



ENGINEERING REPORT

TO	Colton, SD
DATE	March 5, 2026
SUBJECT	Monthly Engineering Report – March 9 th Council Meeting

General Engineering - 22405.00 (Project Manager – Weston Blasius)

- Colton 6th Addition – Development Plan Review
 - No action over the past month regarding the east development
- Infrastructure Improvements Plan – Banner Proposal
 - Banner is preparing opinion of costs for all improvements listed on the preliminary IIP priority list.
- 2026 Street Slurry Seal Project
 - The project was bid on February 19th. There were 3 bidders and the low bidder is ASTECH with a price for Colton of \$98,348.80.

Council Action for Consideration:

- 1) Review and Award of the Colton 2026 Slurry Seal Project to Asphalt Surfacing Technologies Corporation

Colton 4th St Roadway and Utility Improvements - 24327.00 (Project Manager – Weston Blasius)

Project Summary:

- This project consists of sanitary sewer and watermain utility replacement, reconstruction of the roadway section and replacement of sidewalk on 4th St from Charles Ave to Minnesota Ave. This project is funded by the Community Access Grant, the Transportation Alternatives Program, ARPA, State Revolving Fund and local reserve funds.

Project Status:

- Sanitary Sewer Installation on Sherman Ave and 4th St
 - Construction has been completed on this contract
 - Banner to submit close-out documents to the City
- 4th St Roadway and Utility Improvements
 - Final Plans submitted to SD DOT
 - Banner awaiting further comments from the SD DOT
- ~~Preliminary Plan Submittal to SD DOT – August 15, 2025~~
- ~~Plan Submittal to DOT/FHWA and DANR for review – Submitted December 15, 2026~~
- ~~Ready for Bid Letting – Submitted January 22, 2026~~
- Final Plan Submittal: March 10, 2026
- Project Bid Date: April 15, 2026

Council Action for Consideration:

- 1) Review and approval of lighting layout

Submitted By: Weston J. Blasius
Banner Associates, Inc.
Tel | 605.692.6342 Toll Free | 1.855.323.6342
www.bannerassociates.com



Banner Associates, Inc.
409 22nd Avenue South
Brookings, SD 57006
Tel 605.692.6342
Toll Free 855.323.6342
www.bannerassociates.com

March 5, 2026

Mayor Trevor Bunde and City Council
City of Colton
309 E 4th Street
Colton, SD 57018

RE: Award Recommendation Letter
Colton 2026 Slurry Seal Project
BAI. No. 22405.00

Dear Mayor and City Council:

Attached hereto are bid results for the 2026 Slurry Seal Project.

This project was bid with the Sioux Falls area Slurry Seal Project on February 19, 2026. Three (3) bids were received. The low bidder on the project was Asphalt Surfacing Technologies Corporation (ASTECH).

The bid for the City of Colton's scope of work is **\$98,348.80**. This results in a unit price of **\$3.80** per Square Yard.

For comparison the 2025 Slurry Seal unit price for the City of Colton was \$3.64 per Square Yard.

The City of Colton had worked with ASTECH on their previous Slurry Seal Project and found them to be a responsible and responsive bidder.

If you have any questions or need anything further, please do not hesitate to contact me at (855) 323-6342 or by email at westonb@bannerassociates.com.

Sincerely,

A handwritten signature in black ink, appearing to read "Weston J. Blasius".

Weston J. Blasius, PE
Banner Associates, Inc.

Attachments:

- 1) Asphalt Surface Technologies Corporation – Bid
- 2) Notice of Award

Cc: City of Colton – Trevor Bunde, Dawn Pilker, Jerrit Pedersen (email)
Banner Associates, Inc. – Nathan Powell (email)

Asphalt Surface Technologies Corporation aka Astech Corp.

Item No.	Std. Bid Item	Item Description	Unit	Unit Bid Price	Colton Appx Qty	Colton Amount Bid
1	009.0010	Mobilization	LS	\$ 510,000.00	0.05	\$ 25,500.00
2	SPECIAL	Polymer Modified Slurry Seal as specified Type II	SQYD	\$ 2.60	25,877	\$ 67,280.20
3	SPECIAL	Polymer Modified Slurry Seal as specified Type III	SQYD	\$ 2.70		
4	SPECIAL	Polymer Modified Slurry Seal as specified Type III Night Work Application - Brookings	SQYD	\$ 2.70		
5	SPECIAL	Polymer Modified Slurry Seal as specified Type III - SF Parking Lots	SQYD	\$ 3.25		
6	110.1400	Remove Pavement Marking, 4" or Equivalent	FT	\$ 1.00		
7	SPECIAL	Remove Pavement Marking, 12"	FT	\$ 3.00		
8	SPECIAL	Remove Pavement Marking, 24"	FT	\$ 6.00		
9	110.1410	Remove Pavement Marking, Arrow	EACH	\$ 26.26		
10	110.1430	Remove Pavement Marking, Area	SQFT	\$ 3.00		
11	SPECIAL	Remove Pavement Marking, Message	WORD	\$ 26.26		
12	SPECIAL	Pavement Marking Preparation	LS	\$ 9,000.00		
13	633.1100	Epoxy Pavement Marking Paint, 4" White	FT	\$ 1.84		
14	633.1105	Epoxy Pavement Marking Paint, 4" Yellow	FT	\$ 1.84		
15	SPECIAL	Epoxy Pavement Marking Paint, 6" White	FT	\$ 2.78		
16	633.1120	Epoxy Pavement Marking Paint, 12" White	FT	\$ 5.50		
17	633.1130	Epoxy Pavement Marking Paint, 24" White	FT	\$ 11.03		
18	633.1135	Epoxy Pavement Marking Paint, 24" Yellow	FT	\$ 11.03		
19	633.1155	Epoxy Pavement Marking Paint, Arrow	EACH	\$ 262.50		
20	633.1160	Epoxy Pavement Marking Paint, Combination Arrow	EACH	\$ 315.00		
21	633.1165	Epoxy Pavement Marking Paint, Message	WORD	\$ 315.00		
22	SPECIAL	Epoxy Pavement Marking Paint, ADA Symbol	EACH	\$ 367.50		
23	SPECIAL	Epoxy Pavement Marking Paint, Bike Lane	EACH	\$ 367.50		
24	SPECIAL	Epoxy Pavement Marking Paint, Bike Lane Arrow	EACH	\$ 367.50		
25	634.0010	Flagging	HOUR	\$ 65.00		
26	634.0110	Traffic Control	SQFT	\$ 1.00	150	\$ 150.00
27	634.0120	Traffic Control Miscellaneous	LS	\$ 496,860.00	0.01	\$ 4,968.60
28	634.0285	Type 3 Barricade, 8' Double Sided	EACH	\$ 10.00	45	\$ 450.00
29	634.1215	Contractor Furnished Portable Changeable Message Sign	EACH	\$ 6,825.00		
TOTAL BID:					\$	98,348.80

Colton Patrol Hours

February 2026

Patrol Hours

Blue Days

LARSON, MATTHEW	0.92
PATTERSON, JOSHUA	0.90
THORESON, JEFF	0.33
WESTERBUR, DYLAN	2.03

Blue Nights

DEBERG, JAKOB	7.37
FRANK, KATHERINE	3.88
HARTLEY, CORY	0.93
KAISER, PATRICK	1.68
RICCI, KIEL	1.50
SULLIVAN, JAYDEN	5.00

Yellow Days

BURNS, JASON	8.72
FEDDERSEN, WAYNE	4.91
MOSER, NATHAN	1.00

Yellow Nights

BENCOMO, CARLOS	1.77
DANIELSEN, RILEY	1.98
KERZMAN, DAWSON	4.02
WAHL, ALEXANDER	0.33
WILLCOX, STEPHEN	5.82

Rover

HENSCH, SKYLER	7.09
MACDONALD, IAN	8.55
OWUSU, CHRISTOPHER	3.12

Contracted Hours	65.00
Total Hours for February	71.85
Over/Under	6.85

**NOTICE OF MEETING OF LOCAL EQUALIZATION BOARD
SDCL 10-11-13**

NOTICE IS HEREBY GIVEN that the governing body, sitting as a Review Board of Equalization for the City of Colton, Minnehaha County, South Dakota, will meet at 6:00pm in City Hall (309 E 4th St, Colton, SD) in said taxing jurisdiction on the 16th day of March 2026 for the purpose of reviewing and correcting the assessment of said taxing district for the year, 2026.

All persons considering themselves aggrieved by said assessment, are required to notify the clerk of the local board no later than March 12th, 2026, of their intention to appeal their assessment.

Dawn Pilker
City Administrator/Municipal Finance Officer
City of Colton, Minnehaha County, SD

Dated this Friday, the 20th of February 2026.

To be Published the weeks of: 02/23/2026 & 03/02/2026
Published twice at the approximate cost of: \$

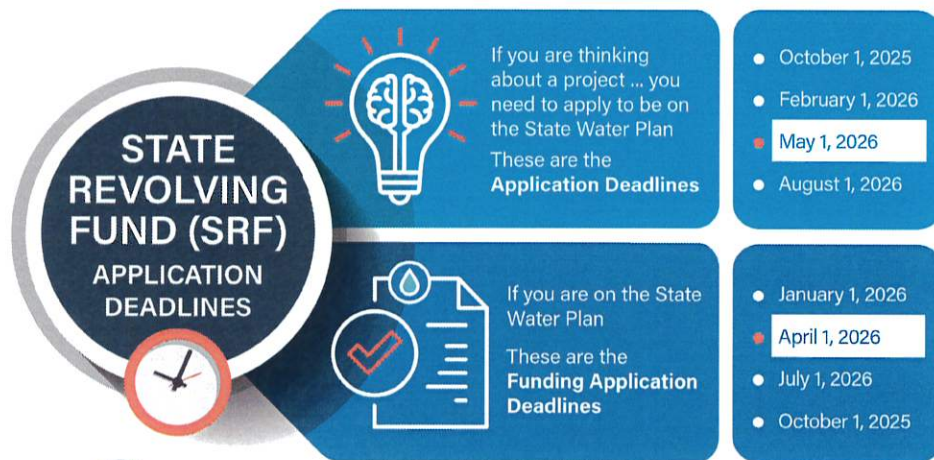
FUND\$NG

Funding opportunities are essential for municipal communities as they provide the financial resources needed to support infrastructure projects, public services, and economic development initiatives. These funds help cities and towns improve transportation systems, upgrade utilities, enhance public safety, and invest in sustainable growth. By securing grants and funding, municipalities can better serve their residents, strengthen local economies, and create a higher quality of life. Accessing these opportunities facilitates critical projects to move forward. We're here to assist you with planning and applying for these funding opportunities! Contact your Banner representative or your planning agency today to get started.



▪ **STATE REVOLVING FUND (SRF) APPLICATIONS DEADLINES IN THE FIGURE BELOW**

Federal funds from the EPA are distributed through South Dakota's State Revolving Loan Fund for Safe Water and Clean Water programs that fund improvements such as water, wastewater, and storm water projects. Refer to the below for upcoming deadlines.



To be added to the State Water Plan, a Facility Plan or Preliminary Engineering Report (PER) is required. Please contact Banner or your Planning District for assistance.



▪ **SMALL COMMUNITY PLANNING GRANT APPLICATIONS ACCEPTED ANY TIME**

Grants are available for communities serving a population of 2,500 or fewer. These grants can be used to complete facility plans or preliminary engineering reports used to make informed infrastructure decisions and to apply for State Revolving Loan Funds (SRF). Communities can be reimbursed up to 80% of the cost of these engineering studies. Communities can apply for this grant any time throughout the year.



▪ **USDA RURAL DEVELOPMENT APPLICATIONS ACCEPTED ANY TIME**

USDA Rural Development is a federally funded program that awards loans and grants for various infrastructure improvement projects. This program primarily serves populations of communities fewer than 10,000. Facility plans or preliminary engineering reports are required for this funding source. Communities can apply for this grant any time throughout the year.



▪ **COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATIONS DUE APRIL 1**

The South Dakota Governor's Office of Economic Development awards grants for a wide variety of community infrastructure needs in communities with a significant low- to moderate-income population. Examples include infrastructure improvement projects (water and wastewater), community centers, and more.



▪ **RECREATIONAL TRAILS PROGRAM APPLICATIONS DUE APRIL 10**

A program through the GF&P, the Recreational Trails Program (RTP) is a federal aid assistance program to help states provide and maintain recreational trails for both motorized and non-motorized trail use. The program provides up to 80% reimbursement for recreational trails for pedestrian use, biking, in-line skating, equestrian use, cross-country skiing, off-road motorcycles, OHV / UTV riding, four wheeling, snowmobiling, and more.



▪ **LAND AND WATER CONSERVATION FUND APPLICATIONS DUE APRIL 10**

A program through the GF&P, the Land and Water Conservation Fund (LWCF) is a federal aid assistance program to help states provide outdoor recreation facilities. The program provides up to 50% reimbursement for acquisition and development of outdoor recreation projects. Eligible applicants include City, County, Township, and Tribal governments. Some eligible projects may include but are not limited to playgrounds, ballfields, sport/play fields, picnic facilities, pools, ice rinks, golf courses, amphitheatres, winter sports facilities, visitor information facilities, and land acquisitions.



▪ **COMMUNITY ACCESS GRANT APPLICATIONS DUE APRIL 15**

This program through the SDDOT can award grants for several different community access needs: expanding access for new industries in industrial parks, developing new (or expanding) agri-business industries, and constructing new/reconstructing existing major streets in communities of 5,000 or fewer. Industrial Park and Agri-Business grant applications are the only two (2) grants awarded in this application round with applications due April 15.



▪ **LOCAL INFRASTRUCTURE IMPROVEMENT PROGRAM APPLICATIONS DUE APRIL 30**

This program through the Board of Economic Development can award grants for infrastructure construction and reconstruction that serve economic development projects.



▪ **TRANSPORTATION ALTERNATIVES PROGRAM APPLICATIONS DUE JULY 15**

This program through the SDDOT can award grants for non-motorized transportation projects like safe routes to schools, recreational trails, and facilities for pedestrians and bicyclists. This program also includes community improvement projects like historic preservation, vegetation management, and environmental mitigation related to storm water and habitat connectivity.



▪ **ECONOMIC DEVELOPMENT ADMINISTRATION FUNDING APPLICATIONS ACCEPTED ANY TIME**

The Economic Development Administration (EDA) is providing financial assistance to communities through various programs. From financial assistance to areas impacted by natural disasters to economic development, EDA has a wide variety of programs that may fit your community goals. Their website, <https://sfgrants.eda.gov/s/>, helps explain the program goals and eligibility requirements.



▪ **FED FUNDS**

Federal Funding for Water and Wastewater Utilities in National Disasters (Fed FUNDS) presents information tailored to water and wastewater utilities on federal disaster and mitigation funding programs from EPA, FEMA, HUD and SBA. The website www.epa.gov/fedfunds is a helpful resource to review various funding sources that may fit your community.

For those seeking further learning opportunities, the South Dakota Municipal League Finance Officer's School offers an educational training program designed for Governmental Finance Officers, Assistant Finance Officers, Clerks, Treasurers, and other interested individuals. This program provides valuable insights and professional development tailored to financial roles within government operations.

JUNE 10 – JUNE 12, 2026

Cedar Shore Resort & Conference Center, Oacoma, SD

More information can be found by emailing Jessica Carr at info@sdmunicipalleague.org.



Brookings Aberdeen
Sioux Falls Mobridge
Vermillion Pierre
Milbank Rapid City



www.bannerassociates.com
605.692.6342

Grant Name	Funder	Program Area	Amount	Deadline	Status	Match Required	Notes	Links
AARP Community Challenge Grant	AARP	local projects / initiatives	\$2,500-\$25,000	4-Mar	open until deadline	unspecified	3 categories - Flagship, Capacity-building, and Demonstration	LINK
Beyond Idea Grant	South Dakota Community Foundation	Community-based problem solving	\$5,000 - \$100,000	30-Jun	closed until June 1, 2026	No, but encouraged	will fund up to \$50,000 per year for developing ideas and up to \$100,000 per year for testing and spreading ideas	LINK
Bush Prize- South Dakota	South Dakota Community Foundation	Celebrated Organizations	up to \$500,000	30-Apr	closed until April 1, 2026	No	must be 501c3 (no wiggle room)	LINK
Community Grant Program	Foundation for Rural Service	business/economic/community development, telecom applications, education	\$250-\$5,000	Summer		no	Available to Alliance, Golden West, and TrioTel customers	LINK
Prairie Rose Community Fund Grant	Prairie Rose Community Fund	local projects / initiatives	unspecified	31-Jan	closed	unspecified	Brandon, Corson, Garretson, Sherman only	LINK
REED Fund	SD Utility Coops	Economic Development		throughout the year	continuously open	Yes	This is a low-interest loan, not a grant	LINK
South Dakota Fund Grant	South Dakota Community Foundation	SD Communities	\$2,000 - \$20,000	throughout the year	continuously open	typically		LINK
T-Mobile Hometown Grants	T-Mobile	rural projects/initiatives	up to \$50,000	March, June, Sept, Dec	open until quarterly deadline	unspecified	Towns under 50K pop, grant program only 5 years	LINK
Community Impact Grant	POET	Community Impact	up to \$5,000		closed	unspecified	Application dates not released yet (as of 2/19/26)	LINK
Schemmer Gives Back	Schemmer	A & E services	Services	27-Feb	open	unspecified	Apply to receive comped services for your next project. Limits and restrictions apply.	LINK
Xcel Energy Local Economic Development Grants	Xcel Energy	local projects / initiatives	up to \$5,000	1-Sep	open	unspecified	submissions should be for innovative economic development projects that will benefit your community	
REVIVE 2030 ED & Community Program	Sioux Valley Energy	Community Economic Development	services & funding but amount not specified	throughout the year	open	unspecified	Suite of hands on services offered as well as grant funding, must be a SVE community	LINK
Operation Round Up	Sioux Valley Energy	Community Projects & Charitable Giving	unspecified	throughout the year	open	unspecified	Coop members choose to round up their electric bill and that money is used for this grant	LINK
America 250, Regular, and Mini- Grants	Daughters of the American Revolution	patriotism, historic preservation, and education	up to \$15,000 depending on the grant applied for	varies depending on grant	open	unspecified	Please click on the link for details on each grant:	LINK
Deadwood Fund Grant	South Dakota Historical Society	Historic Rehabilitation	up to \$25,000	Feb 1, Oct 1	open	\$1 for \$1 match from non-federal and non-state sources; not required but encouraged for nonprofits	highly competitive, funded through gambling revenue from Deadwood	LINK
Multiple	National Trust for Historic Preservation	Historic Preservation	Varies	Multiple	See Link	Varies	Grants made for preservation of historic buildings, lands, etc.	LINK
Small Business Spotlight	Expansion Capital Group	Small business growth	\$25,000	15-Apr	open	No	The Small Business Spotlight recognizes one eligible local business in Sioux Falls or the surrounding area and provides \$25,000 to support its growth	LINK
Tourism Advertising Promotion (TAP) Grant Program	SD Tourism	Tourism	\$1,000-\$10,000	31-Mar	open	not specified	Funds must be expended in the fiscal year you were awarded (July 1, '26 - June 30, '27)	LINK



FROM: Katrina Burckhard, Planning Engineer

DATE: February 20, 2026

Colton city

PO Box 66

Colton, SD 57018

Small Community Transportation Planning Program

The South Dakota Department of Transportation (SDDOT) is announcing the continuing opportunity for communities with a population under 2,000 to access SDDOT staff and assistance to complete a community transportation plan through the Small Community Transportation Planning Program. The SDDOT will be dedicating a portion of its FY2025-28 Statewide Planning & Research (SPR) program funding and staff's time to aid one small community, outside the influence areas for the three Metropolitan Planning Organization (MPO) Areas, in their transportation planning efforts.

This program allows South Dakota's small communities to have a transportation planning study completed with the assistance of SDDOT staff using these SPR funds. In turn, the community will agree to contribute City staff time, meeting rooms and related study expenses as local match. For the transportation planning process to be successful, community-wide participation in the planning process will also be encouraged.

The program will operate on an application & award basis. Applications for this year's program are due March 31st, 2026. One study will be awarded, to be conducted during the summer of 2026.

The SDDOT hopes this program will generate interest in a transportation planning process that will guide future community growth and development and assist communities in applying for other transportation-related funds. It is the SDDOT's intent to continue this program as an annual opportunity for small communities to study and improve their local transportation system.

Enclosed are the program's guidelines and an application form to participate in this year's program. An electronic version of the application can be found and downloaded from the SDDOT website at this link: by clicking on the *Guidelines and Application* link under *Small Community Transportation Planning Program* within the *Available Programs* category on the middle of the webpage.

If you have questions or concerns, please contact Katrina Burckhard at 605.773.6641 or via email at katrina.burckhard@state.sd.us.

South Dakota
Small Community
Transportation Planning Program



Program Summary and Application



Small Community Transportation Planning Program

Program Summary and Application

What is this?

The current Federal Infrastructure Investment and Jobs Act (**IJA**), continues the requirement that the South Dakota Department of Transportation (**SDDOT**) set aside 2 percent of the apportionments received from the four federal transportation funding programs (the National Highway Performance Program (**NHPP**); the Surface Transportation Program (**STP**); the Highway Safety Improvement Program (**HSIP**); and the Congestion Mitigation Air Quality Improvement Program (**CMAQ**)) for transportation planning and research activities. This set-aside program is titled the State Planning & Research (SPR) Program. Historically, the **SDDOT** used a portion of the **SPR** funds for transportation planning studies for counties and cities >2000 in population not within a Metropolitan Planning Area (**MPO**).

The previous federal highway bill (**MAP-21**) created the Transportation Alternatives Program (**TAP**), a grant program that uses federal transportation funds for specific activities that enhance the intermodal transportation system and provide safe alternative transportation options. **TAP** replaced the former Transportation Enhancement Program and consolidated those eligible activities with the Safe Routes to School, Scenic Byways, and Recreation Trails Programs. **TAP** builds upon the legacy of the Transportation Enhancement Program by expanding travel choices, strengthening the local economy, improving the quality of life, and protecting the environment.

Many small communities applying for grant funds lack comprehensive transportation plans, which could impede obtaining transportation funds and expanding effective networks as the communities grow. Crafting community transportation plans would not only improve grant funding prospects but also promote accessible transportation to schools, businesses, homes, industries, and attractions.

With that in mind, the **SDDOT** dedicated a portion of its 2020-21 **SPR** funds to establish the Small Community Transportation Planning Program.

Questions concerning this program should be directed to:

Katrina Burckhard
SDDOT Project Development
700 East Broadway Avenue
Pierre, SD 57501

605.773.6641 / Katrina.burckhard@state.sd.us (email preferred)

What do we get out of this? (Product)

The final product produced by the **SDDOT** with community input may include some or all the following:

- Community Intermodal (car/truck/bike/walk/train/transit) Transportation Plan
- Safety Elements
- Traffic Calming and Speed Reduction Techniques
- Pavement Management
- Americans with Disabilities Act (ADA) of 1990 Compliance Plan
- Route Designation (Safe Route to School/Safe Route for Non-Drivers/Truck Route)
- Project Identification and Prioritization
- Identification of Funding Sources
- Recommendations of Non-Infrastructure Elements (Education, Enforcement, Encouragement)

What can't the grant money be used on? (Ineligible Activities)

Federal law prohibits the following activities from using **SPR** funds:

- Preliminary Design
- Final Design
- Construction
- Maintenance
- Equipment Purchase

How long will this take? (Estimated Project Schedule)

- **March 31st, 2026** – Application to be submitted to the **SDDOT**. Applications must be emailed or postmarked on or before March 31st, 2026.
- **Early April, 2026** – Community Selection/Award
- **Late April / Early May, 2026** – Plan kick-off meeting with Selected Community
- **Late May, 2026** – Community Tour and Input Meetings
- **June and July, 2026** – Plan Development and Educational Sessions
- **August 2026** – Final Plan Presentation

Who can this grant be awarded to? (Eligibility)

All South Dakota communities under 2,000 in population and not included within a Metropolitan Planning Area can apply to have a plan developed under this program.

All cities under 2000 in population not within a Metropolitan Planning Area can also apply for similar funds under the **SPR** for Local Governments program. Cities and counties within a Metropolitan Planning Area should have their plan developed through that Metropolitan Planning Organization (MPO).

How will the money be used? (Funding)

The 2024-27 **SPR** funds will be used for DOT staff time and materials to complete the Small Community Transportation Plan for the selected community or communities. As local match, the selected community will contribute City Staff and City Engineering time and materials. If the City Engineer is a consultant, the City will pay the consultant directly for their time and materials. The selected community will also be responsible for providing the meeting rooms, advertising, and other expenses associated with the community meetings.

How do I apply? (Application)

Interested communities must complete the attached application explaining the community's need for a transportation plan and the desired outcome for the community. Applications should be mailed to:

Katrina Burckhard
SDDOT Project Development
700 East Broadway Avenue
Pierre, SD 57501

Note: Applications must be postmarked on or before March 31st, 2026 to be eligible for consideration.

How will the study be run? (Administration)

Upon approval of the application, the **SDDOT** will work with the local community to establish a community stakeholder team to outline and guide the planning process. The stakeholder team will be comprised of City and school staff, business and industry representatives, interested citizens, and other community members.

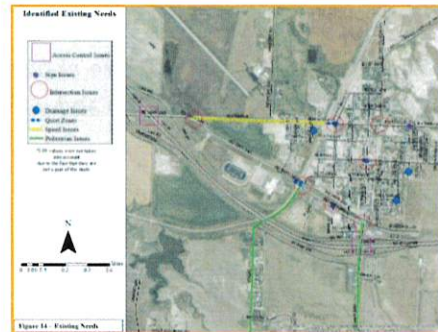
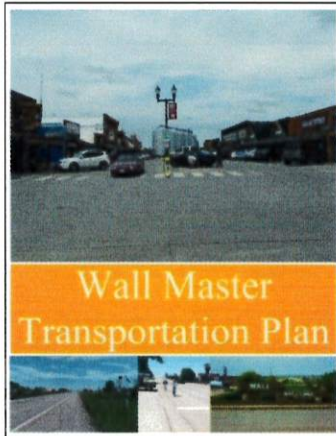
The **SDDOT** will lead the planning process with active participation from the community and community stakeholder team. The study will follow all applicable Federal and State requirements.

City staff will be tasked with gathering existing community information including planning documents, ordinances and design guidelines, base maps, and other documents that will assist with the planning process.

Community involvement in the planning process will include information gathering, stakeholder interviews, an input meeting, a community tour, and an open house to present the final plan.

Recently Completed Studies Under this Program

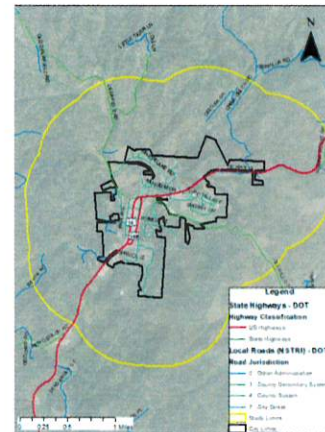
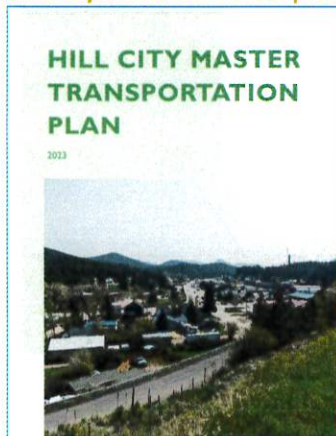
Wall Area Master Transportation Plan – 2017



Reference: Chyenne McGriff, Economic Development Director, City of Wall, (605) 279-2658.

Study Report: <https://dot.sd.gov/media/documents/WallMasterPlan-Final.pdf>

Hill City Master Transportation Plan – 2023



Reference: Brett McMacke, City Administrator, City of Hill City, (605) 574-4327

Study Report: https://dot.sd.gov/media/HillCity_MTP_Final_wCover.pdf

APPLICATION FOR A SMALL COMMUNITY TRANSPORTATION PLANNING STUDY

APPLICANT: _____

LOCAL STUDY CONTACT

This contact should be knowledgeable about the study's intentions and the application, as they may be contacted for additional information and will receive all correspondence.

Contact Person: _____

Title: _____

Address: _____

City: _____

Zip Code: _____

Phone Number: _____

Email Address: _____

APPROVAL TO SUBMIT APPLICATION

Signature:

Date:

Name (print): _____

Please submit on or before March 31st, 2026

to

Katrina Burckhard
SDDOT – Project Development
700 East Broadway Avenue
Pierre, SD 57501
katrina.burckhard@state.sd.us
Phone: (605) 773-6641

PUBLIC INVOLVEMENT

Please check all levels of public involvement your community is willing to participate in:

- Community Input Meetings/Open House (Required)
- Educational Sessions with **SDDOT** Staff
- Citizen member(s) on stakeholder team
- City Staff/Official Meetings
- Community Tour

LOCAL FUNDING AVAILABLE

Please list the maximum amount of local funding that will be available to complete this plan (City Engineering expenses, meeting space, meeting advertising, etc.).

\$ _____

AVAILABLE RESOURCES

Are there previous study reports, plans, base map information, photographs, guidelines, or other items available for the **SDDOT**'s use preparing this plan?

- Yes No Don't Know

If yes, please list: _____

Will the outcome of this plan be replacing an existing local plan or guideline?

- Yes No Don't Know

Do you have a designated City Engineer or City Engineering Firm?

- Yes No

If yes, please list: _____

Hello,

I wanted to notify you that our Inflation Reduction Act Grant is open for application until **March 31st**! We will be using [i-Tree landscape](#) to determine if your community has a low canopy coverage (20% or less) which will decide if you are eligible for this funding. Please use the US Census Places boundary setting. If you need assistance determining if you qualify for this funding, please contact us and we will assist you in this process. I have attached a map with contact information for our Foresters based on your area.

There is more information found on our website linked below, all documents and rules can be found on our website as well:

<https://danr.sd.gov/Conservation/Forestry/UrbanandCommunityForestry/InflationReductionAct/default.aspx>

Eligible Project Categories

1. New Tree Planting — (\$10,000)
2. Urban Forest Renovation — (\$10,000)
 - a. Allows for urban tree and stump removal with a tree replacement ratio of 2-to-1.
3. Tree pruning or general tree maintenance — (\$10,000)
4. Development of a tree ordinance or urban forestry management plan — (\$10,000)
5. Development or maintenance of an urban food forest — (\$10,000)
6. Insect and disease treatments — (\$10,000)
7. Tree Inventory — (\$10,000)
8. Other eligible urban forestry projects — (\$10,000)

Grant maximum: \$10,000

Match requirement: No required match.

If you have any questions about this funding opportunity, please do not hesitate to contact us!

Thank you,

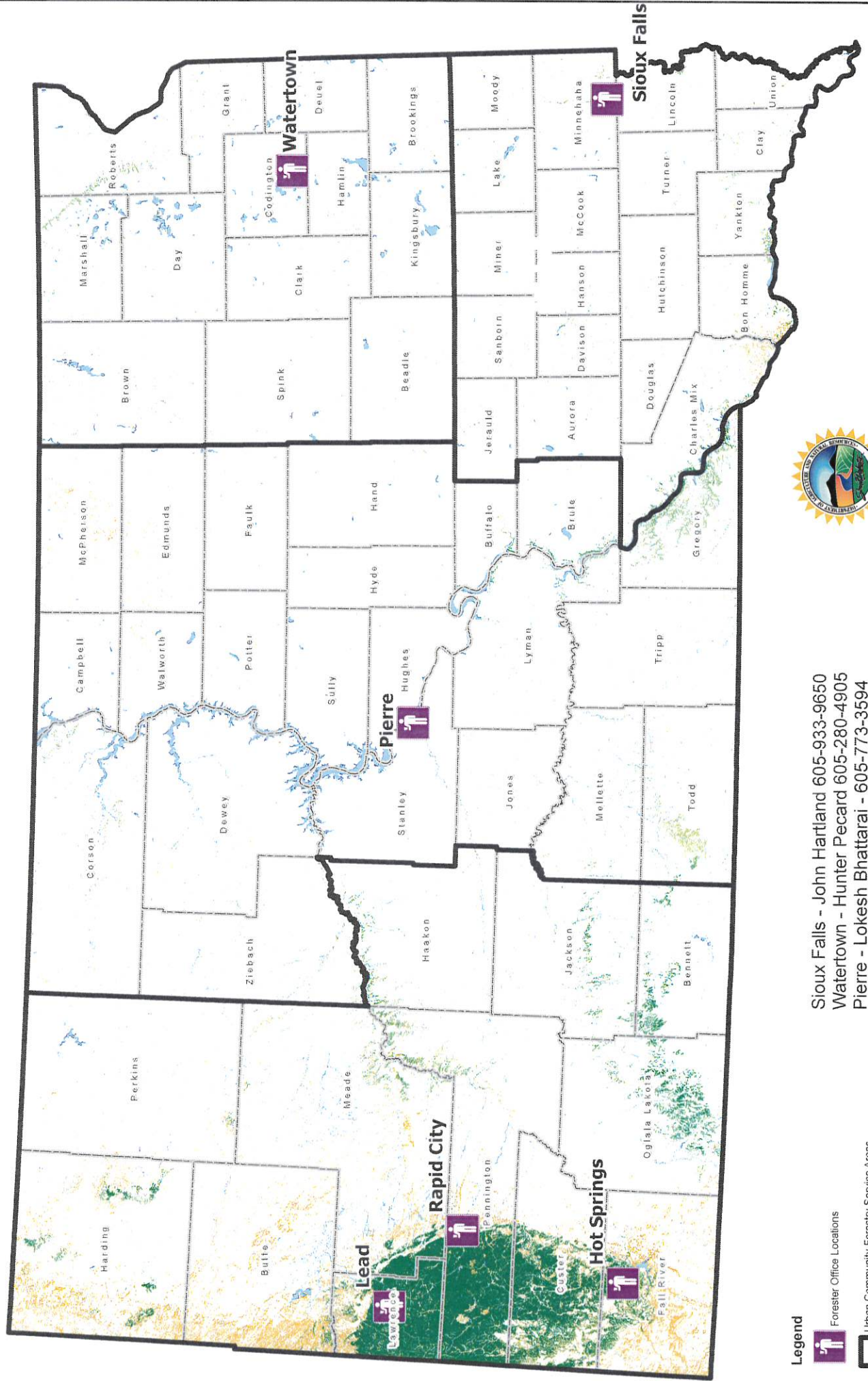
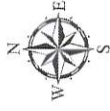


John Hartland
Staff Forester
South Dakota Dept. of Agriculture & Natural Resources
Resource Conservation and Forestry Division

Division of Resource Conservation & Forestry

Field Office Locations

Urban & Community Forestry Service Area Map



Sioux Falls - John Hartland 605-933-9650
 Watertown - Hunter Pecard 605-280-4905
 Pierre - Lokesh Bhattarai - 605-773-3594
 Rapid City - Josh Larson 605-394-1670

Legend

 Forester Office Locations

 Urban Community Forestry Service Areas
 South Dakota Counties



Dakota Mainstem Regional Water System

Annual Membership Meeting

Delegate Designation Form

Meeting Date: Friday, March 27th 2026

Dakota Mainstem Regional Water System, Inc. Bylaws require each member system to designate one official voting delegate for the Annual Membership Meeting. An alternate delegate may also be designated to serve only if the primary delegate is unable to attend.

Please complete the information below and return this form **no later than three (3) days prior** to the Annual Membership Meeting.

Member System Information

Member System Name: _____

Mailing Address: _____

City, State, Zip: _____

Primary Delegate Designation

The above-named Member System hereby designates the following individual as its official voting delegate for the Dakota Mainstem Regional Water System, Inc. Annual Membership Meeting:

Primary Delegate Name: _____

Title/Position: _____

Email Address: _____

Alternate Delegate Designation

In the event the Primary Delegate is unable to attend the Annual Membership Meeting, the above-named Member System designates the following individual as its Alternate Delegate:



Alternate Delegate Name: _____

Title/Position: _____

Email Address: _____

Certification

By signing below, the undersigned certifies that the individuals listed above are duly authorized by the Member System to serve as its voting delegate and alternate delegate for the Dakota Mainstem Regional Water System, Inc. Annual Membership Meeting.

Authorized Representative Name (Printed): _____

Title: _____

Signature: _____

Date: _____

Bylaw Requirements of Note:

***Each member must be represented at any membership meeting by a delegate or alternate delegate. The member's governing body must designate its delegate and alternate delegate in writing, and that writing must be filed with DMRWS at least three (3) days before the meeting. ***

***A person delegated as an "Alternate Director" is not automatically an Alternate Delegate with the ability to stand in for the Delegate should they be unable to attend the Annual Meeting. The System's governing body must designate in writing an alternate delegate. ***

***If a member does not file the delegate designation at least three business days before the meeting, the member is represented by the Director in office at the start of the meeting. If that person is unavailable, the bylaws provide for a substitute delegate, which is the mayor for a municipal member, or the president or chairperson for a corporate member. ***

***Each member has one vote on each issue. Only members in good standing can vote. Only the properly authorized delegate, alternate delegate, or substitute delegate can register the vote for that member. ***

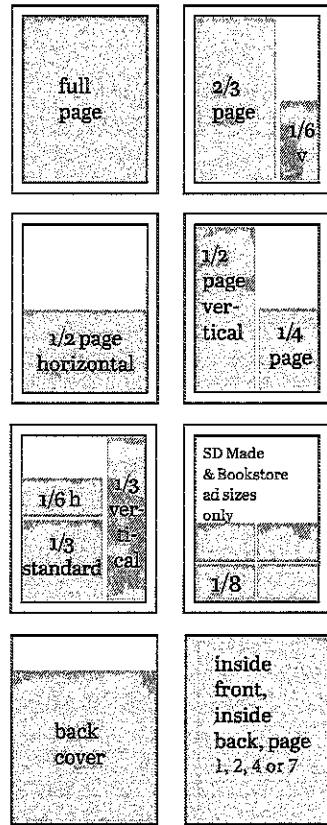
2026 South Dakota Magazine

PRINT ADVERTISING RATES

CHECK OUT OUR NEW DIMENSIONS!

We have changed the size of our print publication and in doing so we have new ad dimensions to accommodate the new size.

PER ISSUE RATES	1X	3X	6X	DIMENSIONS
Ad Sizes				(w x h in inches)
MAIN BODY LOCATIONS				
Full Page no bleed	\$1870	\$1700	\$1630	7.55 x 9.562
Full Page with bleed	\$1955	\$1775	\$1690	9.25 x 11.062 (bleed) 9 x 10.812 (trim)
2/3 Page	\$1300	\$1190	\$1155	4.625 x 9.562
1/2 Page	\$990	\$895	\$855	7.55 x 4.687 (H) 3.65 x 9.562 (V)
1/3 Page	\$660	\$600	\$570	4.625 x 4.687 (S) 2.2 x 9.562 (V)
1/4 Page	\$535	\$490	\$465	3.65 x 4.687
1/6 Page	\$360	\$315	\$305	4.625 x 2.2 (H) 2.2 x 4.687 (V)
PREMIUM POSITIONS				
2-Page Spread	\$3570	\$3260	\$3135	18.25 x 11.062 (bleed)
Back Cover	\$2310	\$2085	\$2000	9.25 x 8.937 (bleed) 9 x 8.812 (trim)
Inside Front, Page 1 or Inside Back	\$2075	\$1890	\$1805	9.25 x 11.125 (bleed) 9 x 10.875 (trim)
Page 2, 4 or 7	\$2020	\$1840	\$1760	(same as above)
SD MADE & BOOKSTORE*				
1/8 Page	\$275	\$255	\$235	3.65 x 2.2



* Bookstore appears in Mar/Apr, May/June and July/August issues only!

ALL RATES ARE PER ISSUE & INCLUDE AD LAYOUT & DESIGN. 1x equals one ad placed in a year, 3x equals ad placed three times in a year, 6x equals ad placed six times in one year.

KNOW WHERE YOU WANT YOUR AD TO APPEAR? For preferred placement, add an additional 10% to your ad rate.

LIVE AREA: Keep all text & important information 1/4 inch inside the trim size on full page bleed ads.

ANNUAL ADVERTISING SECTIONS

(Call for information on ad sizes and rates)

HIGHER EDUCATION GUIDE — The Jan/Feb issue highlights stories and advertising from South Dakota's many colleges, universities and tech schools.

FESTIVAL OF BOOKS GUIDE — We partner with the South Dakota Humanities Council to create their annual guide and insert it in our Sept/Oct issue.

GIFT GUIDE — The best of South Dakota-made gifts — painting, pottery, literature, jewelry, furniture, crafts, foods and more — are featured in our Nov/Dec issue.

ADVERTISING DEADLINES

ISSUE	CLOSING DATE (Space Reservation Deadline)	MATERIAL DEADLINE	MAGAZINE PUBLICATION DATE
Jan/Feb 2026	October 27	November 3	December 23
Mar/Apr 2026	December 23	December 31	February 23
May/June 2026	February 23	March 2	April 24
July/Aug 2026	April 24	April 30	June 22
Sept/Oct 2026	June 22	July 2	August 24
Nov/Dec 2026	August 24	September 1	October 26
Jan/Feb 2027	October 26	November 2	December 21



One-of-a-Kind Sports Field Sweeper

Removes The Debris But Not The Infill



The **Turf Sweep** incorporates exclusive safety design elements no other sweeping system can provide. Quickly remove foreign debris from artificial turf and natural grass, to provide an immaculate playing surface and a safer environment for players. Removes stones, small sticks, metal spikes, screws, safety-pins, leaves, seed pods, and any other loose material, but returns the infill automatically. Suitable for all sports fields of all sizes.

Your key to a head-turning sports field is the innovative, non-invasive, yet thorough grooming action that only the unique and patented **Turf Sweep** can provide.

- Collects debris and lifts the pile providing a perfectly groomed finish
- Patented rubber crumb filter zones allow the crumb to be returned to the turf.
- No invasive metal parts, therefore preventing damage to seams.
- Allows more frequent grooming with no risk.
- Incorporates a one-of-a-kind patented **Debris Retention Intake Blade** that has been specifically tested to be the minimum required to ensure the most efficient and effective debris collection pass.
- 2.4m Wide and 1.3m long. Other sizes are available.
- Built tough using proprietary Aerothane™ abrasion & impact resistant blades.
- Virtually maintenance-free.
- Can be towed by any vehicle, and operates in silence behind an electric vehicle.

Debris Retention Intake Blade



The Turf Sweep contains patented **Debris Retention Intake Blades** that channel debris into four enclosed 30cm mesh filter zones specially designed to return rubber crumb to the turf. Only the **Turf Sweep** provides **four rows of intake blades** - the equivalent of four standard sweepers operating one behind the other.

Sweep Safer - Better - Faster

Aerosweep Pty Ltd



24 Ceylon Street
Nunawading VIC 3131
Australia
www.aerosweep.com

QUOTE

Quote Number: SQ-00012619

Quote Date: 05/02/2026

Invoice Date:

Bill To:	City Of Colton	Ship To:	City Of Colton
	309 E 4th St		309 E 4th St
	Colton		
	SD 57018		Colton
	United States		SD 57018
			United States

Delivery Method: Air Freight: DDP

Code	Description	Qty	Price	Total	Tax Total
TS2400MC	Turf Sweep 2.4m with mesh	1.00	3,300.00	3,300.00	0.00

Charge	Price	Tax Rate
Freight Charges	595.00	0%

Sub Total	3,300.00
Charge Sub Total	595.00
Tax Total	0.00
Total	3,895.00

Currency: USD

Comments:

Payment Details: Account Name: Aerosweep Pty Ltd
ACH Routing No: 026073150
Acc Number: 8457272622
Swift Code: CMFGUS33
Bank Name: Community Federal Savings Bank
Bank Address: 89-16 Jamaica Ave
Woodhaven, NY 11421

Note: We can not accept cheques. Please use invoice number as reference, and email remittance to accounts@aerosweep.com

https://beaconathletics.com/store/for-facilities/bating-cages/artificial-turf-products/debrisfree-turf-sweeper/

- New Tab
- UniFi Site Manager
- goldenwest login
- GPC Webpage
- onXmaps hunting
- Badger water login
- iOS Login
- weather service
- weather station du...

Tax Exempt? Support

BEACON ATHLETICS

PRODUCTS

RESOURCES

SERVICES

ABOUT US

ELD ESSENTIALS / FIELD DRAGS



DEBRISFREE™ TURF SWEEPER

If you maintain an artificial turf field then you need DebrisFree.™ It's the smart and efficient way to clear your turf of unwanted debris. This easy to use tow-behind sweeper will help you revitalize your turf for a more playable surface. You'll spend less time clearing rocks, leaves and other debris. **Made in the USA.**

Note: 1.5" to 2" receiver adapter is required for Duplex Models

\$3,950 #205-301-200

-	1	+	ADD TO CART
---	---	---	-------------

SIZE

Clear Selection

SPECS RESOURCES



548 Forest Center Plaza, Garland TX 75042-6900 - E-mail: info@fodcontrol.com
+1 (520) 760-7732 - Fax: +1 (520) 751-4173 - Toll-Free (800) 425-8363 - Web Site: www.fodcontrol.com

DATE: 2/2/2026
QUOTE NUMBER: 20196262
ATTENTION: Trevor Bunde
ORGANIZATION: City of Colton
SUBJECT: Magnetic Sweeper Quote

Following is your price quote on the Power Bar Magnetic Sweeper. Technical specifications, included in a separate attached document, should accompany this quote at all times. Here is your pricing:

Part Number	Quantity	Description	Unit Price	Extended
MW-48	1.00	48" Power Bar w/ Wear Shield	\$467.15	\$467.15
MH-6	1.00	Mounting Hardware	\$37.76	\$37.76
Shipping	1.00	Shipping & Handling	\$75.00	\$75.00

Total Price: \$579.91

All prices are in US dollars. This quote is valid until 3/31/2026. Our payment terms are: Pay In Advance when goods are ready to ship (for international orders, Net-30 credit availability is subject to approval by the U.S. Export-Import Bank). If paid via credit card, an additional 3% service charge applies to all orders over \$5,500.00.

Estimated ship date is 14 days after receipt of order. We ship internationally under 2010 Incoterm DAP (Delivery At Place); the buyer is responsible for paying Customs clearance, duties and taxes. However, if the buyer chooses to receive the goods at the seller's warehouse, then 2010 Incoterm EXW (Ex Works) Garland, Texas 75042 USA applies and the seller waives the Shipping & Handling fee.

Please note: The FOD Control Corporation is a division of Hughes Ventures, Inc, which is a small business, non-tax exempt corporate entity, not owned or controlled by a common parent company. Our Cage Code is 6T1R5, Tax ID number is 80-0809611, DUNS number is 078667096, and SAM Unique Entity ID is YWJAP4587AH9.

Sincerely,

General Manager
The FOD Control Corporation



548 Forest Center Plaza, Garland TX 75042-6900 - E-mail: info@fodcontrol.com
+1 (520) 760-7732 - Fax: +1 (520) 751-4173 - Toll-Free (800) 425-8363 - Web Site: www.fodcontrol.com

DATE: 2/2/2026
QUOTE NUMBER: 20196261
ATTENTION: Trevor Bunde
ORGANIZATION: City of Colton
SUBJECT: FOD-Razor Mark 2 SPORT-RZR-6 Quote

Following is your price quote on the FOD-Razor SPORT-RZR-6 Assembly. Technical specifications, included in a separate attached document, should accompany this quote at all times. Here is your pricing:

Part Number	Quantity	Description	Unit Price	Extended
SPORT-RZR-6-F	1.00	FOD-Razor® Sportsweeper™ Single Package 6ft	\$2,900.00	\$2,900.00
TOW-72	1.00	72" Power Bar™ Tow Behind Magnetic Sweeper	\$1,495.00	\$1,495.00
Shipping	1.00	Shipping & Handling	\$200.00	\$200.00

Total Price: \$4,595.00

Part # SPORT-RZR-6 includes Sweeper Mat, Debris Retention Mesh, Carry Bag, and Owner's Manual.

All prices are in US dollars. This quote is valid until 3/31/2026. Our payment terms are: Pay In Advance when goods are ready to ship (for international orders, Net-30 credit availability is subject to approval by the U.S. Export-Import Bank). If paid via credit card, an additional 3% service charge applies to all orders over \$5,500.00.

Estimated ship date is 60 days after receipt of order. We ship internationally under 2010 Incoterm DAP (Delivery At Place); the buyer is responsible for paying Customs clearance, duties and taxes. However, if the buyer chooses to receive the goods at the seller's warehouse, then 2010 Incoterm EXW (Ex Works) Garland, Texas 75042 USA applies and the seller waives the Shipping & Handling fee.

Please note: The FOD Control Corporation is a division of Hughes Ventures, Inc, which is a small business, non-tax exempt corporate entity, not owned or controlled by a common parent company. Our Cage Code is 6T1R5, Tax ID number is 80-0809611, DUNS number is 078667096, and SAM Unique Entity ID is YWJAP4587AH9.

Sincerely,

General Manager
The FOD Control Corporation



548 Forest Center Plaza, Garland TX 75042-6900 - E-mail: info@fodcontrol.com
+1 (520) 760-7732 - Fax: +1 (520) 751-4173 - Toll-Free (800) 425-8363 - Web Site: www.fodcontrol.com

DATE: 2/2/2026
QUOTE NUMBER: 20196260
ATTENTION: Trevor Bunde
ORGANIZATION: City of Colton
SUBJECT: FOD-Razor Mark 2 SPORT-RZR-6 Quote

Following is your price quote on the FOD-Razor SPORT-RZR-6 Assembly. Technical specifications, included in a separate attached document, should accompany this quote at all times. Here is your pricing:

Part Number	Quantity	Description	Unit Price	Extended
SPORT-RZR-6-F	1.00	FOD-Razor® Sportsweeper™ Single Package 6ft	\$2,900.00	\$2,900.00
Shipping	1.00	Shipping & Handling	\$100.00	\$100.00

Total Price: \$3,000.00

Part # SPORT-RZR-6 includes Sweeper Mat, Debris Retention Mesh, Carry Bag, and Owner's Manual.

All prices are in US dollars. This quote is valid until 3/31/2026. Our payment terms are: Pay In Advance when goods are ready to ship (for international orders, Net-30 credit availability is subject to approval by the U.S. Export-Import Bank). If paid via credit card, an additional 3% service charge applies to all orders over \$5,500.00.

Estimated ship date is 14 days after receipt of order. We ship internationally under 2010 Incoterm DAP (Delivery At Place); the buyer is responsible for paying Customs clearance, duties and taxes. However, if the buyer chooses to receive the goods at the seller's warehouse, then 2010 Incoterm EXW (Ex Works) Garland, Texas 75042 USA applies and the seller waives the Shipping & Handling fee.

Please note: The FOD Control Corporation is a division of Hughes Ventures, Inc, which is a small business, non-tax exempt corporate entity, not owned or controlled by a common parent company. Our Cage Code is 6T1R5, Tax ID number is 80-0809611, DUNS number is 078667096, and SAM Unique Entity ID is YWJAP4587AH9.

Sincerely,

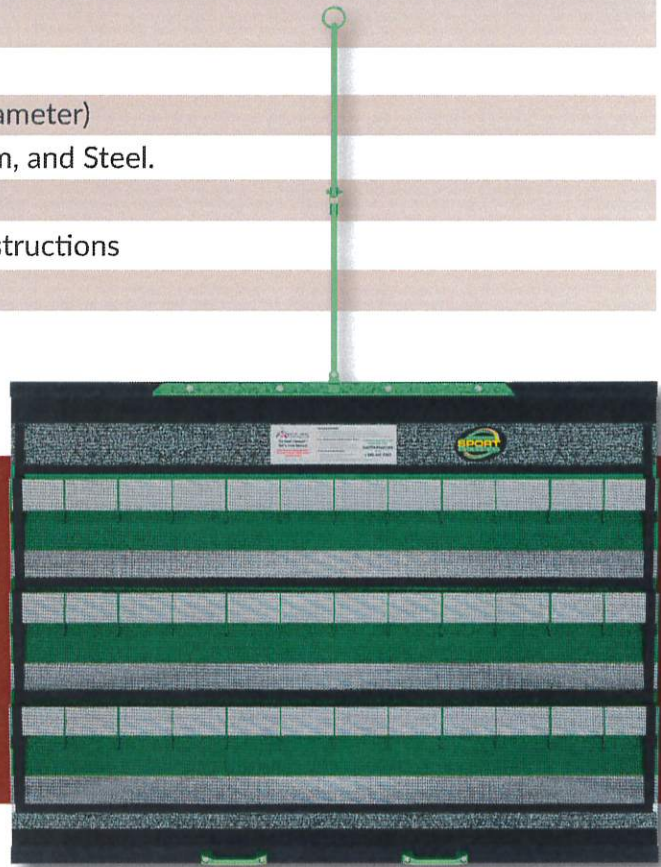
General Manager
The FOD Control Corporation

Specifications for the FOD-Razor® SportSweeper™

548 Forest Center Plaza • Garland, TX 75042-6900 • E-mail: info@fodcontrol.com
 +1 (520) 760-7732 • Fax: +1 (520) 751-4173 • Toll-Free (800) 425-8363 • Web Site: www.fodcontrol.com

Name / Part Number:	FOD-Razor® SportSweeper™ 6ft / SPORT-RZR-6
Country Of Origin:	United States Of America
Sweeping Path:	72" / 182.8cm
Dimensions (each sweeper):	72" x 68" / 182.8 cm x 172.8 cm
Weight:	33 lbs / 15 Kg
Infill Capture Options:	100% Capture (Solid Bottoms) 2 mm, 5 mm, 7 mm (Mesh Screen Bottoms).
Portability:	Unit will be collapsible and stowable in the included carrying case. Will be able to be hand carried to operations location, set up, and operated by one person.
Operational Speed:	5-10mph / 8-16kmh
Tow Arm Connection:	3" Ring (2.5" Inner Diameter)
Materials:	Nylon, TPU, Aluminum, and Steel.
Color:	Black / Green
Operator's Manual:	Includes operating instructions
Shipping dimensions:	74" X 10" X 10"
Shipping weight:	38lbs / 17.2 Kg

The FOD-Razor® SportSweeper™ is manufactured in the USA (United States of America)



Specifications for the FOD-Razor® SportSweeper™

548 Forest Center Plaza • Garland, TX 75042-6900 • E-mail: info@fodcontrol.com
 +1 (520) 760-7732 • Fax: +1 (520) 751-4173 • Toll-Free (800) 425-8363 • Web Site: www.fodcontrol.com

Name / Part Number:	FOD-Razor® SportSweeper™ 12ft DUPLEX / SPORT-RZR-DPLX-12
Country Of Origin:	United States Of America
Sweeping Path:	144" / 365.6 cm
Dimensions (each sweeper):	72" x 68" / 182.8 cm x 172.8 cm
Weight:	72 lbs / 32.6 Kg
Infill Capture Options:	100% Capture (Solid Bottoms) 2 mm, 5 mm, 7 mm (Mesh Screen Bottoms).
Portability:	Unit will be collapsible and stowable in the included carrying case. Will be able to be hand carried to operations location, set up, and operated by one person.
Operational Speed:	5-10mph / 8-16kmh
Tow Arm Connection:	3" Ring (2.5" Inner Diameter) and cross bar to attach to vehicle for duplex model
Materials:	Nylon, TPU, Aluminum, and Steel.
Color:	Black / Green
Operator's Manual:	Includes operating instructions
Shipping dimensions:	100" x 12" x 12"
Shipping weight:	90 lbs / 40.8 Kg

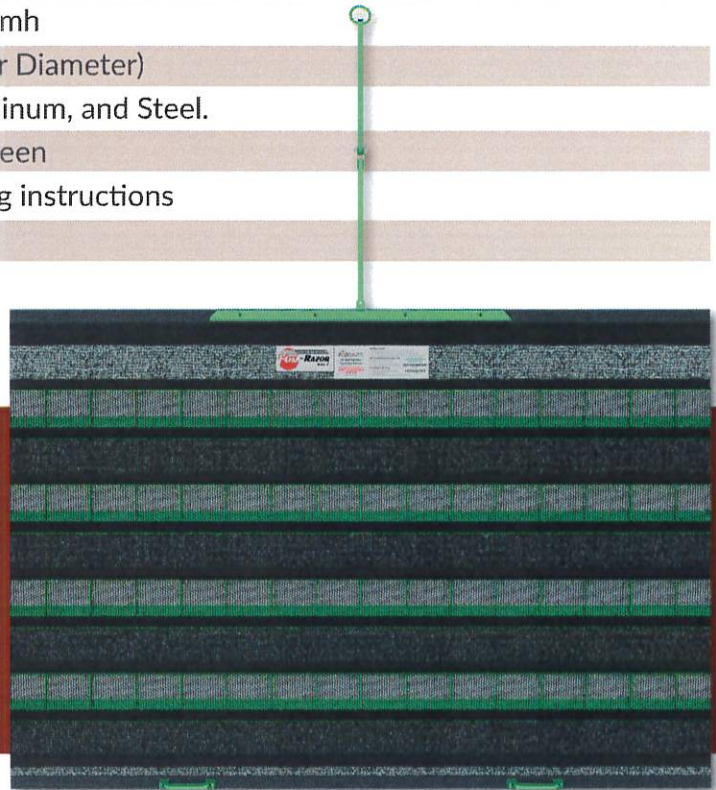
The FOD-Razor® SportSweeper™ is manufactured in the USA (United States of America)



Specifications for the FOD-Razor® SportSweeper™

548 Forest Center Plaza • Garland, TX 75042-6900 • E-mail: info@fodcontrol.com
 +1 (520) 760-7732 • Fax: +1 (520) 751-4173 • Toll-Free (800) 425-8363 • Web Site: www.fodcontrol.com

Name / Part Number:	FOD-Razor® SportSweeper™ 8ft/SPORT-RZR-8
Country Of Origin:	United States Of America
Sweeping Path:	96" / 243.8cm
Dimensions (each sweeper):	96" x 68" / 243.8 cm x 172.8 cm
Weight:	47 lbs / 21.3 Kg
Infill Capture Options:	100% Capture (Solid Bottoms) 2 mm, 5 mm, 7 mm (Mesh Screen Bottoms).
Portability:	Unit will be collapsible and stowable in the included carrying case. Will be able to be hand carried to operations location, set up, and operated by one person.
Operational Speed:	5-10mph / 8-16kmh
Tow Arm Connection:	3" Ring (2.5" Inner Diameter)
Materials:	Nylon, TPU, Aluminum, and Steel.
Color:	Color: Black / Green
Operator's Manual:	Includes operating instructions
Shipping dimensions:	100" x 12" x 12"
Shipping weight:	52 lbs / 23.6 Kg



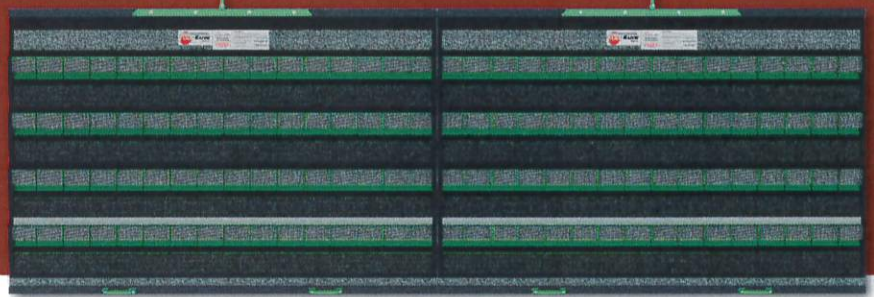
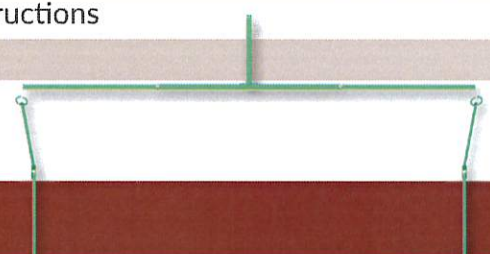
The FOD-Razor® SportSweeper™ is manufactured in the USA (United States of America)



Specifications for the FOD-Razor® SportSweeper™

548 Forest Center Plaza • Garland, TX 75042-6900 • E-mail: info@fodcontrol.com
 +1 (520) 760-7732 • Fax: +1 (520) 751-4173 • Toll-Free (800) 425-8363 • Web Site: www.fodcontrol.com

Name / Part Number:	FOD-Razor® SportSweeper™ 16ft DUPLEX / SPORT-RZR-DPLX-16
Country Of Origin:	United States Of America
Sweeping Path:	192" / 487.6 cm
Dimensions (each sweeper):	96" x 68" / 243.8 cm x 172.8 cm
Weight:	104 lbs / 47.2 Kg
Infill Capture Options:	100% Capture (Solid Bottoms) 2 mm, 5 mm, 7 mm (Mesh Screen Bottoms).
Portability:	Unit will be collapsible and stowable in the included carrying case. Will be able to be hand carried to operations location, set up, and operated by one person.
Operational Speed:	5-10mph / 8-16kmh
Tow Arm Connection:	3" Ring (2.5" Inner Diameter) and cross bar to attach to vehicle for duplex model
Materials:	Nylon, TPU, Aluminum, and Steel.
Color:	Black / Green
Operator's Manual:	Includes operating instructions
Shipping dimensions:	100" x 16" x 16"
Shipping weight:	124 lbs / 56.2 Kg



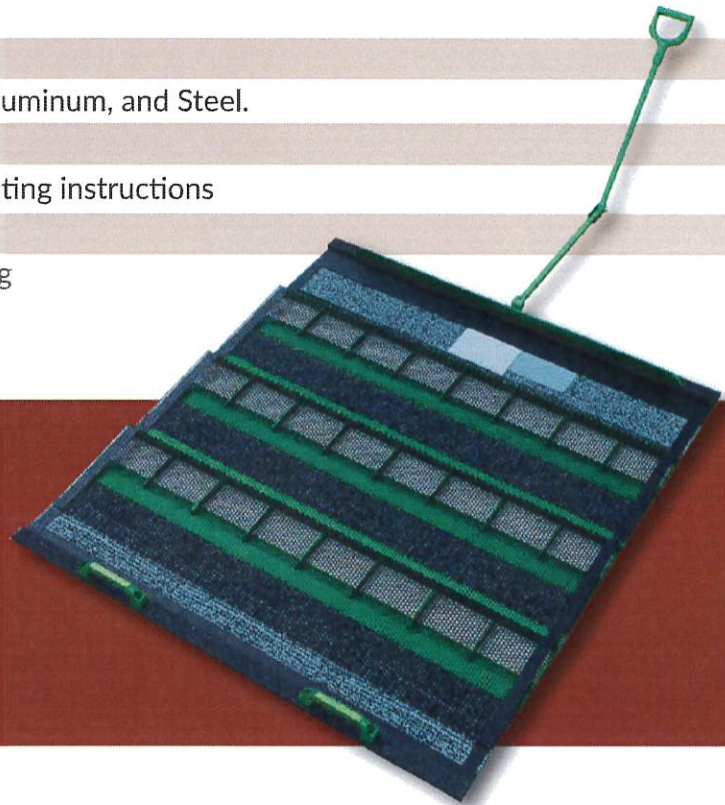
The FOD-Razor® SportSweeper™ is manufactured in the USA (United States of America)



Specifications for the FOD-Razor® SportSweeper™

548 Forest Center Plaza Garland, TX 75042-6900 E-mail: info@fodcontrol.com
 +1 (520) 760-7732 Fax: +1 (520) 751-4173 Toll-Free (800) 425-8363 Web Site: www.fodcontrol.com

Name / Part Number:	FOD-Razor® SportSweeper™ 4H / SPORT-RZR-4H
Country Of Origin:	United States Of America
Sweeping Path:	48" / 122 cm
Dimensions (each sweeper):	48" x 54" / 122 cm x 137.2 cm
Weight:	20lbs / 9.1 Kg
Infill Capture Options:	100% Capture (Solid Bottoms) 2 mm, 5 mm, 7 mm (Mesh Screen Bottoms).
Portability:	Unit will be collapsible and stowable in the included carrying case. Will be able to be hand carried to operations location, set up, and operated by one person.
Operational Speed:	a brisk walk
Tow Arm Connection:	Hand pull
Materials:	Nylon, TPU, Aluminum, and Steel.
Color:	Black / Green
Operator's Manual:	Includes operating instructions
Shipping dimensions:	50x10x10
Shipping weight:	25 lbs / 11.4 Kg



The FOD-Razor® SportSweeper™ is manufactured in the USA (United States of America)



Support your Synthetic Turf Maintenance plan with the FOD-Razor® Sportsweeper

Transform Your Sports Facility Maintenance with Unparalleled Efficiency using Friction Technology



Elevate Your Game with Cutting-Edge Technology

The FOD-Razor® sportsweeper is engineered to meet the highest standards of ground maintenance for sports facilities. Designed for durability, efficiency, and ease-of-use, the FOD-Razor® effortlessly handles debris, ensuring your sports surfaces are pristine, safe, and ready for action.

Key Features

- **Unmatched Efficiency:** Swiftly clears large areas of all kinds of debris, from leaves and waste to smaller, hard-to-spot objects that conventional methods might miss.
- **Ease of Use:** Simple to operate and tow, the FOD-Razor® sportsweeper can be deployed by a single individual, reducing your manpower needs and speeding up preparation times.
- **Eco-Friendly:** The FOD-Razor® operates without fuel or electricity, offering an environmentally responsible solution that still delivers on performance.
- **Cost-Effective:** Reduces the need for multiple tools and pieces of equipment, ensuring your maintenance budget goes further.

Single SportSweeper™

- 6 Foot or 8 Foot Sweeping Path
- Compact and easy to store

Duplex SportSweeper™

- 12 Foot or 16 Foot Sweeping Path
- Tows in tandem, handling turns in a coordinated fashion
- Cuts cleaning time in half
- Can be split into two individual SportSweepers

Why Choose the FOD-Razor® Sportsweeper?

At the core of our maintenance philosophy lies an indispensable monthly procedure: the **Friction Sweep**. This routine is designed to keep your turf surface pristine, free from debris, and primed for optimal performance.

Addressing surface debris, leveling the infill, and lifting the fiber are the cornerstones of this approach.

By incorporating this task into your regular maintenance schedule, you're not merely preserving but actively enhancing the longevity and playability of your turf. This approach not only elevates the aesthetic appeal of the turf but also significantly enhances safety and enjoyment for athletes and users alike.

Ready to take your sports facility maintenance to the next level? Contact us at FOD Control.



Get in Touch

SportSweeper™
 548 Forest Center Plaza, Garland, Texas 75042 USA
 (800) 425-8363 | <https://www.fodcontrol.com/> | info@fodcontrol.com

SportSweeper Quick Start Guide

The SportSweeper friction sweeping system is designed to collect debris from the surface of synthetic sports fields while simultaneously grooming their synthetic turf fibers.

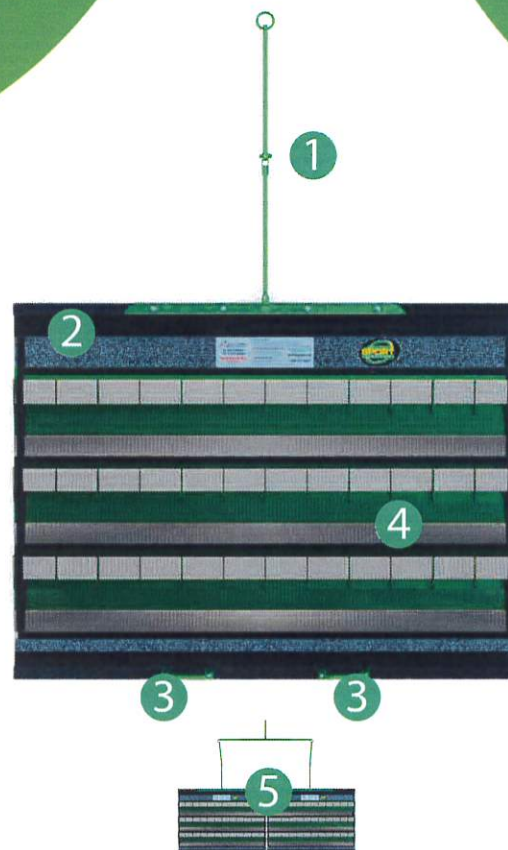
Regular usage on your sports fields will:

1. Help ensure a safe and hygienic playing surface
2. Condition turf fibers and redistribute infill to ensure an optimal playing surface
3. Prevent surface compaction and prolong the lifespan of your sports field

The SportSweeper is available in several different sizes and configurations, all of which are designed to be towed behind by golf carts, UTVs, or tractors.

Overview:

1. Tow Arm
2. Sweeper Assembly (comprised of high strength nylon turf panels, rubber coated mesh panels, and durable thermoplastic scoops)
3. Handles (used to pick up the sweeper assembly for easy emptying)
4. Mesh Cover (used to capture collected debris)
5. Optional Duplex Tow Bar (used to pull 2 Sweeper Assemblies side by side)





Operation:

1. Remove the SportSweeper from its' carrying case and position behind by the tow vehicle with the tow-arm side (front) closest to the vehicle, and the handle side (rear) furthest from the vehicle.
2. Ensure that the Mesh Cover is properly positioned on the Sweeper Assembly and that the Mesh Cover edges are aligned and secured with the hook & loop strips on the Sweeper Assembly (see below for instructions on inserting the included fiberglass rods into the Mesh Cover).
3. Connect the SportSweeper's Tow Arm to the hitch on the tow vehicle.
4. Use the tow vehicle to pull the SportSweeper in a regular grid pattern on your Sports Field at speeds between 5mph and 10mph.
5. While towing the SportSweeper, debris will be collected by the plastic scoops and collect on top of the Sweeper Assembly.
6. Make gradual turns during operation and NEVER back up over the sweeper.
7. Regularly inspect the SportSweeper to ensure that it does not become overloaded with collected debris (maximum total debris should never exceed 8lbs)
8. When finished (or when full) pull the sweeper to a convenient location (preferably a hard surface) for emptying.
9. To empty, pick up the rear of the Sweeper Assembly by the Handles and gently shake the Sweeper Assembly up and down to dislodge the collected debris. The captured debris will empty out through the scoop openings and collect on the ground. NOTE: Removal of the Mesh Cover is usually not necessary for emptying.
10. While still holding the handles of the Sweeper Assembly, move the rear of the sweeper 90 degrees to the side, so that the Sweeper Assembly and its tow arm are perpendicular to the tow vehicle.
11. Lower the Sweeper Assembly to the ground and use a broom or vacuum to collect the debris that was captured by the sweeper.
12. Continue sweeping by pulling the tow vehicle forward (Sweeper Assembly will align itself behind the tow vehicle once it moves forward) OR (if finished sweeping) disconnect the Tow Arm from the hitch of the tow vehicle.
13. Remove the fiberglass rods from the Mesh Cover (if applicable).
14. Roll up the Sweeper Assembly (Mesh Cover can remain attached) starting from the handle side (rear) and then place the SportSweeper back in its' carrying case.
15. Store the SportSweeper in its' carrying case in a cool and dry location whenever possible in order to maximize its longevity.

Inserting the fiberglass rods into the Mesh Cover:

1. Remove the fiberglass rods from their storage pouch.
2. Loosen the Mesh Cover by pulling up the edges from the hook and loop fasteners in front and behind the pockets sewn into the Mesh Cover (A).
3. Insert the fiberglass rods into the pockets on the Mesh Cover (B) and secure each end of the rod into the corresponding anchor pockets located on the Sweeper Assembly (C).
4. The fiberglass rods will elevate the Mesh Cover creating a tent like opening above the debris capture zones on the Sweeper Assembly and ensure that lightweight debris can be collected in an unimpeded manner on top of the sweeper.
5. When finished sweeping, loosen the Mesh Cover again by pulling up the edges from the hook and loop fasteners in front and behind where the fiberglass rods are located. Remove the fiberglass rods from the anchor pockets located on the Sweeper Assembly (C).
6. Remove the fiberglass rods from the pockets sewn into the Mesh Cover (B) and return them to their storage pouch.



Get in Touch

SportSweeper™

📍 548 Forest Center Plaza, Garland, Texas 75042 USA

☎ (800) 425-8363 🌐 <https://www.fodcontrol.com/> ✉ info@fodcontrol.com

COLTON'S SPECIAL SALE ALCOHOLIC BEVERAGE LICENSE APPLICATION

Name of Applicant: Colton Fire Dept
Address: 209 South main
City/State/Zip: Colton, SD 57018
Cell/Phone Number: 605

Type of Alcohol To Be Served: **Type of Confined Area: (Must be in confined area)**

<input type="checkbox"/> Liquor	<input checked="" type="checkbox"/> Beer Garden	Proof of Insurance on file with City
<input type="checkbox"/> Wine	<input type="checkbox"/> Wrist Band	[] Licensee Holder
<input type="checkbox"/> Malt Beverage	<input type="checkbox"/> Other: _____	[x] Non-Profit Organization

Explanation

License Number: 4-2026 State Sales Tax # 46-0366701
Event: supper for Legion Post 206
Location: Taopi Hall, 102 E 3rd St Colton
Date/Time of Event: march 13th 2026

The above Special Sale license is for a one time use only for the event and date of event as specified. Any other use is not permitted. Proof of Certificate of Liquor Liability insurance must be provided before the Special Sale License can be approved.

The undersigned applicant certifies under the penalties of perjury, by law provided that all statements herein are true and correct; That the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premise and records as provided in SDCL §35-2-2.1, and agrees this application shall constitute a contract between applicant and the City of Colton entitling the same or any peace officers to inspect the premises, books, and records at any time for the purpose of enforcing the provisions of Title 35, SDCL, as amended.

Signed this 3 day of 5 2026

Signature of Applicant: *Serrit Pedersen*

Witness: *Dan Miller*

Public Hearing Required _____
(Pursuant to SDCL §35-4-124[7])

No Public Hearing Required X
(Pursuant to SDCL §35-4-124[7])

Notice of Hearing Published On: _____ Public Hearing Held On: _____

Approved:
Not Approved:

Trevor Bunde, Mayor

Fee for Special Sale License: \$25.00 (Per Day)

Attest: Julie Lyon, City Council President

Date Paid _____ Receipt # _____

CITY OF COLTON, SOUTH DAKOTA

OFFICE OF THE MAYOR

MEMORANDUM

To: City Council

From: Trevor Bunde, Mayor

Re: Proposed Grading Ordinance & Permit Program Adoption

Date: 03-09-2026

This proposed ordinance establishes standards for grading, excavation, filling, and land disturbance activities within the City of Colton. The purpose is to protect public infrastructure, prevent drainage disputes, ensure proper stormwater control, and provide clear permitting standards for both residential and commercial projects.

The ordinance includes:

- Clear permitting thresholds
- Residential and commercial grading standards
- Stormwater/MS4 compliance language
- Fee schedule
- Stop work authority
- Enforcement provisions

CITY OF COLTON ORDINANCE NO. 2-2026

AN ORDINANCE REGULATING GRADING, EXCAVATION, FILLING, AND LAND DISTURBANCE

SECTION 1 – PURPOSE

To protect public health, safety, drainage patterns, streets, utilities, and stormwater systems; to prevent erosion and sedimentation; and to ensure orderly development within the City of Colton.

SECTION 2 – PERMIT REQUIRED

- Movement exceeding 100 cubic yards
- Disturbance over 1,000 square feet
- Any alteration of drainage patterns
- Any work in City right-of-way

SECTION 3 – STORMWATER & MS4 COMPLIANCE

All projects shall comply with applicable State of South Dakota stormwater regulations and EPA MS4 requirements where applicable.

Commercial projects disturbing one (1) acre or more must obtain coverage under the South Dakota General Construction Stormwater Permit and submit a SWPPP prior to permit issuance.

SECTION 4 – RESIDENTIAL STANDARDS

- Maintain positive drainage away from structures (6 inches fall within first 10 feet)
- Not discharge water onto neighboring property
- Maximum slope of 3:1 unless engineered
- Restore disturbed areas within 14 days

SECTION 5 – COMMERCIAL STANDARDS

- Engineered drainage plans when required
- Stabilized construction entrances
- Protect sidewalks and streets from sediment
- Provide detention/retention if required
- Permanent stabilization within 7 days

SECTION 6 – FEE SCHEDULE

Residential Grading Permit	\$50.00
Commercial Grading Permit (Under 1 Acre)	\$150.00
Commercial Grading Permit (1 Acre or More)	\$300.00
Re-Inspection Fee	\$50.00
After-Hours Inspection	\$75.00

SECTION 7 – STOP WORK AUTHORITY

The City may issue a Stop Work Order when work violates this ordinance, creates unsafe conditions, or lacks required permitting. Work shall not resume until compliance is achieved and written authorization is issued.

SECTION 8 – PENALTIES

Violations are punishable by fine up to \$500 per day per violation. Each day constitutes a separate offense.

CITY OF COLTON – GRADING PERMIT APPLICATION

Owner Name: _____

Address: _____

Phone: _____ Email: _____

Site Address: _____

Legal Description: _____

Contractor Name: _____

Estimated Cubic Yards: _____

Total Area Disturbed (sq ft): _____

Will drainage patterns change? Yes / No

Erosion Control Measures: _____

Proposed Start Date: _____ Completion Date: _____

Applicant Signature: _____ Date: _____

CITY OF COLTON – STOP WORK ORDER

Date: _____

Property Address: _____

Owner/Contractor: _____

Permit Number (if applicable): _____

Violation(s):

Issued By: _____

Title: _____

Signature: _____ Date: _____

CITY OF COLTON, SOUTH DAKOTA

RESOLUTION #7-2026

RECREATIONAL TRAILS PROGRAM APPLICATION SPONSORSHIP

WHEREAS, the State of South Dakota has authorized the making of grants to public bodies to aid in financing the availability and maintenance of recreational trails for both motorized and non-motorized use;

NOW, THEREFORE BE IT RESOLVED:

That Trevor Bunde, Mayor of Colton, is hereby authorized to execute and file an application on behalf of the City of Colton, South Dakota, with the State of South Dakota, Department of Game, Fish & Parks, Division of Parks and Recreation, for a Recreational Trails Program grant to aid in financing the Recreational Trail for the City of Colton, South Dakota, and its Environs.

That Trevor Bunde, Mayor of Colton, South Dakota, is hereby authorized and directed to furnish such information as the South Dakota Department of Game, Fish & Parks may reasonably request in connection with the application which is hereby authorized to be filed.

That the City of Colton shall provide a minimum of 20% of the total cost of the project; and will assume all responsibility in the operation and maintenance of the project upon completion of construction, for the reasonable life expectancy of the facility.

Adopted this 9th day of March, 2026, by the City Council of the City of Colton, South Dakota.

By: _____
Trevor Bunde, Mayor

**AN ORDINANCE TO AMEND THE
MIDCONTINENT FRANCHISE AGREEMENT**

WHEREAS Midcontinent Communications (“Midco”) holds a communications franchise (“Franchise”) for the construction and operation of a communications system within the City of Colton, South Dakota (“Grantor” or the “City”); and

WHEREAS, Grantor and Midco have mutually agreed amend the Franchise by adopting this Ordinance Amendment (“Amendment”) and to make such other changes as are mutually agreed upon herein.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF COLTON, SOUTH DAKOTA:

1. The Effective Date of this Amendment shall be May 10, 2026.
2. The term of this Addendum will be ten (10) years from the Effective Date.
3. Section 4, Paragraph 1(o) shall be amended to read as follows:
 - (o) Grantee shall at all times maintain a website containing a schedule setting forth rates and charges to be made to subscribers for basic cable service, including installation charges
4. Section 5. Paragraph 2 shall be amended to read as follows:

Grantee shall provide in-kind services to the City in accordance with the FCC’s 621 Order issued August 2, 2019, which in-kind services shall be provided as a credit against, and offset to, the five percent (5%) franchise fee otherwise payable by Grantee. At the City’s election, such services may include one (1) drop and one (1) outlet of Basic Cable Service to up to three (3) City buildings. Any such buildings shall be identified by the City in Exhibit “A,” as amended from time to time by the City. The City shall not be required to designate any buildings.
5. Except as expressly modified herein, all other terms and conditions of the Franchise shall remain in full force and effect. Neither party waives any rights it may have pursuant to applicable law.

[Signatures follow]

Dated this ____ day of _____, 2026.

City of Colton, South Dakota

By: _____
_____, Mayor

ATTEST:

BY: _____
_____, City Administrator

Midcontinent Communications
By Midcontinent Communications Investor, LLC
Its Managing general partner

By: Patrick McCann
Its: VP of Legal and General Counsel

EXHIBIT "A"

- 1.
- 2.
- 3.