue and 4th Street for the sanitary sewer improvement, awarded to Underground Connections. The change order modifies the contract's substantial completion date and final completion dates from May 31st 2025, and June 15th 2025, to September 19th 2025, and October 1st 2025. A motion to approve was made by Nesheim and seconded by Lyon. Motion passed with all members voting aye.
- B. The council reviewed the Notice of Award for the 2025 Colton slurry seal project to Asphalt Surface Technologies Corporation.

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- C. The council reviewed the 2025 – 2026 Malt beverage liquor license renewal applications for Classic Corner & Dollar General. A motion to approve was made by Hulscher and seconded by Wochnick. Motion passed with all members voting aye.
- D. Pedersen provided an update to the council on the Fire Department's activity, which included training, & responding to EMS, grass, & structure fire calls.
- E. The council reviewed the monthly activity and hours for the Minnehaha County Sheriff's Office.
- F. The council discussed paint colors for the library door and the new concession stand at the small ball fields. The library submitted a teal paint sample to the council for review, the council approved it. Pedersen will obtain color samples for the next meeting for the concession stand.

4) Quotes.

- A. The council reviewed the quote from Popham Construction for street sweeping, for \$4,225.00. The council requests that this work be done around mid-May. A motion to approve was made by Lyon and seconded by Nesheim. Motion passed with all members voting aye.
- B. The council reviewed the quote from Double H Paving for 11 street repairs for \$97,557.40. The council agreed to move forward to get on the schedule but requested a supplemental budget appropriation to allocate additional funding to cover the cost. A motion to approve was made by Wochnick and seconded by Bunjer. Motion passed with all members voting aye.

5) Ordinances, resolutions, policies, motions.

6) Executive session or adjourn.

- A. The regular meeting was adjourned at 7:42 PM, and the executive session was started by a motion made by Nesheim and seconded by Lyon. Motion passed with all members voting aye. The executive session was adjourned at 8:00 PM by a motion from Nesheim, seconded by Wochnick. Motion passed with all members voting aye.

Respectfully Submitted,

Mikayla Fraser
Colton Finance Officer
605-340-2052

Published:

Published once at the approximate cost of \$

City Claims May 2025

Vendor	Amount	Description
Badger water meters	\$ 94.01	Qtr, water meter service fees
Core & Main	\$ 985.64	PRN pool part
Health Pool of SD	\$ 950.66	Mo, FO health insurance
Banner	\$ 5,942.90	Mo, 4th St roadway/utility improv, WW facility plan
DSG	\$ 630.56	PRN pool supplies
SMGA	\$ 10,000.00	One-time grant assistance for 23 mil regional WW
Raztech	\$ 545.25	Mo, IT, website maitenance
American Fence Company	\$ 8,493.89	One-time remove & dispose old chain link fence & install new at the pool
Babe Stack Construction	\$ 7,116.00	One-time remove & dispose old concrete & pour new at the pool
Sign Design	\$ 175.00	One-time baseball sponsor sign
Colton Lumber	\$ 280.80	PRN bags of baseball field marker
Runnings	\$ 287.23	PRN pool supplies
Classic Corner	\$ 541.41	Mo, fuel \$271.41, \$270.00 concessions
City of Sioux Falls	\$ 21.50	Mo, bacteria testing of water
Cortrust	\$ 76.64	Mo, autopay Clover CC fees
Cortrust	\$ 8,518.32	Qtr loan pmt, autopay, Jan, April, July, Oct
Cortrust	\$ 1,579.23	Qtr loan pmt, autopay, Jan, April, July, Oct
Cortrust	\$ 2,347.32	Qtr loan pmt, autopay, Jan, April, July, Oct
Cortrust	\$ 11.85	Mo, NMI gateway CC processing fees, autopay
Cortrust	\$ 15.00	Mo, account fee
Cortrust	\$ 4,200.90	Mo, MCCWater, autopay
Reliabank Visa CC	\$ 3,841.22	Mo, balance city CC's, autopay. USPS, 8X8, Microsoft, Formsite, Canva, Amazon, Sam's Club, Dollar General, Classic Corner, Formstack, TJ's, Scheels, Whites Forestry Equipment.
Reliabank	\$ 11,248.85	Mo, payroll, Reliabank, direct deposit
Reliabank	\$ 3,058.07	Mo, payroll Taxes 2024, IRS - EFTPS (Form 941)
Reliabank	\$ 232.13	Mo, Golden West landline/internet autopay
Reliabank	\$ 3,864.78	Mo, Sioux Valley Energy city electricity
Reliabank	\$ 1,228.80	Mo, SDRS
Reliabank	\$ 50.20	Mo, Udrive Text My Town
Reliabank	\$ 570.84	Mo, New Century Press, publication fees , autopay
Reliabank	\$ 53.81	Qtr, SD Dept of Labor Reemployment Tax
Reliabank	\$ 67.49	Qtr, SD Dept of Rev Sales Tax
Reliabank	\$ 7.00	ACH processing fee
Reliabank	\$ 1,320.79	Mo, Mid-American Energy, natural gas, autopay
Total	\$ 78,358.09	

Updated Notice of Funding Opportunity (NOFO)

Hazard Mitigation Grant Program (HMGP) DR-4807

SUMMARY:

On July 26, 2024, the State of South Dakota submitted a request for a major disaster assistance declaration for the flooding event from June 16, 2024 – July 8, 2024, in twenty-five counties through eastern SD. President Biden determined the flooding event constituted a major disaster, and the State's request was approved on August 15, 2024.

Subsequently, an approximate of **\$5,878,805.89 is available via the Hazard Mitigation Grant Program (HMGP) under SD DR-4807**. Funding is available for local governments and certain private-non-profit organizations to apply for hazard mitigation projects that will reduce the loss of life and property by lessening the impacts of future disasters. DR-4807 allows up to 5% (**\$293,940.29**) for [Initiative Projects](#) and up to 7% (**\$411,516.41**) for [Mitigation Planning](#).

Funding will first be prioritized in the declared area(s). A project may be outside of this area as long as the risk reduction benefits the declared county or counties (e.g., watershed mitigation). If funding cannot be used in the affected area, then it may be available statewide regardless of whether it benefits a declared county.

If you are interested in discussing the eligibility of mitigation projects or beginning the application process, please contact the State Hazard Mitigation Officer, Jim Poppen, at 605-773-3231 or jim.poppen@state.sd.us

PROJECT TIMELINE:

- **May 30th, 2025:** Applications are due to the State Office of Emergency Management (OEM) via FEMA GO; it is highly encouraged and welcomed to submit applications prior to this deadline.
- **June 2025:** OEM reviews all applications and presents applications to the State Hazard Mitigation Team.
- **July 2025:** State Hazard Mitigation Team approved projects are submitted to FEMA Region VIII.
- FEMA Region VIII has up to one full year to award projects (**August 2026**).
- Project cost shares are as follows: **75%** Federal Match / **15%** State of SD OEM Match / **10%** Local Applicant Match.
- Subrecipients will be eligible for 5% of the project award amount for management costs.

STATE OF SD OEM CONSIDERATIONS:

- Applications submitted past the deadline will not be considered for funding.
- Subrecipients may apply for up to 5% of their total project cost as Subrecipient Management Cost (SRMC). SRMC **must** be included in the application as a separate line-item within the budget section of the application. No SRMC funding will be available to the applicant until all final expenses are reconciled and their SRMC expense log has been submitted for verification. Mitigation staff will submit the SRMC and amendment to FEMA Region VIII for approval. Upon receiving the project amendment for SRMC, mitigation staff will process the reimbursement for the SRMC and close the subgrant.
- All agencies that have a stake in environmental and historical preservation for your project will need to have an environmental letter sent to them for their response on your project. The initial letters sent to the agencies and the response letters **must** accompany the application. If construction is taking place on or near tribal property, it is a possibility the Tribal Historic Preservation Office may request a Class III Archeological Survey to be completed prior to award. This survey is an eligible expense as long as it occurred after the declaration date.
- Supporting documentation for applications can be located on the OEM website under [Mitigation Grant Program](#) or by visiting [SDOEM Applying for Hazard Mitigation Assistance Story Map](#).
- Each application **must** contain the applicable Project Checklist found on the OEM Story Map. If there isn't a checklist available for the specific project, reach out to OEM Staff.

FEMA RESOURCES:

- FEMA Hazard Mitigation Assistance (HMA) Guidance: [Hazard Mitigation Assistance Grants | FEMA.gov](#)
- FEMA 5% Initiative Project Guidance: <https://www.fema.gov/hmgrp-appeal-categories/5-initiative>
- FEMA Mitigation Planning Guidance: [Hazard Mitigation Planning | FEMA.gov](#)
- FEMA Management Cost Guidance: https://www.fema.gov/sites/default/files/2020-07/fema_DRRR-1215-hazard-mitigation-grant-program-management-costs-interim-policy.pdf
- FEMA GO Getting Started Guidance: https://www.fema.gov/sites/default/files/2020-07/fema-go_user-registration-login_reference-guide.pdf
- FEMA Benefit Cost Analysis version 6.0 software and resources: [FEMA BCA Version 6.0](#)



City of Colton

309 E 4th Street

PO Box 66, Colton SD 57018

605.340.2052

financeoffice@cityofcoltonsd.com

cityofcoltonsd.com

WHEREAS, Siouxland Libraries has provided information, resources, and services to Sioux Falls and Minnehaha County for the past 30 years; and

WHEREAS, established in 1995, Siouxland Libraries has diligently served the residents of Sioux Falls and Minnehaha County by connecting them to information and ideas to enrich their life, foster a love of reading and learning through welcoming spaces; and

WHEREAS, for three decades Siouxland Libraries has offered free and equitable access to a vast collection of books, digital resources, and educational materials to enrich the lives of individuals of all ages and backgrounds; and

WHEREAS, the library has evolved to meet the changing needs of our community, offering programs to support early literacy, technology training, job search assistance, and cultural events; and

WHEREAS, Siouxland Libraries has consistently provided welcoming and inclusive spaces for residents to connect, learn, and grow with 13 branch locations; and

WHEREAS, the partnership between Colton and Siouxland Libraires has been instrumental in providing these essential services to residents;

NOW, THEREFORE, I, Trevor Bunde, Mayor of the City of Colton, do hereby recognize and celebrate the 30th Anniversary of Siouxland Libraires' Service to the City of Colton and Minnehaha County, as:

**PROCLAMATION RECOGNIZING THE 30TH ANNIVERSARY OF
SIOUXLAND LIBRARIES' SERVICE**

in Colton, South Dakota.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Colton to be affixed this 12th day of May in 2025.

Trevor Bunde, Mayor

OPERATING AGREEMENT

This Agreement made and entered into on Dec. 1, 2022, by the City of Harford, a South Dakota municipality (hereinafter "the City") and Siouxland Libraries, a public library established by an intergovernmental agreement between the City of Sioux Falls and Minnehaha County (hereinafter "Siouxland Libraries")

WHEREAS, the City and Siouxland Libraries are legally authorized to enter into intergovernmental agreements for services or for the exercise of joint or common powers, pursuant to SDCL 1-24-3, entitled "Joint Exercise of Governmental Powers" and SDCL 14-2-29, entitled "Public Libraries";

NOW, THEREFORE, in consideration of the mutual promises contained in this Agreement and other good and valuable consideration, the parties agree as follows:

1. General

- 1.1. The parties agree to furnish, equip, staff, operate and maintain a library facility with property owned by City and located at 119 North Main Ave, Harford, SD. The responsibilities in respect to this joint project shall be as provided in this Agreement (hereinafter "Agreement").
- 1.2. The Library shall be open for use to members of the general public, in accordance with the policies contained in this Agreement and such additional policies as may be developed pursuant to authority granted in this Agreement.
- 1.3. The primary purpose of the Library shall be equally to serve the educational, recreational, and information needs of the general public using the facility. Related secondary activities and facilities may also be provided as provided herein and by the Agreement of the parties.
- 1.4. The hours of operation of the Library shall be set by the Siouxland Libraries Library Board. The Library will be closed on legal holidays and other days as approved by the Siouxland Libraries Library Board.
- 1.5. Both parties must follow all applicable federal, state, and local laws and ordinances.

2. Definitions

2.1. Unless otherwise required for the context or expressly provided in this Agreement, the following terms shall have the meanings ascribed to them as indicated herein:

2.1.1. "Facility" means the library facility described in section 1.1, including rooms, work areas, restrooms, and meeting areas.

2.1.2. "Library Board" means the Board of Trustees of the Siouxland Libraries.

2.1.3. "Siouxland Libraries" means Library established by a Joint Cooperative Library Agreement between the City of Sioux Falls and Minnehaha County.

2.1.4. "City" means the City of Hartford.

2.1.5. "Library" means the Siouxland Libraries – Hartford Branch.

3. Facility

3.1. The City of Hartford shall be responsible for providing the Facility and shall consult with the Siouxland Libraries to insure the adequacy and acceptability of the facility for contemplated uses.

3.2. The Facility shall include, but shall not be limited to, the following, all which shall be at the sole expense of the City, unless otherwise provided herein, or elsewhere in this Agreement:

3.2.1. A room within City's building located at 119 North Main Avenue consisting of approximately 826 square feet and common areas consisting of accessible restrooms.

3.2.2. A concrete slab on which to attach an outdoor book return.

3.2.3. Sufficient parking to accommodate library users, which shall include the required number of ADA parking spaces.

3.2.4. Adequate interior and exterior lighting.

3.2.5. Adequate interior and exterior signage which shall be mutually agreed upon by the parties. The costs of agreed upon interior and exterior signage shall be the responsibility of City.

- 3.3. No rental fee shall be charged by City for the use of the Facility.
- 3.4. In the event additional space is needed or the existing space needs to be renovated, the parties shall mutually agree on changes to the space. The costs of agreed upon additional space shall be the responsibility of the City.
- 3.5. The parties acknowledge and agree that a portion of the property located at 119 N. Main Avenue, Hartford, South Dakota shall be leased by City to Hartford Senior Citizens, Inc. for the housing and operation of a senior center and/or A senior nutrition program.
- 3.6. The parties acknowledge and agree that common areas consisting of restrooms shall be shared by Library and the Senior Center. Library agrees to not unreasonably interfere with Hartford Senior Citizens Inc.'s use of the portion of the property.

4. Furnishings, Equipment and Supplies

- 4.1. Furnishings will be provided by Siouxland Libraries
- 4.2. Equipment necessary for library services will be provided by Siouxland Libraries.
- 4.3. Equipment needed for the heating/cooling/security/lighting of the facility will be provided by the City. Equipment needed for security shall be mutually agreed upon by the parties.
- 4.4. Office, programming, and library supplies necessary for library services will be provided by Siouxland Libraries.

5. Revenues

- 5.1. Fines and other miscellaneous revenues will be retained by Siouxland Libraries.
- 5.2. Gifts and memorial money given for library services and programming shall be administered by Siouxland Libraries and used to fulfill obligations associated with the receipt of such funds.
- 5.3. Gifts and memorial money given for operation and improvements to the facility shall be administered by the City of Hartford and used to fulfill obligations associated with the receipt of such funds.

6. Automation and Telecommunications

- 6.1. Siouxland Libraries will provide the library automation system for the Library
- 6.2. Telecommunications costs will be provided by Siouxland Libraries
- 6.3. Telephone service will be provided by Siouxland Libraries.

7. Staffing

- 7.1. Siouxland Libraries shall provide a librarian and other staff as necessary to perform the mission of the Library.

8. Maintenance and Repair

- 8.1. Utilities shall be the responsibility of the City.
- 8.2. Mowing, snow removal, and grounds maintenance shall be the responsibility of the City.
- 8.3. Maintenance, garbage disposal, and custodial services shall be the responsibility of the City. This includes maintenance of the exterior and interior of the Library facility.
- 8.4. City shall provide custodial services two times per week. If additional minor custodial work is necessary, Library employees shall assume responsibility for such work.

9. Materials Collections

- 9.1. Selection shall be performed by Siouxland Libraries' staff according to the Siouxland Libraries' Collection policy. Siouxland Libraries shall be responsible for the purchase and disposal of all library materials. Siouxland Libraries shall be responsible for handling complaints about Siouxland Libraries' materials.

10. Ownership of Property and Materials

- 10.1. Ownership of all library materials, equipment, and furnishings provided or purchased by the Siouxland Libraries shall be retained by the Siouxland Libraries and shall be identified as such.

- 10.2. In the event of termination of this agreement, all library materials, equipment, and furnishings shall remain in ownership of Siouxland Libraries.

11. Governance

- 11.1. Nothing contained herein shall be construed to limit the powers and duties of the Library Board or to delegate such powers and duties as granted to them in 14-2-40, 14-2-41.
- 11.2. Standards for the operation of the Library shall be consistent with the standards established for the operation of other Siouxland Libraries facilities, including hours of operation, staff qualifications, materials selection guidelines, and circulation policies.

12. Term, Termination and Review of Agreement

- 12.1. The term of this Agreement shall be perpetual, unless terminated by either party as hereinafter provided.
- 12.2. The Agreement may be terminated by any party for cause, or for any or no reason upon giving six months' written notice. The Agreement may be extended upon mutual agreement of the parties.
- 12.3. The parties agree to evaluate the effectiveness of this agreement or an annual basis after the start of this agreement.
- 12.4. The Agreement may be modified at any time with mutual written agreement of the parties.

13. Insurance

- 13.1. Siouxland Libraries shall maintain general liability insurance covering their activities within the facility and name City as an additional insured.
- 13.2. To the extent permitted by law, Siouxland Libraries shall fully defend and indemnify City for any and all claims for damage or injury to persons or property arising out of Siouxland Library's use of the property, except to the extent the same is the result of negligent acts of City.
- 13.3. Siouxland Library shall be responsible for insuring its contents which are located in the facility being provided by City.

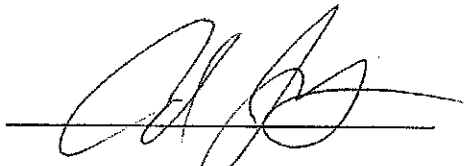
14. Funding

- 14.1.** The provision by Siouxland Libraries of any furnishings, equipment and supplies, automation and telecommunications equipment, staffing, materials or any other expense is contingent upon approval of the Siouxland Libraries' annual budget by the City of Sioux Falls and Minnehaha County.
- 14.2.** The provision by the City of Hartford of the facility is contingent upon approval of the City of Hartford's annual budget by the Hartford City Council.

IN WITNESS WHEREOF, the parties have executed this Agreement by signing their names on this day and date first written above.

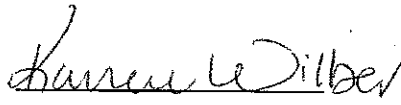
Dated this 9th day of November, 2022, with an effective date of Dec. 1, 2022.

APPROVED

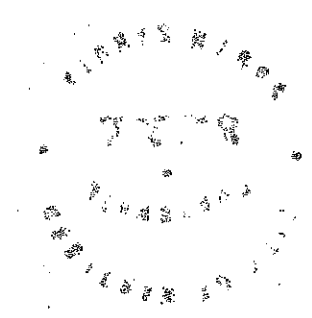


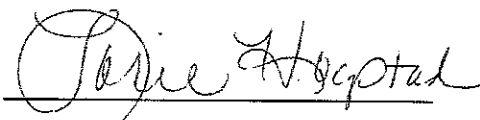
Mayor, City of Hartford

Attest:



Finance Officer





President, Siouxland Libraries Board of Trustees

President, Siouxland Libraries Board of Trustees

Colton Patrol Hours

April 2025

Patrol Hours

Blue Days

BULLIS, MATTHEW	1.59
CAVE, JUSTIN	2.26
LARSON, MATTHEW	4.40
PATTERSON, JOSHUA	3.47
THORESON, JEFF	2.17

Blue Nights

FRANK, KATHERINE	10.42
MATSON, SPENCER	3.75

Yellow Days

BARTSCHER, JOSHUA	1.12
BURNS, JASON	3.55
FEDDERSEN, WAYNE	5.36

Yellow Nights

BENCOMO, CARLOS	0.93
HARTLEY, CORY	1.20
HODGES, SETH	1.61
KERZMAN, DAWSON	4.27
WAHL, ALEXANDER	4.95
WILLCOX, STEPHEN	1.17

Rover

HALL, ADAM	5.55
MACDONALD, IAN	7.28
MCGLOTHLEN, NICHOLAS	1.85

Contracted Hours	65.00
Total Hours for April	66.90
Over/Under	1.90

1MP - No officers available; call held for first available
 1PKD - Pocket Dial 911 call
 1RPN - Reporting party notified of delay in response
 1SN - Supervisor notified of call holding
 31K - Warrant Service; warrant was served
 ACCR - South Dakota State Accident Report
 ACCS - Short Form Accident
 AR - Arrest Report; an arrest was made
 ASST - Assisted (Animal Control)
 AUNF - Unfounded Alarm
 AVAL - Alarm Valid
 BITE - Bite Report for Animal Control
 BR - Bike Report
 LDT - Lodged Detox
 LHS - Lodged Humane Society
 LJ - Lodged Jail
 LJD - Lodged JDC
 LMK - Lodged McKennan
 LVOA - Lodged Volunteers of America
 NAT - Necessary Action Taken; officers advised and/or assisted citizens
 NRPT - No Report (Animal Control)
 OSI - Off Site Impound (Animal Control)
 P - Pictures
 RTO - Returned to Owner (Animal Control)
 SR - Supplement Report; additional information was added to original report
 TAG - Tagged Warning; ticket or parking ticket issued

CITE - Ticket Issued; citation was issued
 CR - Case Report; report was done for follow-up
 DR - Disregard
 EMS - EMS Form, medical form completed
 FI - Field Investigation Card
 HI - Home Impound (Animal Control)
 IR - Information Report
 JAR - Juvenile Arrest Report
 K9R - K9 Report; K9 dogs used on the call
 LANG - Language Line 911 called
 LCI - Lodged Children's Inn
 LCS - Lodged Cat at Shelter
 LDS - Lodged Dog at Shelter
 TDD - 911 calls with TDD Device
 TOW - Towed; vehicle was towed
 TPR - Turn Over To Parent/Guardian
 UNF - Unfounded; no evidence of a crime being committed
 UTA - Unable To Approach
 UTLL - Unable To Locate
 WARN - Warned

**Call Log information is updated every 5 minutes.
Calls will appear approximately 30 minutes after the CFS time.**

ate	Street Name	Cross Street	City	Call Type	CFS No.	CFS Dispo
125-05-07 18:25:29	S MAIN AVE	S MAIN AVE and E 2ND ST	COLTON	Liquor Law Violation	CFS25-089787	CITE
125-05-07 18:14:42	248TH ST		COLTON	Liquor Law Violation	CFS25-089775	NAT
125-05-05 12:55:42	252ND ST	252ND ST and 464TH AVE	COLTON	Fraud	CFS25-087634	NAT
125-05-05 07:25:26	250TH ST		COLTON	Traffic Hazard	CFS25-087356	NAT
125-05-03 22:58:09	248TH ST	248TH ST and 461ST AVE	COLTON	Public Assist	CFS25-086448	NAT
125-05-01 01:19:45	464TH AVE		COLTON	Accident	CFS25-084048	ACCR
125-04-27 13:04:35	E 4TH ST	E 4TH ST and S SHERMAN AVE	COLTON	Accident	CFS25-081218	NAT
125-04-24 22:44:47	S MINNESOTA AVE		COLTON	Suspicious Vehicle	CFS25-079332	WARN VERBAL
125-04-24 10:18:25	S CHARLES AVE	S CHARLES AVE and E 3RD ST	COLTON	Disorderly Phone Calls	CFS25-078858	NAT
125-04-22 13:37:59	252ND ST	252ND ST and 464TH AVE	COLTON	Juvenile Delinquency	CFS25-077499	CR
125-04-21 20:31:53	E 5TH ST	E 5TH ST and S IOWA AVE	COLTON	Chest Pain P3	CFS25-077004	NAT
125-04-20 23:21:55	S MINNESOTA AVE		COLTON	Suspicious Vehicle	CFS25-076342	NAT
125-04-19 12:02:21	245TH ST		COLTON	Traffic Hazard	CFS25-075398	UTL; 1MP; 1SN

125-04-17 14:32:01	HWY 42		BRANDON	Check Wellbeing	CFS25-074023	NAT
125-04-17 04:57:36	259TH ST		BRANDON	Accident	CFS25-073658	NAT; ACCR
125-04-12 22:42:32	483RD AVE	483RD AVE and 268TH ST	BRANDON	Suspicious Activity	CFS25-070553	UTL
125-04-12 14:55:19	E MAPLE ST	N OAK RIDGE PL and E MADISON ST	BRANDON	Reckless Driver	CFS25-070238	NAT; 1MP; IA
125-04-11 21:16:14	265TH ST	482ND AVE and 265TH ST	BRANDON	Unconscious/Faint P3	CFS25-069641	NAT
125-04-10 15:45:37	484TH AVE		BRANDON	Suspicious Vehicle	CFS25-068523	NAT
125-04-09 16:56:51	266TH ST		BRANDON	Injury Accident Rollover	CFS25-067859	ACCR; TOW
125-04-24 10:51:36	463RD AVE	463RD AVE and 268TH ST	CHANCELLOR	Check Wellbeing	CFS25-078877	CR
125-05-08 11:18:22	252ND ST	252ND ST and 464TH AVE	COLTON	Check Wellbeing	CFS25-090287	NAT
125-05-07 18:54:53	E 4TH ST	E 4TH ST and S SHERMAN AVE	COLTON	Liquor Law Violation	CFS25-089821	NAT
125-05-07 18:48:28	S MAIN AVE	S MAIN AVE and E 2ND ST	COLTON	Liquor Law Violation	CFS25-089815	NAT

Call Log Home

125-04-16 16:37:21	246TH ST		COLTON	Reckless Driver	CFS25-073353	NAT; IA
125-04-13 17:50:30	245TH ST	245TH ST and 464TH AVE	COLTON	Suspicious Activity	CFS25-071085	NAT; 1MP; 1SN
125-04-12 19:51:01	E 5TH ST	E 5TH ST and S IOWA AVE	COLTON	Reckless Driver	CFS25-070436	UTL
125-04-12 13:30:47	E 2ND ST		COLTON	Suspicious Subject	CFS25-070178	NAT
125-04-10 08:28:55	S ASHLAND AVE	S ASHLAND AVE and W 6TH ST	COLTON	Hold Up / Duress Alarms	CFS25-068239	UNF
125-04-09 15:18:48	252ND ST	252ND ST and 464TH AVE	COLTON	Juvenile Delinquency	CFS25-067765	GR
125-05-08 03:25:36	471ST AVE	471ST AVE and 256TH ST	CROOKS	911 Hang Up Landline/BUSN/OIP	CFS25-090053	NAT
125-05-07 19:45:45	E MAIN ST	E MAIN ST and N 1ST AVE	CROOKS	Liquor Law Violation	CFS25-089870	NAT
125-05-07 19:41:50	N WEST AVE	N WEST AVE and SUPERIOR AVE	CROOKS	Liquor Law Violation	CFS25-089865	NAT
125-05-07 19:37:01	N WEST AVE	N WEST AVE and SUPERIOR AVE	CROOKS	Liquor Law Violation	CFS25-089863	NAT
125-05-07 19:34:04	S WEST AVE	S WEST AVE and W 7TH ST	CROOKS	Liquor Law Violation	CFS25-089861	NAT

[Call Log Home](#)

RESOLUTION #4-2025

APPOINTMENT OF APPLICANT AGENT

For the

Hazard Mitigation Grant Program

WHEREAS, the City of Colton is submitting a Hazard Mitigation Grant project to the Federal Emergency Management Agency and the State of South Dakota; and

WHEREAS, the City Council for the City of Colton is required to appoint an Applicant Agent for the purpose of signing documents and assuring the completion of all application documents;

NOW THEREFORE BE IT RESOLVED that the City Council for City of Colton appoints [redacted] as the authorized Applicant Agent. Dated this ____ day of _____, 2025.

Appointing Authority

Name: _____

Title: _____

Signed: _____ Date: _____

Appointed Agent

Name: _____

Title: _____

Signed: _____ Date: _____

City of Colton
Ordinance No. 2 - 2025
Supplemental appropriations ordinance

Be it ordained by the City of Colton that the following sum is supplementally appropriated to meet the obligations of the municipality for the fiscal year of 2025.

Section 1.			212 2nd Penny Fund
			<hr/>
Function	Dept.	Obj.	
212 2nd Penny	43100 Streets	42510 R/M Infrastructure	\$ 97,557.40
	Total Appropriations		<u>\$ 97,557.40</u>

Sources of Funding / Means of Finance	
42510 R/M Infrastructure	\$ 97,557.40
Total Means of Finance	<u>\$ 97,557.40</u>

Section 2.

The Finance Officer is hereby directed to transfer the said amount and to show such action on the proper records of the City.

Trevor Bunde, Mayor

Attest:

(SEAL)

Mikayla Fraser, Finance Officer

First reading:

Amendment:

Second reading:

Adopted & Passed:

Published:

Published once at the approximate cost: \$

Effective:

City of Colton
Ordinance No. 3 - 2025
Supplemental appropriations ordinance

Be it ordained by the City of Colton that the following sum is supplementally appropriated to meet the obligations of the municipality for the fiscal year of 2025.

Section 1.

604
Sewer
Fund

Function	Dept.	Obj.	
432 Sanitation	430 Public Works	432.1 Sanitary Admini	\$ 10,000.00
	Total Appropriations		<u>\$ 10,000.00</u>

Sources of Funding / Means of Finance

432.1 Sanitary Administration	\$ 10,000.00
Total Means of Finance	<u>\$ 10,000.00</u>

Section 2.

The Finance Officer is hereby directed to transfer the said amount and to show such action on the proper records of the City.

Trevor Bunde, Mayor

Attest:

(SEAL)

Mikayla Fraser, Finance Officer

First reading:

Amendment:

Second reading:

Adopted & Passed:

Published:

Published once at the approximate cost: \$

Effective: