

City of Colton City Council
Regular Monthly Meeting Minutes
Date: 11/10/2025

- 1) **Call to order / Roll call:** At 6:30 PM the meeting was called to order by Mayor Bunde in Colton City Hall. Council Members Bunjer, Evans, Lyon, Vande Voort and Wochnick answered the roll call. Finance Officer Pilker and Public Works Superintendent Pedersen were present for city staff.
- 2) **Outstanding City business:**

A motion was made by Vande Voort and seconded by Evans to approve the meeting minutes and agenda for October. Motion passed with all members voting aye.

A motion was made by Lyon and seconded by Wochnick to approve November claims. Roll was taken with all members voting aye.
- 3) **Public Time/Public Hearing:** No public present with concerns or questions.
- 4) **Reports/Other Business.**
 - A. Patrick Glover with Meierhenry Sargent LLP shared updates on HB 1130 for the 2026 Election. Recommendations for the November election with the County were made. Possible changes yet to come with Election Laws. Resolutions will need to be made in January to adopt the November election date change. City would share increased costs with County for combined election.
 - B. Weston Blasius, with Banner Associates discussed with the council the engineering report with Change order #2 for Sherman Avenue and 4th St pipe reducer and dust control. A motion to approve the cost increase to \$2602.09 was made by Lyon and seconded by Vande Voort. Motion passed with all members voting aye.
 - C. Weston Blasius, with Banner Associates, discussed with the council Change Order #3 for Sherman Avenue and 4th St final adjustment of quantities for Underground Connections LLC. A motion to approve Change order #3 with a decrease of \$8600.50 was made by Evans and seconded by Wochnick. Motion passed with all members voting aye. A motion to approve the final pay request #4 of \$9515.09 for Underground Connections LLC was made by Evans and seconded by Wochnick. Motion passed with all members voting aye.
 - D. Weston Blasius, with Banner Associates, discussed with the council 4th St improvements with a tree removal at the northeast corner of Charles and 4th St.
 - E. Weston Blasius, with Banner Associates, discussed with the council the 6th St and Charles drainage improvements that began Monday, November 10th. Slurry Seal Project was invoiced and will be presented at the December meeting.
 - F. Weston Blasius, with Banner Associates, discussed with the council that there is no update on the completion of waste water facilities plan. An updated facilities plan will help the city plan for future wastewater treatment. A proposal will be submitted before the end of the year.
 - G. The council reviewed the monthly activity and hours for the Minnehaha County Sheriff's Office. A motion was made by Bunjer and seconded by Evans to sign the Law enforcement services agreement for 2026. Motion passed with all members voting aye.
 - H. The council reviewed the Minnehaha County Highway Department winter hours. Winter hours are 7:30am – 4:00pm. Monday through Friday.

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- I. Monte Koopman from the Colton Fire Department presented updates to the council. There were 4 fires, 7 EMS calls, 4 separate training courses for EMS and fire. They took part in Trunk or Treat at Taopi Hall and were present at Tri-Valley football games. Monte extended a thank you to the city on behalf of the Fire department for the improvements of the communications tower and how it has helped.
- J. Council member Evans reviewed the information from ParkLane Pool Co. regarding the necessary repairs for the pool to become operational for the Summer 2026 season. Rough estimate of cost for all recommended repairs would be approximately \$250,000.00. Evans has requested a line-item estimate so issues could be addressed individually.
- K. Finance Officer Pilker discussed the recommendations presented to the City from Safety Benefits Inc. Recommendations will be addressed and change updates will be returned to SBI.
- L. Taopi Hall is reserved for the City Council December 8th meeting. Citizens encouraged to attend for questions they may have on the upcoming 4th St project.
- M. City Hall will be closed Tuesday, November 11th for Veterans Day and November 27th for Thanksgiving.

5) Quotes.

- A. The council reviewed the price of a locking file cabinet for City Hall. A motion to approve was made by Vande Voort and seconded by Lyon. Motion passed with all members voting aye.
- B. The council moved to table the Street Roadway lighting until the December meeting so more information could be gathered.
- C. Public Works Superintendent Pedersen discussed the cost of 5 padlocks and 20 keys for the Baseball Field. Council discussed Tri-Valley and Legion baseball coaches overseeing keys and turning them into City Hall at the end of the season. A motion was made by Evans and seconded by Bunjer to approve the \$200.00 cost of padlock and keys. Motion passed with all members voting aye.

6) Ordinances, resolutions, policies, motions:

- A. A motion to approve the Library operating agreement was tabled until December so the council can approve the agreement as a Resolution.
- B. A motion was made by Wochnick and seconded by Lyon to approve Dollar Generals Alcohol Beverage License renewal application at a cost of \$500.00. Motion passed with all members voting aye.
- C. Ordinance 7.0901 on golf cart use in City limits was discussed and how to enforce ordinance for safety. Will update Ordinance for discussion and approval in Spring of 2026.
- D. A motion was made by Wochnick and seconded by Vande Voort was made to send a letter of engagement to Schoenfish for the 2024/2025 audit. Motion passed with all members voting aye.
- E. A motion was made by Lyon and seconded by Evans to approve the 2024 completed Annual Report. The annual report was submitted for publication.

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F. Motion to approve the International Code Book for Planning and Zoning was tabled to be adopted as an Ordinance at the December meeting.

7) Adjourn.

A. The meeting was adjourned at 8:21pm by a motion made by Wochnick and seconded by Vande Voort. Motion passed with all members voting aye.

Respectfully Submitted,

Dawn Pilker
Colton Finance Officer
605-340-2052

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