

City of Colton City Council
Regular Monthly Meeting Agenda
Date: 03/09/2026 Time: 6:30 pm
Colton City Hall 309 E 4th St, Colton, SD, 57018

1) **Call to Order / Roll Call:**

- 2) Bunde Bunjer Evans Lyon Vande Voort Wochnick
 Pedersen Pilker

3) **Approve:**

- a. Today's Agenda and February 02/09/26 regular council minutes and 02/19/26 special session meeting minutes
- b. March 2026 Claims – SD DOT pay request review

4) **Public Time/Public Hearing(s):**

5) **Reports/Other Business:**

- a. Fire Department Report
- b. Banner Associates:
 - i. Engineer Report
 - ii. Review and Approve 2026 Slurry Seal Contract w/Asphalt Surfacing Tech.
 - iii. Review and Approve the 4th Street Lighting Layout
- c. Minnehaha County Sherrif's monthly hours & call log.
- d. Property tax appeals are due on Thursday, March 12th.
- e. Equalization meeting will be on Monday, March 16th at 6:00pm at City Hall.
- f. Upcoming Grant opportunities.
- g. Designate Dakota Mainstem delegate and alternate. Annual Meeting – Friday, March 27th
- h. Sioux Valley Energy District 5 Meeting will be at Tri-Valley High School on Tuesday, April 21st, starting at 5:30 pm with a complimentary meal, followed by the meeting at 7 pm.
- i. SDML District 3 Annual Meeting will be Tuesday, March 24th from 6-8 pm at Prosper Country Warehouse & Event Hall in Lennox, SD.
- j. Colton Community Connected – Spring Bingo request for pool pass prize & annual donation
- k. Review citizen concerns regarding sewage backups.

6) **Quotes:**

- a. Quote for Annual Sewage Line Cleaning from Roto-Rooter
- b. 2026 South Dakota Magazine Advertising Rates.
- c. Turf Maintenance Machines
- d. GeoTek core sampling
- e. RBS Sanitation quote for City Clean-up Day.

7) **Ordinances, Resolutions, Policies, Motions:**

- a. Motion to approve Special Alcohol Beverage License Application for Americal Legion Post 206
- b. First reading of Ordinance #2–2026, proposed ordinance establishing standards for grading, excavation, filling and land disturbance activities within the City of Colton.
- c. Motion to approve Resolution #7-2026 authorizing a Recreational Trails Program application on behalf of City of Colton
- d. Motion to approve updated Midco Franchise agreement.

8) **Executive Session or Adjourn:**