

City of Colton City Council  
Regular Monthly Meeting Agenda  
Date: 5/11/2026 Time: 6:30 pm  
Taopi Hall 104 E 3<sup>rd</sup> St, Colton, SD, 57018

1) **Call to order / Roll call:**

- 2)  Bunde  Bunjer  Evans  Lyon  Vande Voort  Wochnick  
 Pedersen  Pilker

3) **Outstanding City Business:**

- a. Approve agenda for today's meeting and May Claims
- b. Approve 04/13/26 regular council meeting minutes & 04/27/26 special session meeting minutes

4) **Public Time/Public Hearing:**

5) **Reports/Other business:**

- a. Fire Department Report
- b. Banner Associates, Weston Blasius, Engineer Report
- c. Minnehaha County Sheriffs monthly hours and call log
- d. 2025 Review of Annual Drinking Water Report
- e. Presentation of Secretary's Award and Certificate of Achievement – Thank you to Jerrit Pedersen for 14 years of excellence in maintaining safe drinking water for our community
- f. Park and Rec Report
  - i. Pool opens June 1, 2026, season passes and swimming lessons are available through MemberSplash
  - ii. Campsites can be reserved through City Hall at \$20 a day
  - iii. Pavillion can be reserved as well at no cost
- g. Finance Office Upcoming Meetings & Important Dates
  - i. Zoom training May 13<sup>th</sup> Banyon Governmental Accounting
  - ii. Municipality Notice of Vacancy Publication
  - iii. SECOG teams meeting for SS4A, May 26<sup>th</sup>
  - iv. City Hall will be closed Monday, May 25<sup>th</sup> for Memorial Day

6) **Quotes:**

7) **Ordinances, resolutions, policies, motions:**

- a. Motion to approve 2026-2027 Malt Beverage Application for Classic Corner
- b. Motion to approve 2026-2027 Malt Beverage Application for Dollar General
- c. BRIC Grant – Motion for designation of application agent
- d. BRIC Grant – Motion to approve Resolution #8-2026 for Appointment of Applicant Agent
- e. 2<sup>nd</sup> Reading of Ordinance #3-2026 with a Motion to approve rezoning property from R-1 to GB
- f. Motion to approve abatement assessment freeze for the elderly & disabled

8) **Executive session and/or adjourn:**

**City Claims May 2026**

<b>Vendor</b>	<b>Amount</b>	<b>Description</b>
A-1 Portable Toilets	\$ 320.00	Seasonal Park Rental inv#
Access Systems		Mo - serice agreement inv#
Badger Meter	\$ 60.00	Water meter service fees inv#80233605
Banner	\$ 4,156.18	PRN - 4th St Project/Trail Grant/WW
City of Sioux Falls		Public Health Water Test inv#
Classic Corner	\$ 435.48	Mo - City Vehicle Fuel
Colton Lumber Co., Inc.	\$ 372.00	PRN - Ball Field
Core & Main	\$ 1,039.43	PRN - subsurface mag locator/polywater
CorTrust Bank	\$ 94.80	Mo, NMI gateway CC processing fees
Dollar General		PRN - Office Supplies
DSG	\$ 2,239.21	PRN - Meter Parts
Golden West	\$ 223.13	Mo - Telecommunication, Internet Services
Maximum Promotion	\$ 80.24	5x8 American Flag - Ball Field
Merchant 8x8	\$ 130.22	Mo - Phone Services
Metering and Technology Solutions	\$ 636.08	PRN - Parts for Elevator meters
Mid-American Energy	\$ 205.46	Mo, Natural Gas
Minnehaha Community Water Corp	\$ 4,928.60	Mo, City Water
New Century Press	\$ 481.72	Mo, Publication Fees
Pressure Washer Specialist	\$ 349.11	PRN - John Deere Pressure Washer Maint.
Raztech	\$ 545.25	Mo, IT - website maitenance Inv#2838
RBS Sanitation	\$ 1,250.00	Spring Citywide Clean-Up
Reliabank		Mo, Payroll 9 & / CC and P&Z payroll 4
Reliabank	\$ 1,907.44	Mo, Payroll Taxes IRS - (941)
Reliabank	\$ 1,228.80	Mo, SDRS
Reliabank Visa CC	\$ 1,736.01	Mo, City Visa CC's - Bank Fees
Roto-Rooter		PRN - Sewer line jet clean inv#
SD Department of Revenue	\$ 150.00	Malt Liquor License Fees
SD Department of Transportation	\$ 509.90	Cost Share of PTAPR(57) INV#146629/147050
SD One Call - 811	\$ 23.10	Mo - Call Before You Dig Inv#-01005
Sioux Falls Area Humane Society		Mo - contract fee and service call inv#
Sioux Valley Energy	\$ 2,601.42	Mo, City Electricity
Udrive Technology	\$ 106.76	Mo, text alerts for City of Colton Inv#9450
US Bank	\$ 36,529.18	CW-03, CW-04, DW-04
<b>Total</b>	<b>\$ 62,339.52</b>	

Reliabank Pool CD \$ 36,680.73 03/30/2026 Balance  
 Reliabank \$ 734,104.15 05/01/2026 Balance  
 CorTrust Bank \$ 1,179,458.96 05/01/2026 Balance

Planning & Zoning \$ 323.19 Payroll 4  
 City Council \$ 1,189.80 Payroll 4  
 Part-Time/Seasonal \$ 409.41 Payroll 9  
 Public Works \$ 2,354.02 Payroll 9 &  
 Finance Office \$ 1,921.51 Payroll 9 &

City of Colton City Council  
Regular Monthly Meeting Minutes  
Date: 4/13/2026

**1) Call to order / Roll call:**

- A. At 6:34pm the meeting was called to order by Mayor Bunde in Colton City Hall. Council members Bunjer, Vande Voort and Wochnick answered the roll call. Council members Evans and Lyon were absent with cause. Public Works Superintendent Pedersen and Finance Officer Pilker were present for the city staff.

**2) Outstanding City Business:**

- A. A motion to approve the amended agenda for 04/13/26 and April claims were made by Bunjer and seconded by Vande Voort. Motion passed with all members voting aye.
- B. A motion to approve 03/09/26 City Council amended meeting minutes and 03/16/26 Equalization Board minutes was made by Bunjer and seconded by Wochnick. Motion passed with all members voting aye.

**3) Public Time/Public Hearing: None**

**4) Reports/Other Business:**

- A. Fire Department Report was given by Jerrit Pedersen. There was 1 Fire Department meeting, 1 Fire training, 5 Fire calls, 3 controlled burns, 4 EMS calls, 1 EMS training, 1 EMS meeting. Monte Koopman gave an update on one of the fire trucks refurbished through Rosenbauer which could take 6 weeks. A motion to approve \$1,000.00 toward the purchase of a shared AED was made by Vande Voort and seconded by Wochnick. Motion passed with all members voting aye.
- B. The council reviewed the April Banner Engineering Report. No action is needed at this time. SD DOT will host the 4<sup>th</sup> St Roadway and Utility bid: 10:00am, April 15, 2026.
- C. The council reviewed the Minnehaha County Sheriff's monthly hours call log and quarterly report.
- D. The council discussed seasonal Park, Pool and Concession updates.
- E. The council discussed combining an Open House for the 4<sup>th</sup> St project after the bid let.
- F. The council discussed shift sign up for the May 2<sup>nd</sup> Citywide clean-up day. Dumpsters will be open 8:00am-5:00pm depending on how fast the dumpsters fill.
- G. The council approved moving forward with a Special City Council Meeting to hold a Public Hearing for the 1<sup>st</sup> reading on Rezoning of property from R-1 to GB. Public hearing was set for April 27<sup>th</sup> at 6:30pm.
- H. The council had a quarterly review of the budget to see where the city finances are for the year. Finance Officer will continue to provide monthly reports, and make corrections as needed.
- I. Finance Officer discussed her upcoming schedule. SEAFOG meeting at noon in Humboldt, April 15<sup>th</sup> and leaving at noon on May 8<sup>th</sup> for a graduation ceremony.
- J. The council discussed Baseball Field rental amounts for use by outside teams. A motion was made by Wochnick and seconded by Bunjer to approve: 4 hours charge of \$200.00 before 5pm, \$250.00 after 5pm. \$400.00 for double headers. Field can be rented with or without concessions. Motion carried with all members voting aye.

**5) Quotes.**

- A. Council discussed paint needed for the concession stands and pool house. A motion to approve the purchase of paint, was made by Vande Voort and seconded by Wochnick. Motion passed with all members voting aye.
- B. The council reviewed the finalized proposal from GeoTek. Pedersen gave an update on the core samples they took at the pool. GeoTek will submit their report and recommendations for repair on the Pool.
- C. The council reviewed BRIC funding information. A motion was made by Bunjer and seconded by Vande Voort to have SECOG submit in a Notice of Intent to apply for a generator for the City. Finance Officer

City of Colton City Council  
Regular Monthly Meeting Minutes  
Date: 4/13/2026

has requested a benefit cost analysis – loss of power report from Sioux Valley Energy. Motion passed with all members voting aye.

- D. The council reviewed the spring street sweeping quote from Popham Construction. A motion was made by Wochnick and seconded by Vande Voort to approve the \$4,225.00 estimate and to have Pedersen communicate timeline with them. Motion passed with all members voting aye.

**6) Ordinances, resolutions, policies, motions.**

- A. Mayor Bunde read the 2<sup>nd</sup> reading of Ordinance #2-2026 proposing an ordinance regulating grading, excavation, filling, and land disturbance. A motion was made Wochnick and seconded by Bunjer to adopt the proposed ordinance establishing standards for the city. Motion passed with all members voting aye.
- B. A motion was made by Wochnick and seconded by Bunjer to approve the joint agreement for a combined election with Minnehaha County. Motion passes with all members voting aye.
- C. A motion was made by Wochnick and seconded by Vande Voort to approve an amendment to Resolution #1- 2026 Salaries with a change for Municipal Finance Officer, from City covered Health Insurance back to a Health Insurance Stipend of \$230.77. Clarification amount and on cell phone reimbursement amount of \$23.08 for all departments listed out. Motion passed with all members voting aye.
- D. A motion to approve Finance Officer going to Finance Officer school June 10<sup>th</sup> – 12<sup>th</sup> in Oacoma, SD, was made by Wochnick and seconded by Bunjer. Motion passed with all members voting aye.
- E. A motion was by Vande Voort and seconded by Wochnick to approve the 2025 Annual Report. Motion passed with all members voting aye.
- F. A motion was made by Wochnick and seconded by Vande Voort to approve the antique Macey safe to be declared surplus. Finance officer will get appraisal amounts for valuation. Motion passed with all members voting aye.
- G. A motion was made by Wochnick and seconded by Vande Voort to approve the abatement assessment freeze for the elderly & disabled. Motion passed will all members voting aye.

**7) Executive session or adjourn.**

- A. The meeting was adjourned at 8:15pm with a motion made by Bunjer and seconded by Wochnick. Motion passed with all members voting aye.

Respectfully Submitted,

Dawn Pilker  
Colton Finance Officer

Published:

Published once at the approximate cost of \$

City of Colton City Council  
Special Session Meeting Minutes  
Date: 04/27/2026 Time: 6:30pm

- 1) **Call to order / Roll call:** At 6:31pm the meeting was called to order by Mayor Bunde at Colton City Hall. Council Members Bunjer, Evans, Vande Voort, and Wochnick answered the roll call. Lyon was absent with cause. Finance Officer Pilker was present for city staff. Public Works Superintendent Pedersen was absent with cause.
  
- 2) **Approve agenda & meeting minutes:** A motion to approve the Special Session agenda for 04/27/2026 was made by Evans and seconded by Wochnick. Motion passed with all members voting aye.
  
- 3) **Public Time/Public Hearing:** No public joined for the Public Hearing of rezoning proposal.
  
- 4) **Reports/Other Business.**
  - a. Mayor Bunde read the first reading of Ordinance No. 3-2026: An Ordinance of the City of Colton, SD, rezoning the property at lots 1 to 4 & pt lot 5 NE or RR Block 11 Colton City 4<sup>th</sup> Addn – From R-1 to GB and amend the official zoning map of the City of Colton.
  - b. Council reviewed the Parklane Pool Company proposal for patchwork on the GeoTek boring holes, visible cracks in pool shell, prep work and labor, dye test pool shell and fittings. A motion to approve the 50% payment for \$4,693.97 to begin the project to get the pool ready for the season was made by Bunjer and seconded by Vande Voort. Roll call was taken and motion passed with all members voting aye.
  - c. Council reviewed the SD DOT 4<sup>th</sup> Street project bids and award letter. No action is needed at this time.
  
- 5) **Adjourn:**
  - A. The meeting was adjourned at 7:00pm by a motion made by Wochnick and seconded by Evans. Motion passed with all members voting aye.

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Finance Officer  
Dawn Pilker

Date

Mayor  
Trevor Bunde



# ENGINEERING REPORT

TO	Colton, SD
DATE	May 7, 2026
SUBJECT	Monthly Engineering Report – May 11 <sup>th</sup> Council Meeting

## **General Engineering - 22405.00 (Project Manager – Weston Blasius)**

- Colton 6<sup>th</sup> Addition – Development Plan Review
  - No action
- Infrastructure Improvements Plan – Banner Proposal
  - Banner is preparing opinion of costs for all improvements listed on the preliminary IIP priority list.
- 2026 Street Slurry Seal Project
  - Waiting for Schedule from Contractor on Completion of Work
  - Pre-Construction Meeting Scheduled for May 18<sup>th</sup> at 2PM. Hosted by the City of Sioux Falls on WebEx.

### **Council Action for Consideration:**

- 1) None

## **Colton 4<sup>th</sup> St Roadway and Utility Improvements - 24327.00 (Project Manager – Weston Blasius)**

Project Summary:

- This project consists of watermain utility replacement, reconstruction of the roadway section and replacement of sidewalk on 4<sup>th</sup> St from Charles Ave to Minnesota Ave. This project is funded by the Community Access Grant, the Transportation Alternatives Program, ARPA, State Revolving Fund and local reserve funds.

Project Status:

- Project was bid on April 15, 2026
- Low Bid was submitted by Double H Paving – \$1,339,168.01
- Pre-Construction Meeting Scheduled for May 11, 2026 at 2PM.
- Public Meeting Scheduled for May 11, 2026 from 4:30PM to 6:30PM.

### **Council Action for Consideration:**

- 1) None

Submitted By: Weston J. Blasius

Banner Associates, Inc.

Tel | 605.692.6342 Toll Free | 1.855.323.6342

[www.bannerassociates.com](http://www.bannerassociates.com)



# COLTON 4TH STREET IMPROVEMENTS



## OVERVIEW

This project will include watermain replacement, full roadway reconstruction, new sidewalks, new lighting and improved pedestrian access in the city's business district on 4th Street from Charles Avenue to Minnesota Avenue.

## SCHEDULE

- Anticipated Start: May 2026
- Phase 1: Completed Prior to Removals on 4th Street
- Substantial Completion: October 2026
- Final Completion: November 2026

## SEQUENCING OF CONSTRUCTION

- Set up traffic control
- Perform removals
- Install underground utilities, including watermain, storm sewer, and electrical
- Reconstruct the roadway
- Install curb and gutter sidewalk, and asphalt roadway surfacing
- Install light poles
- Install pavement markings and permanent signage

## CONTACTS



**OWNER**  
City of Colton  
309 E 4th St  
(605) 340-2052

**ENGINEER**  
Banner Associates, Inc.  
Weston Blasius | Nathan Powell  
3900 N Northview Ave  
Sioux Falls, SD 57107  
(605) 692-6342

**CONTRACTOR**  
Double H Paving | Dustin Gall  
27275 Verhey Pl, Tea, SD 57064  
(605) 498-2030



**NOTICE**  
CONSTRUCTION

**SERVICE DISRUPTION**  
In the event of a utility service disruption, the Contractor will provide 24-hour notice prior to extended shut off periods. Watch for a door hanger at your property which will notify you of your anticipated service disruption date.

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engineering a better community  
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# COLTON 4TH STREET IMPROVEMENTS



### TRAFFIC & ACCESS INFORMATION

- Road closures will be in place for the duration of the project, and vehicle access through the project area will not be permitted.
- Pedestrian access will be maintained at all times throughout construction.
- Detour signage will be installed prior to road closures.
- Business access signage will be provided to accommodate access via alleyways and side streets.

**POST OFFICE ACCESS**  
 Post Office will have continued access from Sherman Avenue. The contractor will maintain sidewalk access to the building.

### PROPERTY/SPRINKLER DISRUPTION

Contractor will be primarily working within the Right-of-Way. Impacts to private property will be limited. Boulevard landscaping and sprinkler systems may be impacted. If residents have sprinklers, please let us know.

### TEMPORARY GARBAGE COLLECTION

Contractor will coordinate with sanitation company to ensure collection can continue. Minimum issues anticipated with collection coming through the alleys.

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# Colton Patrol Hours

April 2026

Patrol Hours

## Blue Days

BARTSCHER, JOSHUA	5.06
DUBBE, SCOTT	3.63
PATTERSON, JOSHUA	3.20

## Blue Nights

DEBERG, JAKOB	3.08
FRANK, KATHERINE	4.20
KAISER, PATRICK	7.20
RICCI, KIEL	0.60
SULLIVAN, JAYDEN	2.15

## Yellow Days

BURNS, JASON	7.86
FEDDERSEN, WAYNE	2.37

## Yellow Nights

BENCOMO, CARLOS	10.55
BULLIS, MATTHEW	1.50
HODGES, SETH	0.73
WAHL, ALEXANDER	2.87

## Rover

HENSCH, SKYLER	6.71
KOMMES, SPENCER	2.02
MACDONALD, IAN	9.20
SINA, KAYCEE	2.03

<b>Contracted Hours</b>	<b>65.00</b>
<b>Total Hours for April</b>	<b>74.96</b>
<b>Over/Under</b>	<b>9.96</b>

# City of Colton

## Drinking Water Report

### Water Quality



#### *Secretary's Award*

The City of Colton has supplied fourteen consecutive years of safe drinking water to the public it serves and has been awarded the Secretary's Award for Drinking Water Excellence by the South Dakota Department of Agriculture and Natural Resources. This report is a snapshot of the quality of the water that we provided last year. Included are details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards. We are committed to providing you with information because informed customers are our best allies.

### Water Source

We serve more than 738 customers an average of 49,000 gallons of water per day. Our water is groundwater that we purchase from another water system. The state has performed an assessment of our source water and they have determined that the relative susceptibility rating for the Colton public water supply system is medium.

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*For more information about your water and information on opportunities to participate in public meetings, call (605)340-2052 and ask for Dawn Pilker.*

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### Additional Information

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- *Microbial contaminants*, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

- *Inorganic contaminants*, such as salts and metals, which can be naturally occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- *Pesticides and herbicides*, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- *Organic chemical contaminants*, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
- *Radioactive contaminants*, which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants can be obtained by calling the Environment Protection Agency's Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The EPA has requested that all public water systems perform an inventory to determine those households served by a lead service line. Contact us for more information about the Lead Service Line Inventory. The City of Colton public water supply system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

## Detected Contaminants

The attached table lists all the drinking water contaminants that we detected during the 2025 calendar year. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done January 1 – December 31, 2025. The state requires us to monitor for certain contaminants less than

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once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old.

Infants and young children are typically more vulnerable to lead in drinking water than the general population. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in your home's plumbing. If you are concerned about elevated lead levels in your home's water, you may wish to have your water tested and flush your tap for 30 seconds to 2 minutes before using tap water. Additional information is available from the Safe Drinking Water Hotline (800-426-4791).

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The City of Colton public water system purchases 100% of their water from Minnehaha Community Water Corp (0432).

2025 Table of Detected Regulated Contaminants For Colton (EPA ID 0390)

Terms and abbreviations used in this table:

- \* Maximum Contaminant Level Goal(MCLG): the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- \* Maximum Contaminant Level(MCL): the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- \* Action Level(AL): the concentration of a contaminant which, when exceeded, triggers treatment or other requirements which a water system must follow. For Lead and Copper, 90% of the samples must be below the AL.
- \* Treatment Technique(TT): A required process intended to reduce the level of a contaminant in drinking water. For turbidity, 95% of samples must be less than 0.3 NTU
- \* Running Annual Average(RAA): Compliance is calculated using the running annual average of samples from designated monitoring locations.

Units:

- \*MFL: million fibers per liter
- \*mrem/year: millirems per year(a measure of radiation absorbed by the body)
- \*NTU: Nephelometric Turbidity Units
- \*pCi/l: picocuries per liter(a measure of radioactivity)
- \*ppm: parts per million, or milligrams per liter(mg/l)
- \*ppb: parts per billion, or micrograms per liter(ug/l)
- \*ppt: parts per trillion, or nanograms per liter
- \*ppq: parts per quadrillion, or picograms per liter
- \*pspm: positive samples per month

Substance	90% Level	Test Sites > Action Level	Date Tested	Highest Level Allowed (AL)	Ideal Goal	Units	Major Source of Contaminant
Copper	0.0	0	08/20/24	AL=1.3	0	ppm	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives.
Lead	1	1	08/20/24	AL=15	0	ppb	Corrosion of household plumbing systems; erosion of natural deposits.

Substance	Highest Level Detected	Range	Date Tested	Highest Level Allowed (MCL)	Ideal Goal (MCLG)	Units	Major Source of Contaminant
Arsenic *	1.00	1.00 - 1.00	11/01/21	10	0	ppb	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes.
Barium *	0.0255	0.0255 - 0.0252	11/01/21	2	2	ppm	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits.
Chromium *	0.37	0.37 - 0.21	11/01/21	100	100	ppb	Discharge from steel and pulp mills; erosion of natural deposits.
Fluoride *	0.84	0.62 - 0.84	08/06/25	4	<4	ppm	Erosion of natural deposits; water additive which promotes strong teeth, discharge from fertilizer and aluminum factories.
Haloacetic Acids (RAA)	7.01		09/03/25	60	0	ppb	By-product of drinking water chlorination. Results are reported as a running annual average of test results.
Haloacetic Acids (RAA) *	15.3		09/08/25	60	0	ppb	By-product of drinking water chlorination. Results are reported as a running annual average of test results.
Nitrate (as Nitrogen) *	0.5		05/19/25	10	10	ppm	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits.
Selenium *	0.86	0.86 - 0.81	11/01/21	50	50	ppb	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge

Substance	Highest Level Detected	Range	Date Tested	Highest Level Allowed (MCL)	Ideal Goal (MCLG)	Units	Major Source of Contaminant
Total trihalomethanes (RAA)	21.8		09/03/25	80	0	ppb	By-product of drinking water chlorination. Results are reported as a running annual average of test results. From mines.
Total trihalomethanes (RAA) *	36.6		09/08/25	80	0	ppb	By-product of drinking water chlorination. Results are reported as a running annual average of test results.

Please direct questions regarding this information to Mr. Jerrit Pedersen with the Colton public water system at (605)340-2052.

\* Minnehaha Community Water Corp (0432) test result.



**SECRETARY'S AWARD  
FOR DRINKING WATER EXCELLENCE  
2025**

By virtue of the authority vested in me, and after due consideration, I do hereby certify that the

**Colton Public Water System**

through extra concern and endeavor has met all federal and state requirements for safe drinking water and has supplied **14 consecutive years** of safe drinking water to the public it serves.

Secretary  
Department of Environment and Natural Resources



# CERTIFICATE OF ACHIEVEMENT

## 2025

By virtue of the authority vested in me, and after due consideration, I do hereby certify that

*Jenit Pedersen*

through extra concern and endeavor has enabled the

**Colton Public Water Systems**

to meet all state requirements for safe drinking water

and has enabled this drinking water system to supply safe drinking water to the public they serve.

Secretary  
Department of Environment and Natural Resources

**NOTICE OF VACANCY  
MUNICIPALITY OF COLTON**

The following offices will become vacant due to the expiration of the present term or due to the resignation of office of the elective officer:

Alderman-Ward I, Three-year term  
Alderman-Ward II, One-year term  
Alderman-Ward III, Three-year term

Circulation of nominating petitions may begin on July 3, 2026, and petitions may be filed in the office of the Finance Officer located at 309 E 4th Street, Colton, SD 57018 between the hours of 8:00 A.M. and 4:00 P.M. (CST) Monday through Friday, no later than the 25th day of August 2026, or mailed by registered mail no later than the 25th day of August 2026, at 5:00 P.M. (CST.)

Dawn Pilker  
Finance Officer

Publish: May 22<sup>nd</sup> and 29<sup>th</sup>, 2026

Published twice at the approximate cost of \_\_\_\_\_.

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

# 2026-2027

License No. RB-22419

## Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

CLASSIC CONVENIENCE INC  
201 S MAIN AVE  
COLTON, SD 57018

Lic # RB-22419  
CLASSIC CORNER  
201 S MAIN AVE  
COLTON, SD 57018

Owner's Telephone#: 605 291 9608

Business Telephone #: \_\_\_\_\_

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality? [] Yes [ ] No

County: Minnehaha

Do you own [] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [] Yes [ ] No

Are you of good moral character having never been convicted of a felony? [] Yes [ ] No

D. Legal description of licensed premise:

Is this License in active use? [] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [] Yes [ ] No **If Yes, please list on the back page**

E. State Sales Tax Number: 1032-7602-ST

F. New license? \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance? []

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/30/26 Print Name Justin Both Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held \_\_\_\_\_, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

### For Local Government Use

(Seal) \_\_\_\_\_  
Mayor or Chairman

Renewal - no public hearing held [  
Amount of fee collected with application \$ 300.00  
Amount of fee retained \$ 150.00  
Forwarded with application \$ 150.00

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Classic Convenience Inc  
Address of office and principal place of business of corporation/partnership/LP/LLC 201 S main Ave Colton SD  
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<del>Justin</del> Justin Gotth		604 Elizabeth Ave Baltic SD 57003	retail
Shannon Kauffman		504 N Antelope Ave Colton Madison SD 57042	

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

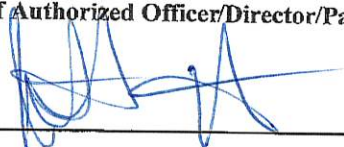
201 S main Ave Colton SD

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner



Date

3/30/26

SHANNON KAUFFMAN

RB-2711	classic corner	MALT BEVERAGE	100% 500 SE 10TH STREET MADISON, SD 57042
PL-4664	classic corner	LIQUOR	100% 500 SE 10TH STREET MADISON, SD 57042
RB-23883	classic corner	MALT BEVERAGE	50% 200 Lovely ave Baltic, SD 57003
PL-23882		liquor	50% 200 Lovely ave Baltic, SD 57003
RB-25898	classic corner	MALT BEVERAGE	50% 123 SE 3RD STREET COLMAN SD 57017
PL-29021	classic corner	LIQUOR	50% 123 SE 3RD STREET COLMAN SD 57017
RB-22419	classic corner	MALT BEVERAGE	50% 201 S Main Ave Colton, SD 57018
PL-24829	classic corner	LIQUOR	50% 201 S Main Ave Colton, SD 57018
RB-29962	CLASSIC CORNER	MALT BEVERAGE	50% 916 6TH STREET BROOKINGS SD 57006
			Justin Goth
RB-23883	classic corner	MALT BEVERAGE	50% 200 Lovely ave Baltic, SD 57003
PL-23882	classic corner	liquor	50% 200 Lovely ave Baltic, SD 57003
RB-22419	classic corner	MALT BEVERAGE	50% 201 S Main Ave Colton, SD 57018
PL-24829	classic corner	LIQUOR	50% 201 S Main Ave Colton, SD 57018
RB-25898	classic corner	MALT BEVERAGE	50% 123 SE 3RD STREET COLMAN SD 57017
PL-29021	classic corner	LIQUOR	50% 123 SE 3RD STREET COLMAN SD 57017
RB-29962	CLASSIC CORNER	MALT BEVERAGE	50% 916 6TH STREET BROOKINGS SD 57006

6/30/2027

Date Received \_\_\_\_\_

Date Issued \_\_\_\_\_

COLTON CITY OF  
309 EAST 4TH STREET PO BOX 66  
COLTON, SD 57018

License No.

RB- 25746

Separate Check(s)  
Please return to Abby Batey

### Uniform Alcoholic Beverage License Application

#### A. Owner Name and Address

Dolgen Midwest, LLC  
100 Mission Ridge  
Goodlettsville, TN 37072

Owner's Telephone #: 615-855-4000

#### B. Business Name and Address

Dollar General Store # 18515  
200 S MAIN AVE  
COLTON, SD 57018-2274

Business Telephone #: 605-221-8568

Place of business is located in a municipality?  Yes [ ] No

County: MINNEHAHA

Do you own or lease this property? [ ] Own  Lease

Are real property taxes paid to date?  Yes [ ] No

#### C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Is this license in active use?  Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

Yes [ ] No **If Yes, please list on the back page.**

#### D. Legal description of licensed premise:

Please see attached.

Have you ever been convicted of a felony? [ ] Yes  No

E. State Sales Tax Number 1032-6814-ST

F. New license \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance

**D. CERTIFICATE:** The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date \_\_\_\_\_ Print Name Emily Taylor Signature 

**E. APPROVAL OF LOCAL GOVERNING BODY** – Notice of hearing was published on \_\_\_\_\_ . Public hearing on the application was held \_\_\_\_\_, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held   
Amount of fee collected with application \$ 300  
Amount of fee retained \$150  
Forwarded with application \$ 150

Vendor #355640  
Invoice #202718515BLBWCITY13  
Batch #33414 \$150.00

**For Local Government Use**

**Transferred (State Use)**

(Seal) \_\_\_\_\_  
Mayor or Chairman

From: \_\_\_\_\_  
Sales tax approval \_\_\_\_\_ Date \_\_\_\_\_

**STATE LIQUOR AUTHORITY:**  
APPROVAL \_\_\_\_\_ REVIEW \_\_\_\_\_

If disapproved, endorse reason thereon and return to applicant

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP LLC DOLGEN MIDWEST, LLC 100 MISSION RIDGE

Address of office and principal place of business of corporation/partnership/LP/LLC GOODLETTSVILLE, TN 37072

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes  No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
<u>Please see attached.</u>			

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Please see attached.</u>	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

DOLGEN MIDWEST, LLC 100 MISSION RIDGE GOODLETTSVILLE, TN 37072

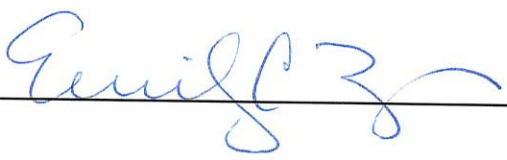
**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

**Signature of Authorized Officer/Director/Partner**

**Date**



\_\_\_\_\_

Exhibit A1

LEGAL DESCRIPTION – Colton, South Dakota

Lot 1B of Block 3 in Colton's First Addition to the City of Colton, Minnehaha County, South Dakota, according to the recorded plat thereof.

APPROVED  
BT 2/17

**DOLGEN MIDWEST, LLC – a Tennessee Limited Liability Company**

The sole member of the LLC is Dolgencorp of Texas, Inc. Notwithstanding that, the following individuals have been appointed to offices of the company:

Steven R. Deckard

Chief Executive Officer

Emily C. Taylor

Chief Financial Officer and Secretary

## SD - BW Licensed Stores as of 3/17/2026

Store #	Address	City	County	State	Zip Code
10228	302 E 5TH ST	CANTON	LINCOLN	SD	57013-1736
10599	806 W CEDAR ST	BERESFORD	LINCOLN	SD	57004
10699	1609 E RICE ST	SIOUX FALLS	MINNEHAHA	SD	57103-0431
10796	305 N US HIGHWAY 81	FREEMAN	HUTCHINSON	SD	57029-8900
10862	7214 W 41ST ST	SIOUX FALLS	MINNEHAHA	SD	57106-6038
10928	817 W PIPESTONE AVE	FLANDREAU	MOODY	SD	57028-1536
10937	615 S WASHINGTON AVE	MADISON	LAKE	SD	57042-3408
10943	302 E HIGHWAY 38	HARTFORD	MINNEHAHA	SD	57033-0698
10973	704 W PLUM ST	PARKSTON	HUTCHINSON	SD	57366
10978	1145 E 5TH ST	WINNER	TRIPP	SD	57580-2150
11018	316 S KIWANIS AVE	SIOUX FALLS	MINNEHAHA	SD	57104-2524
14991	6705 W. 12TH STREET	SIOUX FALLS	MINNEHAHA	SD	57106-0152
15078	430 N ELLSWORTH RD	BOX ELDER	PENNINGTON	SD	57719-2013
15207	4887 LONGVIEW RD	RAPID CITY	PENNINGTON	SD	57703-6764
15279	410 7TH EAST AVENUE	REDFIELD	SPINK	SD	57469-1342
15413	124 E HOLLY BLVD.	BRANDON	MINNEHAHA	SD	57005-1114
15447	1201 E. MAIN STREET	ELK POINT	UNION	SD	57025
15455	204 EAST HWY 14	VOLGA	BROOKINGS	SD	57071-2001
15462	207 EAST HWY 18	GREGORY	GREGORY	SD	57533-2212
15567	514 E. HWY 12	WEBSTER	DAY	SD	57274-1136
16067	36767 SD HWY 44	PLATTE	CHARLES MIX	SD	57369-6368
16254	1207 THIRD AVENUE SOUTH	CLEAR LAKE	DEUEL	SD	57226-4103
16295	1000 N BROADWAY AVENUE	MILLER	HAND	SD	57362-1150
16506	920 MAIN AVE.	BRITTON	MARSHALL	SD	57430
16507	131 N. NEBRASKA STREET	SALEM	MCCOOK	SD	57058-8946
16508	1017 S. MAIN STREET	LENNOX	LINCOLN	SD	57039
16841	681 MAIN ST	HILL CITY	PENNINGTON	SD	57745-2002
17101	239 S. PARK AVENUE	LAKE ANDES	CHARLES MIX	SD	57356-2077
17151	950 5TH AVENUE	IPSWICH	EDMUNDS	SD	57451-2066
17565	224 E HWY 12	GROTON	BROWN	SD	57445
17606	1504 W GRAND XING	MOBRIDGE	WALWORTH	SD	57601-1421
17701	301 US HIGHWAY 14 E	DE SMET	KINGSBURY	SD	57231
17770	410 W GARFIELD AVE	GETTYSBURG	POTTER	SD	57442-1029
17888	25378 485TH AVE	GARRETSON	MINNEHAHA	SD	57030
18181	2101 UNIVERSITY AVE	HOT SPRINGS	FALL RIVER	SD	57747-1902
18202	23300 435TH AVE	HOWARD	MINER	SD	57349
18267	1137 E SAINT PATRICK ST	RAPID CITY	PENNINGTON	SD	57701
18299	12000 STURGIS RD	SUMMERSET	MEADE	SD	57718
18364	905 MOUNT RUSHMORE RD	CUSTER	CUSTER	SD	57730-1727
18409	1940 LAZELLE ST	STURGIS	MEADE	SD	57785
18467	504 DAKOTA AVE S	WESSINGTON SPRINGS	JERAULD	SD	57382-2161
18507	203 J AVE	EUREKA	MCPHERSON	SD	57437
18515	200 S MAIN AVE	COLTON	MINNEHAHA	SD	57018-2274
18575	706 SPAANS ST	PLANKINTON	AURORA	SD	57368
18857	19591 US HIGHWAY 81	ARLINGTON	HAMLIN	SD	57212-5634

## SD - BW Licensed Stores as of 3/17/2026

Store #	Address	City	County	State	Zip Code
18868	909 SD HIGHWAY 10	SISSETON	ROBERTS	SD	57262-2510
19479	868 HIGHWAY 73	KADOKA	JACKSON	SD	57543
19489	101 W SD HIGHWAY 46	WAGNER	CHARLES MIX	SD	57380
19788	170 N HWY 281	CORSICA	DOUGLAS	SD	57328
19973	940 N HERITAGE PKWY	TEA	LINCOLN	SD	57064
20746	11116 US HIGHWAY 18	EDGEMONT	FALL RIVER	SD	57735
20846	3402 HAINES AVE	RAPID CITY	PENNINGTON	SD	57701-9643
21007	1107 N MAIN ST	WAUBAY	DAY	SD	57273-2154
21569	1010 4TH ST NE	WATERTOWN	CODINGTON	SD	57201
21701	9016 HIGHWAY 12 & 83	SELBY	WALWORTH	SD	57472
21909	102 10TH ST E	LEMMON	PERKINS	SD	57638-1950
21951	3224 9TH AVE SW	WATERTOWN	CODINGTON	SD	57201
22001	301 W 4TH ST	DELL RAPIDS	MINNEHAHA	SD	57022-1813
22234	105 S CLIFF AVE	HARRISBURG	LINCOLN	SD	57032
22416	100 N MAIN ST	CHAMBERLAIN	BRULE	SD	57325-1325
22565	35357 US HIGHWAY 212	FAULKTON	FAULK	SD	57438-6715
22751	2701 E 17TH ST	SIOUX FALLS	MINNEHAHA	SD	57103
22925	6613 BLACK HAWK RD	BLACK HAWK	MEADE	SD	57718-6611
23087	317 ENTERPRISE AVE	COLMAN	MOODY	SD	57017
23665	1100 RIVER DR	NORTH SIOUX CITY	UNION	SD	57049
23748	121 DAKOTA AVENUE S.	HURON	BEADLE	SD	57350-1902
23871	416 US HWY 14 W	HIGHMORE	HYDE	SD	57345
24122	487 E 1ST ST	FAITH	MEADE	SD	57626-6094
24338	14307 SUMMIT RD	SUMMIT	ROBERTS	SD	57266
24649	1 N 5TH AVE	BELLE FOURCHE	BUTTE	SD	57717-1172
25615	1013 10TH AVENUE NW	WATERTOWN	CODINGTON	SD	57201
30117	600 FIFTH AVENUE NW	ABERDEEN	BROWN	SD	57401
30314	14808 FOX TRAIL	BOX ELDER	PENNINGTON	SD	57719
30327	1920 NW 2ND STREET	MADISON	LAKE	SD	57042
31100	706 KALEA ST	YANKTON	YANKTON	SD	57078
31369	145 GLENDALE DRIVE	LEAD	LAWRENCE	SD	57754

6-30-2027 ✓

TAX

EXP--NEXT CHECK RUN

✓ 18515

# INVOICE

**FROM: Dollar General**  
100 Mission Ridge—Attn: TAX DEPT.  
Goodlettsville, TN 37072  
Phone (615) 855-4000 Fax (877) 364-4130

**Date: February 20, 2026**

**Remit Payment To:**  
**South Dakota Dept of Rev & Reg**  
**Special Taxes Division**  
**445 East Capitol Ave**  
**Pierre, SD 57501-3185**

**FOR: DOLLAR GENERAL STORE #18515**  
✓ 200 S MAIN AVE

DESCRIPTION	AMOUNT
CHECK REQUEST FOR: State ABC	✓ <b>\$150.00</b>
<b>TOTAL</b>	<b>\$150.00</b>

Vendor #196815 ✓ BWS ✓  
Invoice #20271851513BLSTATE22 ✓ ;  
Batch #33358 ✓ \$150.00 ✓

**Separate Check(s)**  
**Please Return Checks To**  
**Abby Batey**

Payment is intended for license year 2026-2027.

Please call Ashley Byszkowski at (615) 855-8626  
or email [abyszkow@dollargeneral.com](mailto:abyszkow@dollargeneral.com)  
if there are issues with payment.



**City of Colton**

309 E 4<sup>th</sup> Street

PO Box 66, Colton SD 57018

605.340.2052

financeoffice@cityofcoltonsd.com

cityofcoltonsd.com

May 4<sup>th</sup>, 2026

Jim Poppen, State Hazard Mitigation Officer  
SD Office of Emergency Management  
221 S. Central Ave.  
Pierre, SD 57501

Dear Mr. Poppen:

The City of Colton intends to apply to the South Dakota Office of Emergency Management (SD OEM) for Building Resilient Infrastructure and Communities (BRIC) financial assistance. BRIC funding consists of cost share in the amount of 75% federal match and 25% local match. This letter serves as the City of Colton's commitment to provide a minimum of 25% local match for its generator project.

Thank you for your consideration.

Sincerely,

Trevor Bunde, Mayor  
City of Colton

**RESOLUTION 8-2026**  
**APPOINTMENT OF APPLICANT AGENT**

FOR THE  
THE BUILDING RESILIENT INFRASTRUCTURE AND COMMUNITIES (BRIC) GRANT PROGRAM

WHEREAS, the City of Colton is interested in submitting a funding application for the HMGP or BRIC funding programs for a flood diversion project to the Federal Emergency Management Agency (FEMA) and the State of South Dakota Office of Emergency Management (SD OEM); and

WHEREAS, the City of Colton is required to appoint an Applicant Agent for the purpose of signing documents and assuring the completion of all application documents; and

WHEREAS, the Governing Board of the City of Colton appoints the Mayor of Colton, Trevor Bunde, as the Applicant Agent, hereby authorized to execute for and on behalf of the City of Colton; and

WHEREAS, the City of Colton, a public entity established under the laws of the State of South Dakota, authorizes the submittal of this application and to file it with the SD OEM for the purpose of obtaining Federal financial assistance under the Disaster Relief Act (Public Law 93-288 as amended), or otherwise available from the President's Disaster Relief Fund.

NOW THEREFORE BE IT RESOLVED, that the City of Colton appoints Trevor Bunde, Mayor of Colton, as the authorized Applicant Agent.

Dated this 11<sup>th</sup> day of May, 2026.

\_\_\_\_\_  
Trevor Bunde, Mayor

ATTEST:

\_\_\_\_\_  
Dawn Pilker, Finance Officer

**DESIGNATION OF APPLICANT AGENT**

City of Colton

\_\_\_\_\_  
Name of Applicant/Subgrantee

<u>Trevor Bunde</u> Name of Applicant's Agent	<u>Mayor of Colton</u> Title
<u>PO Box 66</u> Business Address	<u>(605) 340-2052</u> Work Phone
<u>Colton, SD 57018</u> City, State & Zip Code	<u>N/A</u> Fax Number

Trevor Bunde, Mayor of the City of Colton, is hereby authorized to execute for and on behalf of the City of Colton, a public entity established under the laws of the State of South Dakota, this application and to file it with the Office of Emergency Management for the purpose of obtaining Federal financial assistance under the Disaster Relief Act (Public Law 93-288 as Amended), or otherwise available from the President's Disaster Relief Fund.

That the City of Colton, a public entity established under the laws of the State of South Dakota, hereby authorizes its agent to provide to the State and to the Federal Emergency Management Agency, for all matters pertaining to such Federal disaster assistance, the assurances attached to the project application.

Approved By:

\_\_\_\_\_  
Trevor Bunde, Mayor  
City of Colton

\_\_\_\_\_  
Date

R8-HMGP-4/1/2002

**ORDINANCE NO. 3-2026**

AN ORDINANCE OF THE CITY OF COLTON, SD, REZONING THE PROPERTY AT LOTS 1 TO 4 & PT LOT 5 NE OF RR BLOCK 11 COLTON CITY 4<sup>TH</sup> ADDN FROM THE R-1: RESIDENTIAL DISTRICT TO THE GB: GENERAL BUSINESS DISTRICT AND AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF COLTON.

BE IT ORDAINED BY THE CITY OF COLTON, SD:

*Section 1. That the property at Lots 1 To 4 & Pt Lot 5 NE of RR Block 11 Colton City 4<sup>th</sup> Addn is hereby rezoned from the R-1: Residential District to the GB: General Business District, and the official zoning map of the City of Colton shall be amended to include this rezoning.*

**Adopted this 11<sup>th</sup> day of May, 2026.**

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Finance Officer

Seal

First Reading: April 27, 2026

Second Reading & Adoption: May 11, 2026

Publication: May 15, 2026

Effective Date: May 31, 2026

Published once at the approximate cost of \$ \_\_\_\_\_.

**Abatement Number 2026-0254**

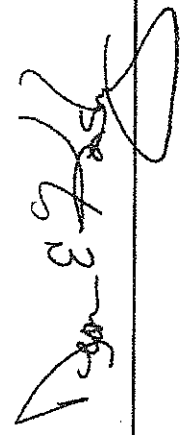
**Abatement Status** En route  
**Parcel ID**  
**Legal Description**  
**Property Location**  
**School District** TRI VALLEY SCHOOL DISTRICT #49-6  
**Applicant**  
**Refund Payable To**

**Reason** Applicant, having otherwise qualified for the Assessment Freeze for the Elderly and Disabled, but missed the deadline as prescribed in 10-6A-4. HAD NEVER BEEN ON THIS PROGRAM BEFORE. QUALIFIES PER 10-6A-4. I SUPPORT THIS ABATEMENT- KRIS SWANSON- MINNEHAHA COUNTY TREASURER

**Levy Year** 2025    **Taxable Value** \$186,500.00    **Tax** \$3,136.56    **Abatement Amount** \$1,932.39    **Interest**    **Bill Number** 14155

Office	Recommendation	Signed By	Entered By	Entered Date
States Attorney	Legally Sufficient		RYAN, KATHERYN	04/16/2026
Equalization	Recommend Approval		LILLA, CHRISTOPHER	04/02/2026
Treasurer	Recommend Approval		SWANSON, KRISTIN	04/01/2026

See Scanned Document



Recommend Approval

Recommend Not Approving

X



0254

Parcel Number \_\_\_\_\_ Type Year Bill # \_\_\_\_\_

RE 2025 14155.0 [ ] Lookup Recent

Names Legal Info Taxes Accounts Receivable Values Comments

Property Taxes

Taxing District	53496 [ ]	TIF District	_____ [ ]
	ASSESSED	EQUALIZED	Taxes
Ag	0	0	.00
Owner Occupied	197000	186500	3136.56
Other	0	0	.00
NAZ	0	0	.00
Addition 1	0		.00
Total Property Tax	197000	186500	3136.56
Specials Etc.			.00 [ ]

Record Type Real Estate [ ]

Record Status Active [ ]

Adjustment Table

Type	Number	Date	Amount

Add Adjustment  Adjusted to zero

Distribution  After deduction maximum

Land	Buildings	ASSESSED	Equalized	Exempt	EQUALIZED
16400	180600	197000	186500	0	186500
Utility Miles	.00				

Edit this record    Notes    DOE    Auditor    Exit

Key Entry    jwhite    MNTTAX

EF Backup 2002 \$75595

Treasurer Tax Records Maintenance

File Edit Options Help Chat



Plug VCS P-View



Parcel Number \_\_\_\_\_ Type Year Bill #  
 RE 2025 14155.0 Lookup Recent

Names Legal Info Taxes Accounts Receivable Values Comments

Class	NADS	NAD1S	Totals
ASSESSED	16400	180600	197000
Equalized	15500	171000	186500
Assessor Final	16400	180600	197000

Acres	.00	.00	.00 ACR
Units	.00	.00	.00 UNIT
			0

Exempt Value	0	0	0
EQUALIZED	15500	171000	186500
Taxes	260.68	2875.88	3136.56

Comments \_\_\_\_\_

Exemptions:

Edit this record    Notes    DOE    Auditor    Exit

Key Entry

jwhite

MNTTAX

Sales Splits Permits Parcels

Details Documents Tax History Activity Abatements Permits Special Assesmer

Tax Year	Ag-Land Val	Na-Land Val	Ag-Bldg Val	Na-Bldg Val	ADJ F&T Val
2017	0	9,488	0	93,239	102,727
2016	0	9,488	0	88,348	97,836
2015	0	9,487	0	86,527	96,014
2014	0	9,487	0	86,527	96,014
2013	0	9,487	0	87,030	96,517
2012	0	9,487	0	87,030	96,517
2011	0	9,490	0	87,030	96,520
2010	0	8,630	0	83,580	92,210
2009	0	7,989	0	80,972	88,961
2008	0	7,148	0	80,972	88,120
2007	0	7,148	0	80,972	88,120
2006	0	7,148	0	80,972	88,120
2005	0	6,307	0	77,117	83,424
2004	0	6,307	0	77,117	83,424
2003	0	6,307	0	73,445	79,752
2002	0	6,307	0	69,288	75,595