

City of Colton City Council
Regular Monthly Meeting Minutes
Date: 03/09/2026

- 1) **Call to order / Roll call:** At 6:30pm the meeting was called to order by Mayor Bunde at Colton City Hall. Council Members Bunjer, Evans, Lyon, Vande Voort and Wochnick answered the roll call. Public Works Superintendent Pedersen and Finance Officer Pilker were present for city staff.
- 2) **Approve agenda & minutes:**
 - A. A motion was made by Lyon and seconded by Vande Voort to approve the amended meeting minutes from 02/09/2026, special session minutes from 02/19/2026, and agenda for 03/09/2026. Roll call was taken, motion passed with all members voting aye.
 - B. A motion was made by Bunjer and seconded by Evans to approve March 2026 claims. Roll call was taken, motion passed with all members voting aye.
- 3) **Public time:**
 - A. Colton Community Connected, Heather Bunde, and Jenae Klein gave an update to the council regarding their Spring Community Weekend in April, discussed peddler licenses for Colton Country Days as well as vendor locations in the park, parade route change and assistance/support they would like from the City. Bingo Prize and approved donation request were dispersed to Colton Community Connected.
 - B. Jenae Klein discussed a donation her family would like to make to the City of Colton for a Community Tree and where an appropriate location in the city would be so a holiday tree lighting ceremony can be held for the city.
- 4) **Public Hearing:** None
- 5) **Reports/Other Business.**
 - A. Fire Department Report was given by Jerrit Pedersen. There were 6 EMS calls, 1EMS training, 1 Fire call, 1 Fire training and the addition of 1 new Fireman.
 - B. Weston Blasius, with Banner Associates, reviewed with the council the March Engineer report.
 - C. Weston Blasius, with Banner Associates, reviewed the 2026 Slurry Seal Contract with Asphalt Surfacing Technologies Corporation. A motion was made by Wochnick and seconded by Vande Voort to approve \$98,348.80. Roll call was taken and motion passed with all members voting aye.
 - D. Weston Blasius, with Banner Associates, reviewed the 4th Streets lighting layout, council made one change to the plan to approve 12 lights instead of the proposed 13. A motion was made by Lyon and seconded by Evans to approve the updated street light layout. Roll call was taken and motion passed with all members voting aye.
 - E. The council reviewed the monthly hours and sheriff's log from the Minnehaha County Sheriff's Office, council discussed speaking with the county regarding coverage times.
 - F. The council reviewed the date and time for the Equalization meeting at City Hall, Monday, March 16th starting at 6:00pm.
 - G. The council discussed Grant opportunities for the city to review that would benefit the community.
 - H. The council designated the delegate and alternate for Dakota Mainstem. A motion was made by Evans and seconded by Bunjer to designate Vande Voort as the primary delegate, and Pedersen as the alternate. Motion carried with all members voting aye.
 - I. Council reviewed Sioux Valley Energy District 5 meeting change of location to Tri-Valley High School this year. Meeting will be on Tuesday, April 21st, at 5:30pm for a complimentary meal, followed by the meeting at 7:00pm.
 - J. Finance Officer Pilker discussed that she will be attending the SDML District 3 Annual Meeting, Tuesday, March 24th, from 6:00-8:00pm in Lennox SD.

City of Colton City Council
Regular Monthly Meeting Minutes
Date: 03/09/2026

- K. The council reviewed a citizen concern regarding sewage backup into their house due to sewer main blockage. A motion was made by Vande Voort and seconded by Wochnick to approve reimbursement for the plumbing cost incurred by the homeowners. Roll call was taken and motion passed with all members voting aye.

6) Quotes.


- A. Pedersen reviewed with the council the annual sewage line cleaning quote from Roto-Rooter. A motion by Lyon and seconded by Wochnick to approve the quote of 5000 at \$1.55 a linear foot. Roll call was taken and motion passed with all members voting aye.
- B. Council reviewed the 2026 SD magazine advertising rates and decided not to advertise in the magazine this year.
- C. The council reviewed turf maintenance machines and chose Beacon Athletics debrisfree turf sweeper. A motion was made by Vande Voort and seconded by Evans to purchase the 8' wide sweeper for \$3,950.00. Roll call was taken and motion passed with all members voting aye.
- D. The council reviewed GeoTek core sampling for 4 soil boring samples around the perimeter around the pool and 4 core samples in the pool. A motion was made by Wochnick and seconded by Lyon to approve the bores to help determine the current and future needs of the swimming pool for repairs, longevity and safety. Motion passed with all members voting aye.
- E. The council reviewed the quote from RBS Sanitation for the City Clean-Up Day. A motion was made by Vande Voort and seconded by Bunjer to approve the 5, 30Yd roll off dumpsters for \$1250.00. Roll call was taken and motion passed with all members voting aye.

7) Ordinances, resolutions, policies, motions:

- A. A motion to approve a Special Alcohol Licenses for the Fire Department event 03/13/2026 was made by Wochnick and seconded by Evans. Roll call was taken and motion passed with all members voting aye.
- B. Mayor Bunde read the 1st reading of Ordinance #2-2026, for the proposed ordinance establishing standards for grading, excavation, filling and land disturbance activities within the City of Colton.
- C. A motion to approve Resolution #7-2026 authorizing a Recreational Trails Program application on behalf of the City of Colton, was made by Evans and seconded by Vande Voort. Roll call was taken and motion passed with all members voting aye.
- D. A motion was made by Lyon and seconded by Wochnick to approve the updated Midco Franchise agreement with no in-kind service due to new FCC regulations. Roll call was taken and motion passed with all members voting aye.

8) Adjourn.

- A. The meeting was adjourned at 8:53pm with a motion made by Wochnick and seconded by Vande Voort. Motion passed with all members voting aye.


Dawn Pilker
Finance Officer

04-13-2026
Date


Trevor Bunde
Mayor

Equalization Board Meeting Minutes
Date: 03/16/2026 Time: 6:00pm
Colton City Hall, 309 E 4th St, Colton, SD

Call to Order/Roll Call: At 6:04pm, Mayor Bunde called the Equalization Board meeting to order at Colton City Hall. Answering roll call were Alderman Bunjer, Alderman Evans, Alderman Lyon, Alderman Wochnick, Alderman Vande Voort absent with cause, School Board Member Questad. Finance Officer Pilker was present for City staff.

Approve Agenda: A motion was made by Lyon to approve the agenda and seconded by Bunjer. All aye, motion carried. Assessment book and process discussed. Beacon was utilized during the meeting as a quick lookup of citizens property information and map availability.

Property Assessment Appeals/Objections:

Appeal #1 – Parcel #021759 - Property: Lots 7 & 8, Block 4, Austin Addn. to the City of Colton.

Larry Nesheim, owner, was present and appealed to the board. Motion by Evans to reduce land assessment to \$21,461.00 and reduce building assessment to \$316,368.00, for a total assessment of \$337,839.00, seconded by Bunjer. All aye, motion carried. Reason for change: Assessed value has increased over last year's value by 22.90%. The board disagrees with the assessment that this building has appreciated \$67,078.00 from last year.

Appeal #2 – Parcel #021708 – Property: Lots 5 & Lot 6, Block 9, Colton City 4th Addn.

Dawn Pilker, owner, was present and appealed to the board. Motion by Wochnick to reduce land assessment to \$15,700.00, seconded by Evans. All aye, motion carried. Reason for change: Assessed value has increased over last year's value. The Board disagrees with the assessment that this land has appreciated \$5,959.00 from last year. The west and south portion of the land floods during heavy precipitation, not appropriate for building on.

Appeal #3 – Parcel #096479 – Property: Lot 9, Block 1 Summit Addition to the City of Colton.

Brandon & Kendra VanBlaricome, owners, were present and appealed to the board. Motion by Wochnick to reduce land assessment to \$14,200.00 and reduce building assessment to \$380,000.000, for a total assessment value of \$394,200.00, seconded by Bunde. All aye, motion carried. Reason for change: Assessment is higher compared to assessments of similar structures in the vicinity. Property has only had landscaping updates. Board agrees that this year's increase of \$11,936.00 is high.

Appeal #4 – Parcel #021709 – Property: Lot 7 & 8, Block 9, Colton City 4th Addn.

LeRoy Koopman, owner, was present and appealed to the board. Motion by Questad to reduce land assessment to \$8,600.00, seconded by Wochnick. All aye, motion carried. Reason for change: Assessed value has increased over last year's value by \$3,100.00. The Board disagrees with the assessment that

this land has appreciated since last year. Platted lot is adjacent to unimproved right-of-way and not accessible for building. Low area floods with heavy precipitation.

Appeal #5 – Parcel #021713 – Property: Lot 74', Lots 5 & (EX RY) Lot 6, Block 10 Colton City 4th Addn.

LeRoy Koopman, owner, was present and appealed to the board. Motion by Evans to reduce land assessment to \$10,000.00, seconded by Questad. All aye, motion carried. Reason for change: Assessed value has increased over last year's value by \$5,736.00. The board disagrees with the assessment that this land value has appreciated this much since last year. Board notes that the parcel still doesn't meet residential zoning regulations as buildable for dwelling or accessory building.

Appeal #6 – Parcel #068717 – Property: S3 Lot 3 & All Lot 4, Block 1 Horizon Heights Addn. to City of Colton. Brandon & Kathleen Puttmann, owners, were present and appealed to the board. Motion by Lyon for no change to assessments full and true value of building and land assessed at \$263,074.00, seconded by Evans. All aye, motion carried. Reason for change: None.

Appeal #7 – Parcel #021580 – Property: Lots 17 to 20, Block 17, Colton City 3rd Addn.

Betty Oberg, owner, was present and appealed to the board. Motion by Bunde to reduce land assessment to \$15,500.00, and reduce building assessment to \$203,200.00, for a total assessment of \$218,700.00, seconded by Bunjer. All aye, motion carried. Reason for change: Assessed value has increased over last year's value by \$19,253.00. Assessments are higher compared to assessments of similar structures in the vicinity.

Appeal #8 – Parcel #021702 – Property: Lot 2 (EX E24) & All Lot 3, Block 8, Colton City 4th Addn.

Betty Oberg, owner, was present and appealed to the board. Motion by Lyon to reduce land assessment to \$12,600.00 and reduce building assessment to \$106,200.00, for a total assessment of \$118,800.00, seconded by Wochnick. All aye, motion carried. Reason for change: Assessed value has increased over last year's value by \$15,200.00. Assessment is higher compared to assessments of similar structures with more land in the vicinity.

Appeal #9 – Parcel #021579 – Property: Lots 13 to Lot 16, Block 17, Colton City 3rd Addn.

Betty Oberg, owner, was present and appealed to the board. Motion made by Wochnick to reduce building assessment to \$86,500.00 for a total assessment of \$100,000.00, seconded by Questad. All aye, motion carried. Reason for change: Assessed value has increased over the last year's value by \$24,300.00. Assessment is higher compared to assessments of similar structures and land in the vicinity. No improvements or changes have been made to the property.

Appeal #10 – Parcel #021704 – Property: Lots 4, 5 & 6, Block 8, Colton City 4th Addn.

Betty Oberg, owner, was present and appealed to the board. Motion made by Evans to reduce building assessment to \$232,100.00 for a total assessment of \$250,000.00, seconded by Bunjer. All aye, motion carried. Reason for change: Assessed value has increased over last year's value by \$125,100.00. Assessment is higher compared to assessments of similar structures and land in the vicinity. No improvements or changes to the property have been made.

Appeal #11 – Parcel #021577 – Property: Lots 5 to Lot 8, Block 17, Colton City 3rd Addn.

Betty Oberg, owner, was present and appealed to the board. Motion made by Evans to reduce building assessment to \$88,400.00 and land value assessment to \$15,500.00 for a total assessment value of \$103,900.00, seconded by Wochnick. All aye, motion carried. Reason for change: Assessed value has increased over last year's value by \$15,600.00. Assessment is higher compared to assessments of similar structures and land in the vicinity. No improvements or changes have been made to the property.

Close Equalization Process and adjourn as Local Board of Equalization: Motion by Evans at 8:17pm to close the equalization process and adjourn as Local Board of Equalization, seconded by Bunjer. All aye, motion carried.



Finance Officer
Dawn Pilker

04-13-2026

Date



Mayor
Trevor Bunde

Respectfully submitted,

Dawn Pilker
Colton Finance Officer

Published:

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City of Colton City Council
Regular Monthly Meeting Agenda
Date: 03/09/2026 Time: 6:30 pm
Colton City Hall 309 E 4th St, Colton, SD, 57018

1) **Call to Order / Roll Call:**

- 2) Bunde Bunjer Evans Lyon Vande Voort Wochnick
 Pedersen Pilker

3) **Approve:**

- a. Today's Agenda and February 02/09/26 regular council minutes and 02/19/26 special session meeting minutes
- b. March 2026 Claims – SD DOT pay request review

4) **Public Time/Public Hearing(s):**

5) **Reports/Other Business:**

- a. Fire Department Report
- b. Banner Associates:
 - i. Engineer Report
 - ii. Review and Approve 2026 Slurry Seal Contract w/Asphalt Surfacing Tech.
 - iii. Review and Approve the 4th Street Lighting Layout
- c. Minnehaha County Sherrif's monthly hours & call log.
- d. Property tax appeals are due on Thursday, March 12th.
- e. Equalization meeting will be on Monday, March 16th at 6:00pm at City Hall.
- f. Upcoming Grant opportunities.
- g. Designate Dakota Mainstem delegate and alternate. Annual Meeting – Friday, March 27th
- h. Sioux Valley Energy District 5 Meeting will be at Tri-Valley High School on Tuesday, April 21st, starting at 5:30 pm with a complimentary meal, followed by the meeting at 7 pm.
- i. SDML District 3 Annual Meeting will be Tuesday, March 24th from 6-8 pm at Prosper Country Warehouse & Event Hall in Lennox, SD.
- j. Colton Community Connected – Spring Bingo request for pool pass prize & annual donation
- k. Review citizen concerns regarding sewage backups.

6) **Quotes:**

- a. Quote for Annual Sewage Line Cleaning from Roto-Rooter
- b. 2026 South Dakota Magazine Advertising Rates.
- c. Turf Maintenance Machines
- d. GeoTek core sampling
- e. RBS Sanitation quote for City Clean-up Day.

7) **Ordinances, Resolutions, Policies, Motions:**

- a. Motion to approve Special Alcohol Beverage License Application for Americal Legion Post 206
- b. First reading of Ordinance #2–2026, proposed ordinance establishing standards for grading, excavation, filling and land disturbance activities within the City of Colton.
- c. Motion to approve Resolution #7-2026 authorizing a Recreational Trails Program application on behalf of City of Colton
- d. Motion to approve updated Midco Franchise agreement.

8) **Executive Session or Adjourn:**

City of Colton City Council
Regular Monthly Meeting Minutes
Date: 2/09/2026

- 1) **Call to order / Roll call:** At 6:39pm the meeting was called to order by Mayor Bunde in Colton City Hall. Council Members Evans, Lyon, Vande Voort and Wochnick answered the roll call, with Bunjer being able to join late. Public Works Superintendent Pedersen and Finance Officer Pilker were present for city staff.
- 2) **Approve agenda & minutes:**
 - A. A motion was made by Evans and seconded by Lyon to approve the meeting minutes from 01/12/2026 and agendas for 02/09/2026. Motion passed with all members voting aye.
 - B. A motion was made by Vande Voort and seconded by Wochnick to approve February 2026 claims. Roll calls were taken and motion passed with all members voting aye.
- 3) **Public time:**
 - A. Fire Department Report was given by Monte Koopman. There were 9 EMS calls, 1 Fire call, all personnel were recertified in CPR, 3 personnel renewed EMS licenses. Koopman also thanked the community for supporting the Fire Department at their annual Soup Dinner on Sunday at Taopi Hall.
- 4) **Public Hearing:** None
- 5) **Reports/Other Business.**
 - A. Weston Blasius, with Banner Associates, reviewed with the council the City's Infrastructure Improvements Plan and priority list and February's Engineer report. Council was asked to review for further discussion.
 - B. Weston Blasius, with Banner Associates, reviewed the final pay request for the 6th St improvement project. A motion to approve \$19, 754.01 was made by Wochnick and seconded by Lyon. Roll calls were taken and motion passed with all members voting aye.
 - C. Weston Blasius, with Banner Associates, reviewed the SD DOT 4th St Improvements – Utilities Certificate for approval. A motion was made to approve the Utilities Certificate by Vande Voort and seconded by Evans. Roll calls were taken and motion passed with all members voting aye.
 - D. Weston Blasius, with Banner Associates, reviewed the SD DOT 4th St Improvements – ROW Certificate for approval. A motion was made to approve the ROW Certificate by Wochnick and seconded by Vande Voort. Roll calls were taken and motion passed with all members voting aye.
 - E. Justin Koepp, with Electric Construction, reviewed the light layout and options with the council. Will submit finalized plan with Banner and council.
 - F. The council reviewed the monthly hours and sheriff's log from the Minnehaha County Sheriff's Office.
 - G. The council reviewed the employee handbook and approved submitting it to legal counsel.
 - H. The council discussed Grant references for an AED unit at Redwood Park.
 - I. City Hall will be closed Monday, February 16th for President's Day.
 - J. Finance Officer Pilker discussed her upcoming trainings in February. Final Election training February 13th, Crisis Track training in Sioux Falls February 26th, and Equalization Board training February 27th.
 - K. Board of Equalization meeting set for March 16th, 2026, was discussed. A tentative start time of 6:00pm with 10-minute sessions was recommended, the city will also reach out to the school district to have a representative available.
- 6) **Quotes.**
 - A. The council tabled reviews of quotes for turf maintenance machines. A motion to approve Finance officer to purchase a mat for the batting box was made by Evans and seconded by Vande Voort. Roll calls were taken and motion passed with all members voting aye.
 - B. Council discussed getting quotes for 5 roll off dumpsters and setting a potential date in May for a Spring City wide Clean-up Day.

City of Colton City Council
Regular Monthly Meeting Minutes
Date: 2/09/2026

- C. A motion was made by Lyon and seconded by Vande Voort to approve the purchase of three 3'x5' flags for the 250th Celebration, with Finance Officer discretion on the purchase of banners to hang on the light poles on Main Ave. Roll calls were taken and motion passed with all members voting aye.

7) Ordinances, resolutions, policies, motions:

- A. Review of and a motion to approve Resolution #3-2026 Water/Sewer rates was made by Wochnick and seconded by Bunjer. Roll calls were taken and motion passed with all members voting aye. Utility bill software will be audited and adjusted to correct verbiage and reviewed amounts.
- B. A motion to approve 3 Special Alcohol Licenses for the Fire Department events in 2026 was made by Vande Voort and seconded by Wochnick with Evans abstaining. Roll calls were taken and motion passed with all remaining members voting aye.
- C. A motion to approve Resolution #6 – 2026 Economic Development Board Representative was made by Lyon and seconded by Evans with Vande Voort abstaining. Roll calls were taken and motion passed with all remaining members voting aye.
- D. A motion to approve an abatement from Minnehaha County was made by Evans and seconded by Wochnick. Roll calls were taken and motion passed with all members voting aye.

8) Adjourn.

- A. The meeting was adjourned at 8:58pm with a motion made by Wochnick and seconded by Lyon. Motion passed with all members voting aye.

Respectfully Submitted,

Dawn Pilker

Colton Finance Officer

Published:

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City of Colton City Council
Special Session Meeting Minutes
Date: 02/19/2026 Time: 6:00pm

- 1) **Call to order / Roll call:** At 6:04pm the meeting was called to order over the phone by Mayor Bunde at Colton City Hall. Council Members Bunjer, Evans, Lyon, Vande Voort, and Wochnick answered the roll call. Finance Officer Pilker was present for city staff. Public Works Superintendent Pedersen was absent with cause.

- 2) **Approve agenda & meeting minutes:** A motion to approve the Special Session agenda to review SD DOT Agreements was made by Evans and seconded by Vande Voort. Motion passed with all members voting aye.

- 3) **Reports/Other Business.**
 - a. Council reviewed an amendment to the SD DOT Community Access Agreement for 4th and 6th Streets, PCN 09P2. This agreement extends the agreement until April 16, 2027, and outlines the payment process to the city. A motion was made by Lyons to take out 6th Street as the agreement did not pertain to 6th Street in the agreement as stated in the email. Vande Voort seconded the motion. Motion passed with all members voting aye.
 - b. Council reviewed the SD DOT Joint Powers Maintenance and Encroachment Agreement regarding the work to be done on 4th Street and Charles Avenue through Minnesota Avenue. A motion to approve the agreement was made by Wochnick and seconded by Vande Voort. Motion passed with all members voting aye.

- 4) **Adjourn:**
 - A. The meeting was adjourned at 6:10pm by a motion made by Wochnick and seconded by Bunjer. Motion passed with all members voting aye.

Respectfully Submitted,

Dawn Pilker

Colton Finance Officer

Published:

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Unapproved Minutes submitted to DOT – 02/20/2026

City Claims March 2026

Vendor	Amount	Description
Access Systems	\$ 3,425.00	Printer - Setup - Toner
Badger Meter	\$ 104.34	Water meter service fees
Banner	\$ 26,076.00	PRN - Prof Serv/4th St Improvements
City of Sioux Falls	\$ 26.37	Public Health Water test Inspections
Classic Corner	\$ 124.95	Mo - City Vehicle Fuel
Code Enforcement Specialists	\$ 1,180.42	PRN - Professional Fees
Colton Community Connected	\$ 3,000.00	Annual Colton Country Days Donation
CorTrust Bank	\$ 98.47	Mo, NMI gateway CC processing fees
Dollar General	\$ -	PRN - Office Supplies
DSG	\$ 1,599.15	Water Main Break - Repair Parts
First Rate Excavate Inc.	\$ 4,023.03	6th St Improvement Project Final Pay
Golden West	\$ 163.23	Mo - Telecommunication, Internet Services
Health Pool of SD	\$ 2,476.72	Employee Insurance - city portion \$1045.73
J.P. Cooke	\$ 93.95	Golf Cart Tags
Meierhenry Sargent LLP	\$ 615.00	Attorney Fees - email/phone
Merchant 8x8	\$ 129.87	Mo - Phone Services
Mid-American Energy	\$ 610.33	Mo, Natural Gas
Minnehaha Community Water Corp	\$ 4,233.20	Mo, City Water
Minnehaha County Sheriff	\$ 8,775.00	2nd Quarter Payment (April-June)
New Century Press	\$ 254.61	Mo, publication fees/subscription renewal
Raztech	\$ 545.25	Mo, IT - website maitenance Inv#2505
Reliabank	\$ 8,639.84	Mo, Payroll 2 & 3 and CC, P&Z payroll 1
Reliabank	\$ 2,614.76	Mo, Payroll Taxes IRS - (941)
Reliabank	\$ 1,228.80	Mo, SDRS
Reliabank Visa CC	\$ 2,063.10	Mo, City Visa CC's - Bank Fees
Roto-Rooter	\$ 1,320.00	PRN - Clear Sewer Main
Runnings Supply Inc	\$ 225.42	PRN - Shop/ Pool Supplies
SD DOT	\$ 27,229.92	Cost Share of PTAPR(57)
SDML	\$ 1,228.00	Annual Memebership Dues
SD811	\$ -	Mo, Invoice #SD25-03398 Call Before you Dig
Sioux Valley Energy	\$ 2,767.52	Mo, City Electricity
Udrive Technology	\$ 50.00	Mo, text alerts for City of Colton
US Bank	\$ -	
USPS	\$ 1,000.00	Utility Bill mailing account
Total	\$ 102,497.25	

Reliabank Pool CD \$ 36,645.19 01/12/2026 Balance
 Reliabank \$ 732,345.71 03/01/2026 Balance
 CorTrust Bank \$ 1,143,866.47 03/01/2026 Balance

Planning & Zoning \$ 277.02 Payroll 2
 City Council \$ 1,275.97 Payroll 2
 Part-Time/Seasonal \$ 109.29 Payroll 4
 Public Works \$ 4,708.06 Payroll 4 & 5
 Finance Office \$ 2,269.50 Payroll 4 & 5



ENGINEERING REPORT

TO	Colton, SD
DATE	March 5, 2026
SUBJECT	Monthly Engineering Report – March 9 th Council Meeting

General Engineering - 22405.00 (Project Manager – Weston Blasius)

- Colton 6th Addition – Development Plan Review
 - No action over the past month regarding the east development
- Infrastructure Improvements Plan – Banner Proposal
 - Banner is preparing opinion of costs for all improvements listed on the preliminary IIP priority list.
- 2026 Street Slurry Seal Project
 - The project was bid on February 19th. There were 3 bidders and the low bidder is ASTECH with a price for Colton of \$98,348.80.

Council Action for Consideration:

- 1) Review and Award of the Colton 2026 Slurry Seal Project to Asphalt Surfacing Technologies Corporation

Colton 4th St Roadway and Utility Improvements - 24327.00 (Project Manager – Weston Blasius)

Project Summary:

- This project consists of sanitary sewer and watermain utility replacement, reconstruction of the roadway section and replacement of sidewalk on 4th St from Charles Ave to Minnesota Ave. This project is funded by the Community Access Grant, the Transportation Alternatives Program, ARPA, State Revolving Fund and local reserve funds.

Project Status:

- Sanitary Sewer Installation on Sherman Ave and 4th St
 - Construction has been completed on this contract
 - Banner to submit close-out documents to the City
- 4th St Roadway and Utility Improvements
 - Final Plans submitted to SD DOT
 - Banner awaiting further comments from the SD DOT
- ~~Preliminary Plan Submittal to SD DOT – August 15, 2025~~
- ~~Plan Submittal to DOT/FHWA and DANR for review – Submitted December 15, 2026~~
- ~~Ready for Bid Letting- Submitted January 22, 2026~~
- Final Plan Submittal: March 10, 2026
- Project Bid Date: April 15, 2026

Council Action for Consideration:

- 1) Review and approval of lighting layout

Submitted By: Weston J. Blasius

Banner Associates, Inc.

Tel | 605.692.6342 Toll Free | 1.855.323.6342

www.bannerassociates.com



Banner Associates, Inc.
409 22nd Avenue South
Brookings, SD 57006
Tel 605.692.6342
Toll Free 855.323.6342
www.bannerassociates.com

March 5, 2026

Mayor Trevor Bunde and City Council
City of Colton
309 E 4th Street
Colton, SD 57018

RE: Award Recommendation Letter
Colton 2026 Slurry Seal Project
BAI. No. 22405.00

Dear Mayor and City Council:

Attached hereto are bid results for the 2026 Slurry Seal Project.

This project was bid with the Sioux Falls area Slurry Seal Project on February 19, 2026. Three (3) bids were received. The low bidder on the project was Asphalt Surfacing Technologies Corporation (ASTECH).

The bid for the City of Colton's scope of work is **\$98,348.80**. This results in a unit price of **\$3.80** per Square Yard.

For comparison the 2025 Slurry Seal unit price for the City of Colton was \$3.64 per Square Yard.

The City of Colton had worked with ASTECH on their previous Slurry Seal Project and found them to be a responsible and responsive bidder.

If you have any questions or need anything further, please do not hesitate to contact me at (855) 323-6342 or by email at westonb@bannerassociates.com.

Sincerely,

Weston J. Blasius, PE
Banner Associates, Inc.

Attachments:

- 1) Asphalt Surface Technologies Corporation – Bid
- 2) Notice of Award

Cc: City of Colton – Trevor Bunde, Dawn Pilker, Jerrit Pedersen (email)
Banner Associates, Inc. – Nathan Powell (email)

Asphalt Surface Technologies Corporation aka Astech Corp.

Item No.	Std. Bid Item	Item Description	Unit	Unit Bid Price	Colton Appx Qty	Colton Amount Bid
1	009.0010	Mobilization	LS	\$ 510,000.00	0.05	\$ 25,500.00
2	SPECIAL	Polymer Modified Slurry Seal as specified Type II	SQYD	\$ 2.60	25,877	\$ 67,280.20
3	SPECIAL	Polymer Modified Slurry Seal as specified Type III	SQYD	\$ 2.70		
4	SPECIAL	Polymer Modified Slurry Seal as specified Type III Night Work Application - Brookings	SQYD	\$ 2.70		
5	SPECIAL	Polymer Modified Slurry Seal as specified Type III - SF Parking Lots	SQYD	\$ 3.25		
6	110.1400	Remove Pavement Marking, 4" or Equivalent	FT	\$ 1.00		
7	SPECIAL	Remove Pavement Marking, 12"	FT	\$ 3.00		
8	SPECIAL	Remove Pavement Marking, 24"	FT	\$ 6.00		
9	110.1410	Remove Pavement Marking, Arrow	EACH	\$ 26.26		
10	110.1430	Remove Pavement Marking, Area	SQFT	\$ 3.00		
11	SPECIAL	Remove Pavement Marking, Message	WORD	\$ 26.26		
12	SPECIAL	Pavement Marking Preparation	LS	\$ 9,000.00		
13	633.1100	Epoxy Pavement Marking Paint, 4" White	FT	\$ 1.84		
14	633.1105	Epoxy Pavement Marking Paint, 4" Yellow	FT	\$ 1.84		
15	SPECIAL	Epoxy Pavement Marking Paint, 6" White	FT	\$ 2.78		
16	633.1120	Epoxy Pavement Marking Paint, 12" White	FT	\$ 5.50		
17	633.1130	Epoxy Pavement Marking Paint, 24" White	FT	\$ 11.03		
18	633.1135	Epoxy Pavement Marking Paint, 24" Yellow	FT	\$ 11.03		
19	633.1155	Epoxy Pavement Marking Paint, Arrow	EACH	\$ 262.50		
20	633.1160	Epoxy Pavement Marking Paint, Combination Arrow	EACH	\$ 315.00		
21	633.1165	Epoxy Pavement Marking Paint, Message	WORD	\$ 315.00		
22	SPECIAL	Epoxy Pavement Marking Paint, ADA Symbol	EACH	\$ 367.50		
23	SPECIAL	Epoxy Pavement Marking Paint, Bike Lane	EACH	\$ 367.50		
24	SPECIAL	Epoxy Pavement Marking Paint, Bike Lane Arrow	EACH	\$ 367.50		
25	634.0010	Flagging	HOUR	\$ 65.00		
26	634.0110	Traffic Control	SQFT	\$ 1.00	150	\$ 150.00
27	634.0120	Traffic Control Miscellaneous	LS	\$ 496,860.00	0.01	\$ 4,968.60
28	634.0285	Type 3 Barricade, 8" Double Sided	EACH	\$ 10.00	45	\$ 450.00
29	634.1215	Contractor Furnished Portable Changeable Message Sign	EACH	\$ 6,825.00		
TOTAL BID:					\$	98,348.80

NOTICE OF AWARD

Date of Issuance: 3/9/2026
Owner: City of Colton Owner's Project No.: NA
Engineer: Banner Associates, Inc Engineer's Project No.: 22405.26
Project: Colton 2026 Slurry Seal
Contract Name: Unit Price Bid - Colton 2026 Slurry Seal
Bidder: Asphalt Surfacing Technologies
Bidder's Address: 8348 Ridgewood Rd, Saint Joseph, MN 56374

You are notified that Owner has accepted your Bid dated February 19, 2026 for the above Contract, and that you are the Successful Bidder and are awarded a Contract for:

Colton 2026 Slurry Seal

The Contract Price of the awarded Contract is \$98,348.80. Contract Price is subject to adjustment based on the provisions of the Contract, including but not limited to those governing changes, Unit Price Work, and Work performed on a cost-plus-fee basis, as applicable.

1 electronic unexecuted counterparts of the Agreement accompany this Notice of Award, and one electronic copy of the Contract Documents accompanies this Notice of Award, or has been transmitted or made available to Bidder electronically.

[X] Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within 15 days of the date of receipt of this Notice of Award:

- 1. Deliver to Owner 1 electronic counterparts of the Agreement, signed by Bidder (as Contractor).
2. Deliver with the signed Agreement(s) the Contract security (such as required performance and payment bonds) and insurance documentation.
3. Other conditions precedent (if any): None

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within 10 days after you comply with the above conditions, Owner will return to you one fully signed counterpart of the Agreement, together with any additional copies of the Contract Documents.

Owner: City of Colton, South Dakota
By (signature): [Signature]
Name (printed): Trevor Bunde
Title: Mayor

Copy: Engineer

Colton Patrol Hours

February 2026

Patrol Hours

Blue Days

LARSON, MATTHEW	0.92
PATTERSON, JOSHUA	0.90
THORESON, JEFF	0.33
WESTERBUR, DYLAN	2.03

Blue Nights

DEBERG, JAKOB	7.37
FRANK, KATHERINE	3.88
HARTLEY, CORY	0.93
KAISER, PATRICK	1.68
RICCI, KIEL	1.50
SULLIVAN, JAYDEN	5.00

Yellow Days

BURNS, JASON	8.72
FEDDERSEN, WAYNE	4.91
MOSER, NATHAN	1.00

Yellow Nights

BENCOMO, CARLOS	1.77
DANIELSEN, RILEY	1.98
KERZMAN, DAWSON	4.02
WAHL, ALEXANDER	0.33
WILLCOX, STEPHEN	5.82

Rover

HENSCH, SKYLER	7.09
MACDONALD, IAN	8.55
OWUSU, CHRISTOPHER	3.12

Contracted Hours	65.00
Total Hours for February	71.85
Over/Under	6.85

**NOTICE OF MEETING OF LOCAL EQUALIZATION BOARD
SDCL 10-11-13**

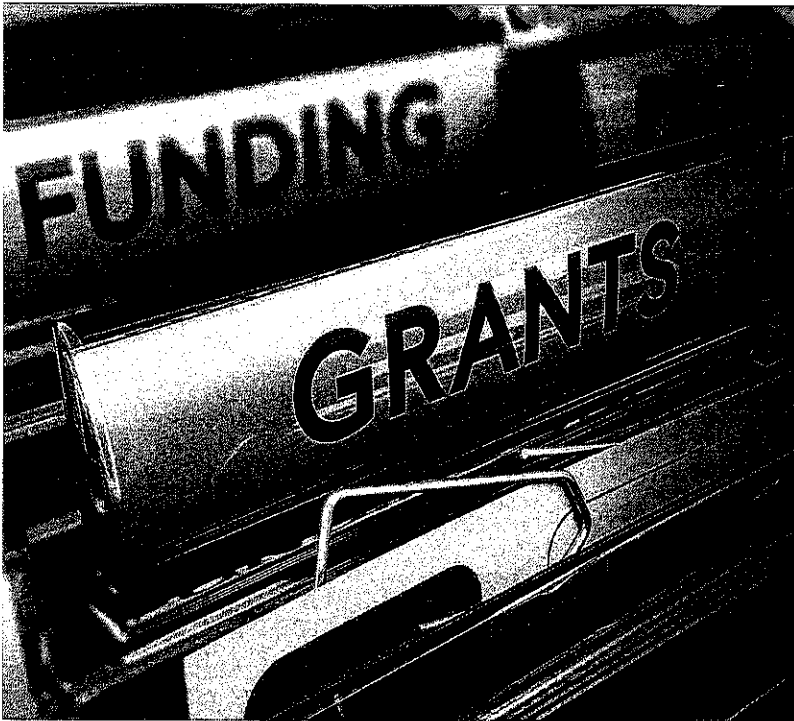
NOTICE IS HEREBY GIVEN that the governing body, sitting as a Review Board of Equalization for the City of Colton, Minnehaha County, South Dakota, will meet at 6:00pm in City Hall (309 E 4th St, Colton, SD) in said taxing jurisdiction on the 16th day of March 2026 for the purpose of reviewing and correcting the assessment of said taxing district for the year, 2026.

All persons considering themselves aggrieved by said assessment, are required to notify the clerk of the local board no later than March 12th, 2026, of their intention to appeal their assessment.

Dawn Pilker
City Administrator/Municipal Finance Officer
City of Colton, Minnehaha County, SD

Dated this Friday, the 20th of February 2026.

To be Published the weeks of: 02/23/2026 & 03/02/2026
Published twice at the approximate cost of: \$



FUNDING

Funding opportunities are essential for municipal communities as they provide the financial resources needed to support infrastructure projects, public services, and economic development initiatives. These funds help cities and towns improve transportation systems, upgrade utilities, enhance public safety, and invest in sustainable growth. By securing grants and funding, municipalities can better serve their residents, strengthen local economies, and create a higher quality of life. Accessing these opportunities facilitates critical projects to move forward. We're here to assist you with planning and applying for these funding opportunities! Contact your Banner representative or your planning agency today to get started.



▪ **STATE REVOLVING FUND (SRF) APPLICATIONS DEADLINES IN THE FIGURE BELOW**

Federal funds from the EPA are distributed through South Dakota's State Revolving Loan Fund for Safe Water and Clean Water programs that fund improvements such as water, wastewater, and storm water projects. Refer to the below for upcoming deadlines.

**STATE
REVOLVING
FUND (SRF)**

APPLICATION
DEADLINES

If you are thinking about a project ... you need to apply to be on the State Water Plan

These are the **Application Deadlines**

- October 1, 2025
- February 1, 2026
- May 1, 2026
- August 1, 2026

If you are on the State Water Plan

These are the **Funding Application Deadlines**

- January 1, 2026
- April 1, 2026
- July 1, 2026
- October 1, 2025



To be added to the State Water Plan, a Facility Plan or Preliminary Engineering Report (PER) is required. Please contact Banner or your Planning District for assistance.



▪ **SMALL COMMUNITY PLANNING GRANT APPLICATIONS ACCEPTED ANY TIME**

Grants are available for communities serving a population of 2,500 or fewer. These grants can be used to complete facility plans or preliminary engineering reports used to make informed infrastructure decisions and to apply for State Revolving Loan Funds (SRF). Communities can be reimbursed up to 80% of the cost of these engineering studies. Communities can apply for this grant any time throughout the year.

▪ **USDA RURAL DEVELOPMENT APPLICATIONS ACCEPTED ANY TIME**

USDA Rural Development is a federally funded program that awards loans and grants for various infrastructure improvement projects. This program primarily serves populations of communities fewer than 10,000. Facility plans or preliminary engineering reports are required for this funding source. Communities can apply for this grant any time throughout the year.





▪ **COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATIONS DUE APRIL 1**

The South Dakota Governor's Office of Economic Development awards grants for a wide variety of community infrastructure needs in communities with a significant low- to moderate-income population. Examples include infrastructure improvement projects (water and wastewater), community centers, and more.



▪ **RECREATIONAL TRAILS PROGRAM APPLICATIONS DUE APRIL 10**

A program through the GF&P, the Recreational Trails Program (RTP) is a federal aid assistance program to help states provide and maintain recreational trails for both motorized and non-motorized trail use. The program provides up to 80% reimbursement for recreational trails for pedestrian use, biking, in-line skating, equestrian use, cross-country skiing, off-road motorcycles, OHV / UTV riding, four wheeling, snowmobiling, and more.



▪ **LAND AND WATER CONSERVATION FUND APPLICATIONS DUE APRIL 10**

A program through the GF&P, the Land and Water Conservation Fund (LWCF) is a federal aid assistance program to help states provide outdoor recreation facilities. The program provides up to 50% reimbursement for acquisition and development of outdoor recreation projects. Eligible applicants include City, County, Township, and Tribal governments. Some eligible projects may include but are not limited to playgrounds, ballfields, sport/play fields, picnic facilities, pools, ice rinks, golf courses, amphitheaters, winter sports facilities, visitor information facilities, and land acquisitions.



▪ **COMMUNITY ACCESS GRANT APPLICATIONS DUE APRIL 15**

This program through the SDDOT can award grants for several different community access needs: expanding access for new industries in industrial parks, developing new (or expanding) agri-business industries, and constructing new/reconstructing existing major streets in communities of 5,000 or fewer. Industrial Park and Agri-Business grant applications are the only two (2) grants awarded in this application round with applications due April 15.



▪ **LOCAL INFRASTRUCTURE IMPROVEMENT PROGRAM APPLICATIONS DUE APRIL 30**

This program through the Board of Economic Development can award grants for infrastructure construction and reconstruction that serve economic development projects.



▪ **TRANSPORTATION ALTERNATIVES PROGRAM APPLICATIONS DUE JULY 15**

This program through the SDDOT can award grants for non-motorized transportation projects like safe routes to schools, recreational trails, and facilities for pedestrians and bicyclists. This program also includes community improvement projects like historic preservation, vegetation management, and environmental mitigation related to storm water and habitat connectivity.



▪ **ECONOMIC DEVELOPMENT ADMINISTRATION FUNDING APPLICATIONS ACCEPTED ANY TIME**

The Economic Development Administration (EDA) is providing financial assistance to communities through various programs. From financial assistance to areas impacted by natural disasters to economic development, EDA has a wide variety of programs that may fit your community goals. Their website, <https://sfgrants.eda.gov/s/>, helps explain the program goals and eligibility requirements.



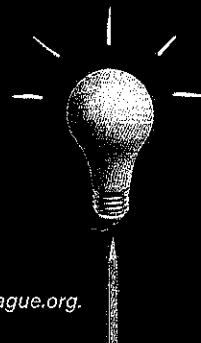
▪ **FED FUNDS**

Federal Funding for Water and Wastewater Utilities in National Disasters (Fed FUNDS) presents information tailored to water and wastewater utilities on federal disaster and mitigation funding programs from EPA, FEMA, HUD and SBA. The website www.epa.gov/fedfunds is a helpful resource to review various funding sources that may fit your community.

For those seeking further learning opportunities, the South Dakota Municipal League Finance Officer's School offers an educational training program designed for Governmental Finance Officers, Assistant Finance Officers, Clerks, Treasurers, and other interested individuals. This program provides valuable insights and professional development tailored to financial roles within government operations.

JUNE 10 – JUNE 12, 2026
Cedar Shore Resort & Conference Center, Oacoma, SD

More information can be found by emailing Jessica Carr at info@sdmunicipalleague.org.



Brookings Aberdeen
Sioux Falls Mobridge
Vermillion Pierre
Milbank Rapid City



www.bannerassociates.com
605.692.6342

Grant Name	Funder	Program Area	Amount	Deadline	Status	Match Required	Notes	Links
AARP Community Challenge Grant	AARP	local projects / initiatives	\$2,500 - \$25,000	2-Mar	open until deadline	unspecified	3 categories - Flagship, Capacity building and Demonstration	LINK
Beyond Idea Grant	South Dakota Community Foundation	Community-based problem solving	\$5,000 - \$100,000	30-Jun	closed until June 1, 2026	No, but encouraged	will fund up to \$50,000 per year for developing ideas and up to \$100,000 per year for testing and spreading ideas.	LINK
Bush Prize South Dakota	South Dakota Community Foundation	Celebrated Organizations	up to \$500,000	30-Apr	closed until April 2026	No	must be 501(c)(3) (no wiggle room)	LINK
Community Grant Program	Foundation for Rural Service	business/economic/community development, telecom applications, education	\$250-\$5,000	Summer		no	Available to Alliance, Golden West, and TrioTel customers	LINK
Prairie Rose Community Fund Grant	Prairie Rose Community Fund	local projects / initiatives	unspecified	31-Jan	closed	unspecified	Brandon Corson, Garretson Sherman only	LINK
REED Fund	SD Utility Coops	Economic Development		throughout the year	continuously open	Yes	This is a low-interest loan, not a grant	LINK
South Dakota Fund Grant	South Dakota Community Foundation	SD Communities	\$2,000 - \$20,000	throughout the year	continuously open	typically		LINK
T-Mobile Hometown Grants	T-Mobile	rural projects/initiatives	up to \$50,000	March, June, Sept, Dec	open until quarterly deadline	unspecified	Towns under 50K pop, grant program only 5 years	LINK
Community Impact Grant	POET	Community Impact	Up to \$5,000		closed	unspecified	Application dates not released yet (as of 2/19/26)	LINK
Schemmer Gives Back	Schemmer	A & E services	Services	27-Feb	open	unspecified	Apply to receive comped services for your next project. Limits and restrictions apply.	LINK
Xcel Energy Local Economic Development Grants	Xcel Energy	local projects / initiatives	up to \$5,000	31-Sep	open	unspecified	submissions should be made by 2/15/26 for innovative economic development projects that will benefit your community	
REVIVE 2030 ED & Community Program	Sioux Valley Energy	Community Economic Development	services & funding but amount not specified	throughout the year	open	unspecified	Suite of hands on services offered as well as grant funding; must be a SVE community	LINK
Operation Round Up	Sioux Valley Energy	Community Projects & Charitable Giving	unspecified	throughout the year	open	unspecified	Coop members choose to round up their electric bill and that money is used for this grant	LINK
America 250, Regular, and Mini- Grants	Daughters of the American Revolution	patriotism, historic preservation, and education	up to \$15,000 depending on the grant applied for.	varies depending on grant	open	unspecified	Please click on the link for details on each grant:	LINK
Deadwood Fund Grant	South Dakota Historical Society	Historic Rehabilitation	up to \$25,000	Feb, Oct	open	\$1 for \$1 match from non-federal and non-state sources not required but encouraged for nonprofits	highly competitive, funded through gambling revenue from Deadwood	LINK
Multiple	National Trust for Historic Preservation	Historic Preservation	Varies	Multiple	See Link	Varies	Grants made for preservation of historic buildings, lands, etc.	LINK
Small Business Spotlight	Expansion Capital Group	Small business growth	\$25,000	15-Apr	open	No	The Small Business Spotlight recognizes one eligible local business in Sioux Falls or the surrounding area and provides \$25,000 to support its growth	LINK
Tourism Advertising Promotion (TAP) Grant Program	SD Tourism	Tourism	\$1,000-\$10,000	31-Mar	open	not specified	Funds must be expended in the fiscal year you were awarded (July 1, 26 - June 30, 27)	LINK



Division of Planning & Engineering
Office of Project Development
800 E. Broadway Ave.
Pierre, SD 57501-
O: 605-773-6641
<https://dot.sd.gov>

FROM: Katrina Burckhard, Planning Engineer

DATE: February 20, 2026

Colton city

PO Box 66

Colton, SD 57018

Small Community Transportation Planning Program

The South Dakota Department of Transportation (SDDOT) is announcing the continuing opportunity for communities with a population under 2,000 to access SDDOT staff and assistance to complete a community transportation plan through the Small Community Transportation Planning Program. The SDDOT will be dedicating a portion of its FY2025-28 Statewide Planning & Research (SPR) program funding and staff's time to aid one small community, outside the influence areas for the three Metropolitan Planning Organization (MPO) Areas, in their transportation planning efforts.

This program allows South Dakota's small communities to have a transportation planning study completed with the assistance of SDDOT staff using these SPR funds. In turn, the community will agree to contribute City staff time, meeting rooms and related study expenses as local match. For the transportation planning process to be successful, community-wide participation in the planning process will also be encouraged.

The program will operate on an application & award basis. Applications for this year's program are due March 31st, 2026. One study will be awarded, to be conducted during the summer of 2026.

The SDDOT hopes this program will generate interest in a transportation planning process that will guide future community growth and development and assist communities in applying for other transportation-related funds. It is the SDDOT's intent to continue this program as an annual opportunity for small communities to study and improve their local transportation system.

Enclosed are the program's guidelines and an application form to participate in this year's program. An electronic version of the application can be found and downloaded from the SDDOT website at this link: by clicking on the *Guidelines and Application* link under *Small Community Transportation Planning Program* within the *Available Programs* category on the middle of the webpage.

If you have questions or concerns, please contact Katrina Burckhard at 605.773.6641 or via email at katrina.burckhard@state.sd.us.

South Dakota
Small Community
Transportation Planning Program



Program Summary and Application



Small Community Transportation Planning Program

Program Summary and Application

What is this?

The current Federal Infrastructure Investment and Jobs Act (IIJA), continues the requirement that the South Dakota Department of Transportation (SDDOT) set aside 2 percent of the apportionments received from the four federal transportation funding programs (the National Highway Performance Program (NHPP); the Surface Transportation Program (STP); the Highway Safety Improvement Program (HSIP); and the Congestion Mitigation Air Quality Improvement Program (CMAQ)) for transportation planning and research activities. This set-aside program is titled the State Planning & Research (SPR) Program. Historically, the SDDOT used a portion of the SPR funds for transportation planning studies for counties and cities >2000 in population not within a Metropolitan Planning Area (MPO).

The previous federal highway bill (MAP-21) created the Transportation Alternatives Program (TAP), a grant program that uses federal transportation funds for specific activities that enhance the intermodal transportation system and provide safe alternative transportation options. TAP replaced the former Transportation Enhancement Program and consolidated those eligible activities with the Safe Routes to School, Scenic Byways, and Recreation Trails Programs. TAP builds upon the legacy of the Transportation Enhancement Program by expanding travel choices, strengthening the local economy, improving the quality of life, and protecting the environment.

Many small communities applying for grant funds lack comprehensive transportation plans, which could impede obtaining transportation funds and expanding effective networks as the communities grow. Crafting community transportation plans would not only improve grant funding prospects but also promote accessible transportation to schools, businesses, homes, industries, and attractions.

With that in mind, the SDDOT dedicated a portion of its 2020-21 SPR funds to establish the Small Community Transportation Planning Program.

Questions concerning this program should be directed to:

Katrina Burckhard
SDDOT Project Development
700 East Broadway Avenue
Pierre, SD 57501
605.773.6641 / Katrina.burckhard@state.sd.us (email preferred)

What do we get out of this? (Product)

The final product produced by the **SDDOT** with community input may include some or all the following:

- Community Intermodal (car/truck/bike/walk/train/transit) Transportation Plan
- Safety Elements
- Traffic Calming and Speed Reduction Techniques
- Pavement Management
- Americans with Disabilities Act (ADA) of 1990 Compliance Plan
- Route Designation (Safe Route to School/Safe Route for Non-Drivers/Truck Route)
- Project Identification and Prioritization
- Identification of Funding Sources
- Recommendations of Non-Infrastructure Elements (Education, Enforcement, Encouragement)

What can't the grant money be used on? (Ineligible Activities)

Federal law prohibits the following activities from using **SPR** funds:

- Preliminary Design
- Final Design
- Construction
- Maintenance
- Equipment Purchase

How long will this take? (Estimated Project Schedule)

- **March 31st, 2026** – Application to be submitted to the **SDDOT**. Applications must be emailed or postmarked on or before March 31st, 2026.
- **Early April, 2026** – Community Selection/Award
- **Late April / Early May, 2026** – Plan kick-off meeting with Selected Community
- **Late May, 2026** – Community Tour and Input Meetings
- **June and July, 2026** – Plan Development and Educational Sessions
- **August 2026** – Final Plan Presentation

Who can this grant be awarded to? (Eligibility)

All South Dakota communities under 2,000 in population and not included within a Metropolitan Planning Area can apply to have a plan developed under this program.

All cities under 2000 in population not within a Metropolitan Planning Area can also apply for similar funds under the **SPR** for Local Governments program. Cities and counties within a Metropolitan Planning Area should have their plan developed through that Metropolitan Planning Organization (MPO).

How will the money be used? (Funding)

The 2024-27 **SPR** funds will be used for DOT staff time and materials to complete the Small Community Transportation Plan for the selected community or communities. As local match, the selected community will contribute City Staff and City Engineering time and materials. If the City Engineer is a consultant, the City will pay the consultant directly for their time and materials. The selected community will also be responsible for providing the meeting rooms, advertising, and other expenses associated with the community meetings.

How do I apply? (Application)

Interested communities must complete the attached application explaining the community's need for a transportation plan and the desired outcome for the community. Applications should be mailed to:

Katrina Burckhard
SDDOT Project Development
700 East Broadway Avenue
Pierre, SD 57501

Note: Applications must be postmarked on or before March 31st, 2026 to be eligible for consideration.

How will the study be run? (Administration)

Upon approval of the application, the **SDDOT** will work with the local community to establish a community stakeholder team to outline and guide the planning process. The stakeholder team will be comprised of City and school staff, business and industry representatives, interested citizens, and other community members.

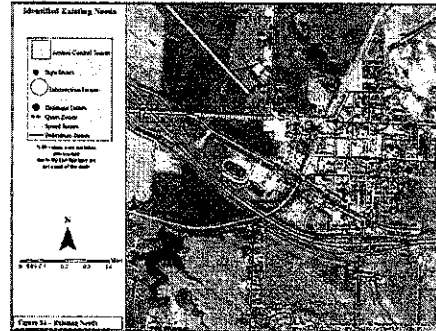
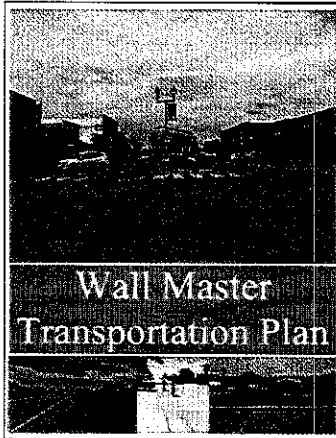
The **SDDOT** will lead the planning process with active participation from the community and community stakeholder team. The study will follow all applicable Federal and State requirements.

City staff will be tasked with gathering existing community information including planning documents, ordinances and design guidelines, base maps, and other documents that will assist with the planning process.

Community involvement in the planning process will include information gathering, stakeholder interviews, an input meeting, a community tour, and an open house to present the final plan.

Recently Completed Studies Under this Program

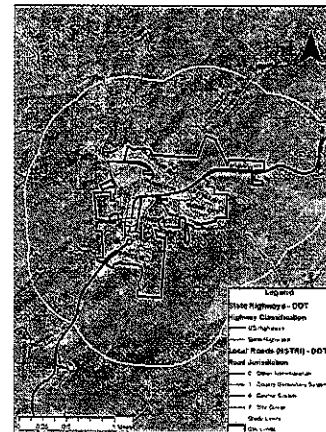
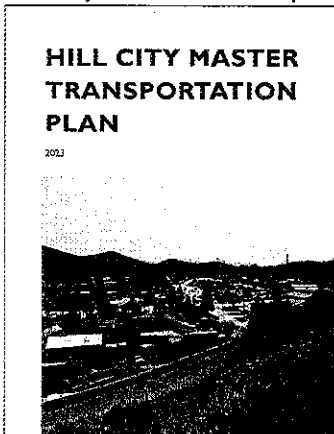
Wall Area Master Transportation Plan – 2017



Reference: Chyenne McGriff, Economic Development Director, City of Wall, (605) 279-2658.

Study Report: <https://dot.sd.gov/media/documents/WallMasterPlan-Final.pdf>

Hill City Master Transportation Plan – 2023



Reference: Brett McMacke, City Administrator, City of Hill City, (605) 574-4327

Study Report: https://dot.sd.gov/media/HillCity_MTP_Final_wCover.pdf

APPLICATION FOR A SMALL COMMUNITY
TRANSPORTATION PLANNING STUDY

APPLICANT: _____

LOCAL STUDY CONTACT

This contact should be knowledgeable about the study's intentions and the application, as they may be contacted for additional information and will receive all correspondence.

Contact Person: _____

Title: _____

Address: _____

City: _____

Zip Code: _____

Phone Number: _____

Email Address: _____

APPROVAL TO SUBMIT APPLICATION

Signature: _____ *Date:* _____

Name (print): _____

Please submit on or before March 31st, 2026

to

Katrina Burckhard
SDDOT – Project Development
700 East Broadway Avenue
Pierre, SD 57501
katrina.burckhard@state.sd.us
Phone: (605) 773-6641

PUBLIC INVOLVEMENT

Please check all levels of public involvement your community is willing to participate in:

- Community Input Meetings/Open House (Required)
- Educational Sessions with **SDDOT** Staff
- Citizen member(s) on stakeholder team
- City Staff/Official Meetings
- Community Tour

LOCAL FUNDING AVAILABLE

Please list the maximum amount of local funding that will be available to complete this plan (City Engineering expenses, meeting space, meeting advertising, etc.).

\$ _____

AVAILABLE RESOURCES

Are there previous study reports, plans, base map information, photographs, guidelines, or other items available for the **SDDOT**'s use preparing this plan?

- Yes No Don't Know

If yes, please list: _____

Will the outcome of this plan be replacing an existing local plan or guideline?

- Yes No Don't Know

Do you have a designated City Engineer or City Engineering Firm?

- Yes No

If yes, please list: _____

Finance Office

From: Hartland, John <John.Hartland@state.sd.us>
Sent: Monday, March 2, 2026 8:29 AM
To: Hartland, John
Subject: Community Forestry Inflation Reduction Act Grant
Attachments: UCF Service Area Map.pdf

[EXTERNAL EMAIL] *EXTERNAL- Use caution with links and attachments *

Hello,

I wanted to notify you that our Inflation Reduction Act Grant is open for application until **March 31st**! We will be using i-Tree landscape to determine if your community has a low canopy coverage (20% or less) which will decide if you are eligible for this funding. Please use the US Census Places boundary setting. If you need assistance determining if you qualify for this funding, please contact us and we will assist you in this process. I have attached a map with contact information for our Foresters based on your area.

There is more information found on our website linked below, all documents and rules can be found on our website as well:

<https://danr.sd.gov/Conservation/Forestry/UrbanandCommunityForestry/InflationReductionAct/default.aspx>

Eligible Project Categories

1. New Tree Planting — (\$10,000)
2. Urban Forest Renovation — (\$10,000)
 - a. Allows for urban tree and stump removal with a tree replacement ratio of 2-to-1.
3. Tree pruning or general tree maintenance — (\$10,000)
4. Development of a tree ordinance or urban forestry management plan — (\$10,000)
5. Development or maintenance of an urban food forest — (\$10,000)
6. Insect and disease treatments — (\$10,000)
7. Tree Inventory — (\$10,000)
8. Other eligible urban forestry projects — (\$10,000)

Grant maximum: \$10,000

Match requirement: No required match.

If you have any questions about this funding opportunity, please do not hesitate to contact us!

Thank you,



John Hartland
Staff Forester
South Dakota Dept. of Agriculture & Natural Resources
Resource Conservation and Forestry Division

Hello,

I wanted to notify you that our Inflation Reduction Act Grant is open for application until **March 31st**! We will be using i-Tree landscape to determine if your community has a low canopy coverage (20% or less) which will decide if you are eligible for this funding. Please use the US Census Places boundary setting. If you need assistance determining if you qualify for this funding, please contact us and we will assist you in this process. I have attached a map with contact information for our Foresters based on your area.

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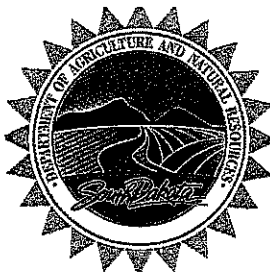
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8. Other eligible urban forestry projects — (\$10,000)

Grant maximum: \$10,000

Match requirement: No required match.

If you have any questions about this funding opportunity, please do not hesitate to contact us!

Thank you,



John Hartland
Staff Forester
South Dakota Dept. of Agriculture & Natural Resources
Resource Conservation and Forestry Division



Dakota Mainstem Regional Water System

Annual Membership Meeting

Delegate Designation Form

Meeting Date: Friday, March 27th 2026

Dakota Mainstem Regional Water System, Inc. Bylaws require each member system to designate one official voting delegate for the Annual Membership Meeting. An alternate delegate may also be designated to serve only if the primary delegate is unable to attend.

Please complete the information below and return this form **no later than three (3) days prior** to the Annual Membership Meeting.

Member System Information

Member System Name: City of Cotton,

Mailing Address: P.O. Box 66

City, State, Zip: Cotton, SD 57018

Primary Delegate Designation

The above-named Member System hereby designates the following individual as its official voting delegate for the Dakota Mainstem Regional Water System, Inc. Annual Membership Meeting:

Primary Delegate Name: Larry Vandebast

Title/Position: Alderman Ward 3 - City Council

Email Address: plumber2@siouxvalley.net

Alternate Delegate Designation

In the event the Primary Delegate is unable to attend the Annual Membership Meeting, the above-named Member System designates the following individual as its Alternate Delegate:



Dakota Mainstem

Alternate Delegate Name: Jerrit Pedersen

Title/Position: Public Works Superintendent

Email Address: jerritpedersen.coltonsd@gmail.com

Certification

By signing below, the undersigned certifies that the individuals listed above are duly authorized by the Member System to serve as its voting delegate and alternate delegate for the Dakota Mainstem Regional Water System, Inc. Annual Membership Meeting.

Authorized Representative Name (Printed): Dawn Pilker

Title: Finance Officer

Signature: Dawn Pilker

Date: 03-09-2026

Bylaw Requirements of Note:

Each member must be represented at any membership meeting by a delegate or alternate delegate. The member's governing body must designate its delegate and alternate delegate in writing, and that writing must be filed with DMRWS at least three (3) days before the meeting.

A person delegated as an "Alternate Director" is not automatically an Alternate Delegate with the ability to stand in for the Delegate should they be unable to attend the Annual Meeting. The System's governing body must designate in writing an alternate delegate.

If a member does not file the delegate designation at least three business days before the meeting, the member is represented by the Director in office at the start of the meeting. If that person is unavailable, the bylaws provide for a substitute delegate, which is the mayor for a municipal member, or the president or chairperson for a corporate member.

Each member has one vote on each issue. Only members in good standing can vote. Only the properly authorized delegate, alternate delegate, or substitute delegate can register the vote for that member.

SOUTH DAKOTA MUNICIPAL LEAGUE

EVENT CONFIRMATION

Event Information	
Name of Event	District 3 Annual Meeting
Date/Time	Tuesday, March 24, 2026 6-8 pm CT
Location	Prosper Country Warehouse & Event Hall 46620 278 Street Lennox, SD 57039
Contact	SDML Events Team (info@sdmunicipalleague.org)

FAMILY SEASON PASS
COLTON POOL 2026
GIFT CERTIFICATE

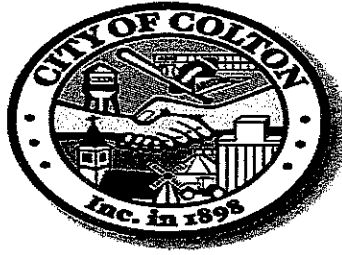
TO:

FROM: CITY OF COLTON-COLTON COMMUNITY CONNECTED BINGO

AMOUNT: FAMILY SEASON PASS

VALID UNTIL: 08/14/2026

605-340-2052 FINANCEOFFICE@CITYOFCOLTONSD.COM



Ask a Question / Report a Problem

This form will help us identify issues in your area - and help address them more quickly. Should a problem require urgent attention, please call us immediately at (605) 446-3811. For police emergency, dial 9-1-1.

If a violation is found, a compliance letter or citation may be issued to the property owner. Depending on the type of violation, the City gives the property owners time to resolve most violations; therefore you may not always see immediate results.

Thank you for your assistance!

Contact Information

If you would like a response, please remember to include your email address in the box below. All contact information is confidential.

Your Name _____

Your Address _____

Phone Number _____

Email Address _____

Please select the category for your concern. *

- | | |
|--|--|
| <input type="checkbox"/> Abandoned Vehicles | <input type="checkbox"/> Overhanging Trees or Shrubs |
| <input type="checkbox"/> Animal Complaint | <input type="checkbox"/> Parking Issues |
| <input type="checkbox"/> Ask a Question | <input type="checkbox"/> Police Issue |
| <input type="checkbox"/> Complaint about City Employee | <input type="checkbox"/> Pothole |
| <input type="checkbox"/> Damaged Sidewalk | <input type="checkbox"/> Property Maintenance |
| <input type="checkbox"/> Garbage and Refuse | <input type="checkbox"/> Snow and Ice |
| <input type="checkbox"/> Hazardous Parking | <input type="checkbox"/> Street Lights |
| <input type="checkbox"/> Loose or Protruding Manhole Cover | <input type="checkbox"/> Water/Sewer Leak |
| <input type="checkbox"/> Noise Nuisance | <input type="checkbox"/> Vacant Buildings |
| <input type="checkbox"/> Opinion | <input type="checkbox"/> Weeds and Tall Grass |
| <input type="checkbox"/> Other | |

Brief description or question (or other problem not listed). Please give details of your complaint.

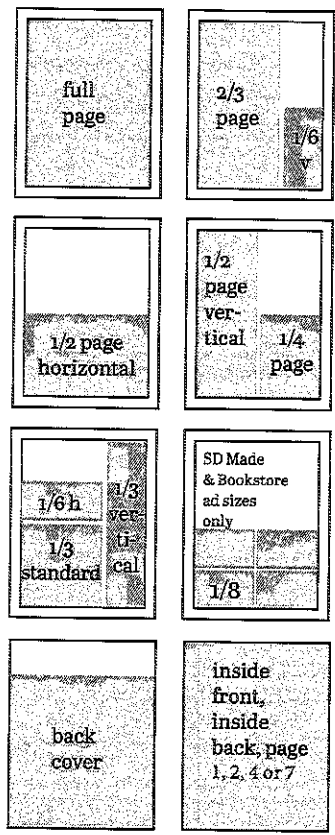
Sewage Main block caused sewer line back up into home.
Requesting reimbursement for plumber cost.

2026 South Dakota Magazine

PRINT ADVERTISING RATES

CHECK OUT OUR NEW DIMENSIONS!
We have changed the size of our print publication and in doing so we have new ad dimensions to accommodate the new size.

PER ISSUE RATES	1X	3X	6X	DIMENSIONS
Ad Sizes				(w x h in inches)
MAIN BODY LOCATIONS				
Full Page no bleed	\$1870	\$1700	\$1630	7.55 x 9.562
Full Page with bleed	\$1955	\$1775	\$1690	9.25 x 11.062 (bleed) 9 x 10.812 (trim)
2/3 Page	\$1300	\$1190	\$1155	4.625 x 9.562
1/2 Page	\$990	\$895	\$855	7.55 x 4.687 (H) 3.65 x 9.562 (V)
1/3 Page	\$660	\$600	\$570	4.625 x 4.687 (S) 2.2 x 9.562 (V)
1/4 Page	\$535	\$490	\$465	3.65 x 4.687
1/6 Page	\$360	\$315	\$305	4.625 x 2.2 (H) 2.2 x 4.687 (V)
PREMIUM POSITIONS				
2-Page Spread	\$3570	\$3260	\$3135	18.25 x 11.062 (bleed)
Back Cover	\$2510	\$2085	\$2000	9.25 x 8.937 (bleed) 9 x 8.812 (trim)
Inside Front, Page 1 or Inside Back	\$2075	\$1890	\$1805	9.25 x 11.125 (bleed) 9 x 10.875 (trim)
Page 2, 4 or 7	\$2020	\$1840	\$1760	(same as above)
SD MADE & BOOKSTORE*				
1/8 Page	\$275	\$255	\$235	3.65 x 2.2



* Bookstore appears in Mar/Apr, May/June and July/August issues only!

ALL RATES ARE PER ISSUE & INCLUDE AD LAYOUT & DESIGN. 1x equals one ad placed in a year, 3x equals ad placed three times in a year, 6x equals ad placed six times in one year.

KNOW WHERE YOU WANT YOUR AD TO APPEAR? For preferred placement, add an additional 10% to your ad rate.

LIVE AREA: Keep all text & important information 1/4 inch inside the trim size on full page bleed ads.

ANNUAL ADVERTISING SECTIONS
(Call for information on ad sizes and rates)

HIGHER EDUCATION GUIDE — The Jan/Feb issue highlights stories and advertising from South Dakota's many colleges, universities and tech schools.

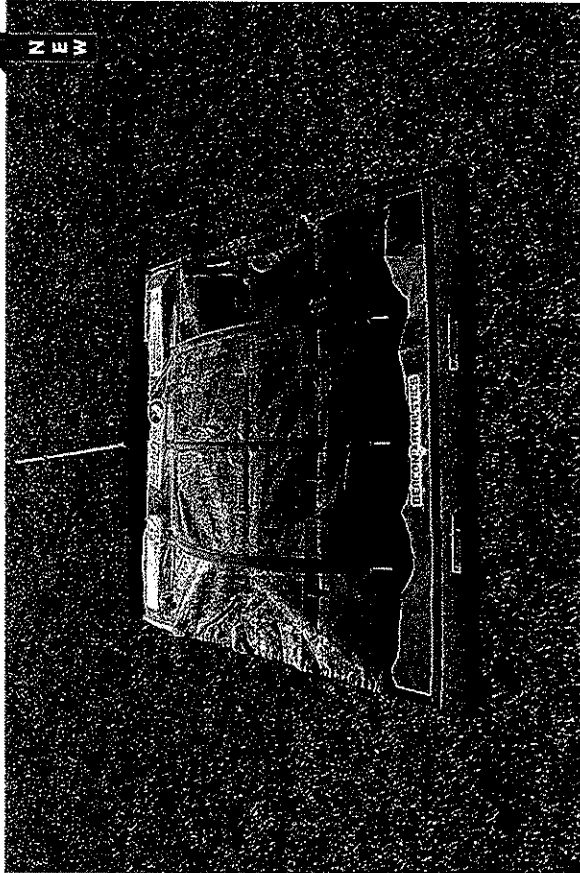
FESTIVAL OF BOOKS GUIDE — We partner with the South Dakota Humanities Council to create their annual guide and insert it in our Sept/Oct issue.

GIFT GUIDE — The best of South Dakota-made gifts — painting, pottery, literature, jewelry, furniture, crafts, foods and more — are featured in our Nov/Dec issue.

ADVERTISING DEADLINES

ISSUE	CLOSING DATE (Space Reservation Deadline)	MATERIAL DEADLINE	MAGAZINE PUBLICATION DATE
Jan/Feb 2026	October 27	November 3	December 23
Mar/Apr 2026	December 23	December 31	February 23
May/June 2026	February 23	March 2	April 24
July/Aug 2026	April 24	April 30	June 22
Sept/Oct 2026	June 22	July 2	August 24
Nov/Dec 2026	August 24	September 1	October 26
Jan/Feb 2027	October 26	November 2	December 21

FIELD ESSENTIALS / FIELD DRAGS



DEBRISFREE™ TURF SWEEPER

If you maintain an artificial turf field then you need DebrisFree.™ it's the smart and efficient way to clear your turf of unwanted debris. This easy to use tow-behind sweeper will help you revitalize your turf for a more playable surface. You'll spend less time clearing rocks, leaves and other debris. *Made in the USA.*

Note: 1.5" to 2" receiver adapter is required for Duplex Models

\$3,950 #205-301-200

-	1	+	ADD TO CART
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SIZE

8' wide Single

Clear Selection

REQUEST INFO

SAVE FOR LATER

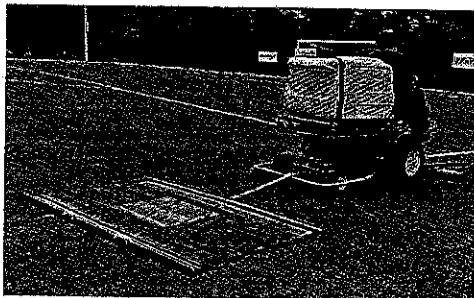
VIDEO

SPECS RESOURCES



One-of-a-Kind Sports Field Sweeper

Removes The Debris But Not The Infill

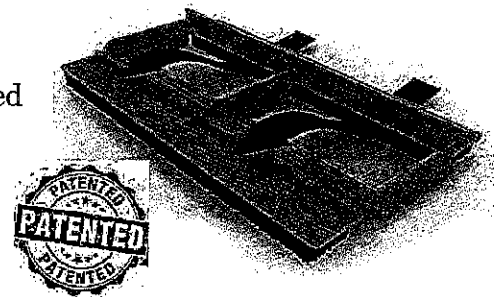


The **Turf Sweep** incorporates exclusive safety design elements no other sweeping system can provide. Quickly remove foreign debris from artificial turf and natural grass, to provide an immaculate playing surface and a safer environment for players. Removes stones, small sticks, metal spikes, screws, safety-pins, leaves, seed pods, and any other loose material, but returns the infill automatically. Suitable for all sports fields of all sizes.

Your key to a head-turning sports field is the innovative, non-invasive, yet thorough grooming action that only the unique and patented **Turf Sweep** can provide.

- Collects debris and lifts the pile providing a perfectly groomed finish
- Patented rubber crumb filter zones allow the crumb to be returned to the turf.
- No invasive metal parts, therefore preventing damage to seams.
- Allows more frequent grooming with no risk.
- Incorporates a one-of-a-kind patented **Debris Retention Intake Blade** that has been specifically tested to be the minimum required to ensure the most efficient and effective debris collection pass.
- 2.4m Wide and 1.3m long. Other sizes are available.
- Built tough using proprietary Aerothane™ abrasion & impact resistant blades.
- Virtually maintenance-free.
- Can be towed by any vehicle, and operates in silence behind an electric vehicle.

Debris Retention Intake Blade



The Turf Sweep contains patented **Debris Retention Intake Blades** that channel debris into four enclosed 30cm mesh filter zones specially designed to return rubber crumb to the turf. Only the **Turf Sweep** provides **four rows of intake blades** - the equivalent of four standard sweepers operating one behind the other.

Sweep Safer - Better - Faster

Aerosweep Pty Ltd



24 Ceylon Street
Nunawading VIC 3131
Australia
www.aerosweep.com

QUOTE

Quote Number: SQ-00012619

Quote Date: 05/02/2026

Invoice Date:

Bill To: City Of Colton
309 E 4th St
Colton
SD 57018
United States

Ship To: City Of Colton
309 E 4th St
Colton
SD 57018
United States

Delivery Method: Air Freight: DDP

Code	Description	Qty	Price	Total	Tax Total
TS2400MC	Turf Sweep 2.4m with mesh	1.00	3,300.00	3,300.00	0.00

Charge	Price	Tax Rate
Freight Charges	595.00	0%

Sub Total 3,300.00
Charge Sub Total 595.00
Tax Total 0.00
Total 3,895.00

Currency: USD



Payment Details: Account Name: Aerosweep Pty Ltd
ACH Routing No: 026073150
Acc Number: 8457272622
Swift Code: CMFGUS33
Bank Name: Community Federal Savings Bank
Bank Address: 89-16 Jamaica Ave
Woodhaven, NY 11421

Note: We can not accept cheques. Please use invoice number as reference, and email remittance to accounts@aerosweep.com



548 Forest Center Plaza, Garland TX 75042-6900 - E-mail: info@fodcontrol.com
+1 (520) 760-7732 - Fax: +1 (520) 751-4173 - Toll-Free (800) 425-8363 - Web Site: www.fodcontrol.com

DATE: 2/2/2026
QUOTE NUMBER: 20196262
ATTENTION: Trevor Bunde
ORGANIZATION: City of Colton
SUBJECT: Magnetic Sweeper Quote

Following is your price quote on the Power Bar Magnetic Sweeper. Technical specifications, included in a separate attached document, should accompany this quote at all times. Here is your pricing:

Part Number	Quantity	Description	Unit Price	Extended
MW-48	1.00	48" Power Bar w/ Wear Shield	\$467.15	\$467.15
MH-6	1.00	Mounting Hardware	\$37.76	\$37.76
Shipping	1.00	Shipping & Handling	\$75.00	\$75.00

Total Price: \$579.91

All prices are in US dollars. This quote is valid until 3/31/2026. Our payment terms are: Pay in Advance when goods are ready to ship (for international orders, Net-30 credit availability is subject to approval by the U.S. Export-Import Bank). If paid via credit card, an additional 3% service charge applies to all orders over \$5,500.00.

Estimated ship date is 14 days after receipt of order. We ship internationally under 2010 Incoterm DAP (Delivery At Place); the buyer is responsible for paying Customs clearance, duties and taxes. However, if the buyer chooses to receive the goods at the seller's warehouse, then 2010 Incoterm EXW (Ex Works) Garland, Texas 75042 USA applies and the seller waives the Shipping & Handling fee.

Please note: The FOD Control Corporation is a division of Hughes Ventures, Inc, which is a small business, non-tax exempt corporate entity, not owned or controlled by a common parent company. Our Cage Code is 6T1R5, Tax ID number is 80-0809611, DUNS number is 078667096, and SAM Unique Entity ID is YWJAP4587AH9.

Sincerely,

General Manager
The FOD Control Corporation



548 Forest Center Plaza, Garland TX 75042-6900 - E-mail: info@fodcontrol.com
+1 (520) 760-7732 - Fax: +1 (520) 751-4173 - Toll-Free (800) 425-8363 - Web Site: www.fodcontrol.com

DATE: 2/2/2026
QUOTE NUMBER: 20196261
ATTENTION: Trevor Bunde
ORGANIZATION: City of Colton
SUBJECT: FOD-Razor Mark 2 SPORT-RZR-6 Quote

Following is your price quote on the FOD-Razor SPORT-RZR-6 Assembly. Technical specifications, included in a separate attached document, should accompany this quote at all times. Here is your pricing:

Part Number	Quantity	Description	Unit Price	Extended
SPORT-RZR-6-F	1.00	FOD-Razor® Sportsweeper™ Single Package 6ft	\$2,900.00	\$2,900.00
TOW-72	1.00	72" Power Bar™ Tow Behind Magnetic Sweeper	\$1,495.00	\$1,495.00
Shipping	1.00	Shipping & Handling	\$200.00	\$200.00

Total Price: \$4,595.00

Part # SPORT-RZR-6 includes Sweeper Mat, Debris Retention Mesh, Carry Bag, and Owner's Manual.

All prices are in US dollars. This quote is valid until 3/31/2026. Our payment terms are: Pay In Advance when goods are ready to ship (for international orders, Net-30 credit availability is subject to approval by the U.S. Export-Import Bank). If paid via credit card, an additional 3% service charge applies to all orders over \$5,500.00.

Estimated ship date is 60 days after receipt of order. We ship internationally under 2010 Incoterm DAP (Delivery At Place); the buyer is responsible for paying Customs clearance, duties and taxes. However, if the buyer chooses to receive the goods at the seller's warehouse, then 2010 Incoterm EXW (Ex Works) Garland, Texas 75042 USA applies and the seller waives the Shipping & Handling fee.

Please note: The FOD Control Corporation is a division of Hughes Ventures, Inc, which is a small business, non-tax exempt corporate entity, not owned or controlled by a common parent company. Our Cage Code is 6T1R5, Tax ID number is 80-0809811, DUNS number is 078667096, and SAM Unique Entity ID is YWJAP4587AH9.

Sincerely,

General Manager
The FOD Control Corporation



548 Forest Center Plaza, Garland TX 75042-6900 - E-mail: info@fodcontrol.com
+1 (520) 760-7732 - Fax: +1 (520) 751-4173 - Toll-Free (800) 425-8363 - Web Site: www.fodcontrol.com

DATE: 2/2/2026
QUOTE NUMBER: 20196260
ATTENTION: Trevor Bunde
ORGANIZATION: City of Colton
SUBJECT: FOD-Razor Mark 2 SPORT-RZR-6 Quote

Following is your price quote on the FOD-Razor SPORT-RZR-6 Assembly. Technical specifications, included in a separate attached document, should accompany this quote at all times. Here is your pricing:

Part Number	Quantity	Description	Unit Price	Extended
SPORT-RZR-6-F	1.00	FOD-Razor® Sportsweeper™ Single Package 6ft	\$2,900.00	\$2,900.00
Shipping	1.00	Shipping & Handling	\$100.00	\$100.00

Total Price: \$3,000.00

Part # SPORT-RZR-6 includes Sweeper Mat, Debris Retention Mesh, Carry Bag, and Owner's Manual.

All prices are in US dollars. This quote is valid until 3/31/2026. Our payment terms are: Pay in Advance when goods are ready to ship (for international orders, Net-30 credit availability is subject to approval by the U.S. Export-Import Bank). If paid via credit card, an additional 3% service charge applies to all orders over \$5,500.00.

Estimated ship date is 14 days after receipt of order. We ship internationally under 2010 Incoterm DAP (Delivery At Place); the buyer is responsible for paying Customs clearance, duties and taxes. However, if the buyer chooses to receive the goods at the seller's warehouse, then 2010 Incoterm EXW (Ex Works) Garland, Texas 75042 USA applies and the seller waives the Shipping & Handling fee.

Please note: The FOD Control Corporation is a division of Hughes Ventures, Inc, which is a small business, non-tax exempt corporate entity, not owned or controlled by a common parent company. Our Cage Code is 6T1R5, Tax ID number is 80-0809611, DUNS number is 078667096, and SAM Unique Entity ID is YWJAP4587AH9.

Sincerely,

General Manager
The FOD Control Corporation

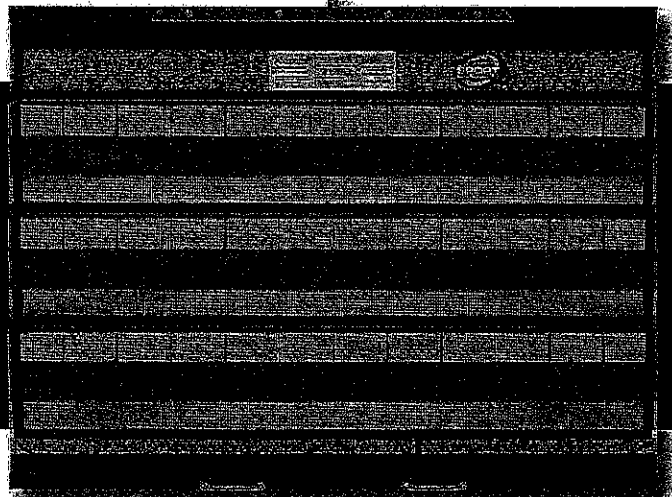


Specifications for the FOD-Razor® SportSweeper™

548 Forest Center Plaza • Garland, TX 75042-6900 • E-mail: info@fodcontrol.com
 +1 (520) 760-7732 • Fax: +1 (520) 751-4173 • Toll-Free (800) 425-8363 • Web Site: www.fodcontrol.com

Name / Part Number:	FOD-Razor® SportSweeper™ 6ft / SPORT-RZR-6
Country Of Origin:	United States Of America
Sweeping Path:	72" / 182.8cm
Dimensions (each sweeper):	72" x 68" / 182.8 cm x 172.8 cm
Weight:	33 lbs / 15 kg
Infill Capture Options:	100% Capture (Solid Bottoms) 2 mm, 5 mm, 7 mm (Mesh Screen Bottoms).
Portability:	Unit will be collapsible and stowable in the included carrying case. Will be able to be hand-carried to operations location, set-up, and operated by one person.
Operational Speed:	5-10mph / 8-16kmh
Tow Arm Connection:	3" Ring (2.5" Inner Diameter)
Materials:	Nylon, TPU, Aluminum, and Steel.
Color:	Black / Green
Operator's Manual:	Includes operating instructions
Shipping dimensions:	74" X 10" X 10"
Shipping weight:	38lbs / 17.2 Kg

The FOD-Razor® SportSweeper™
is manufactured in the
USA (United States of America)

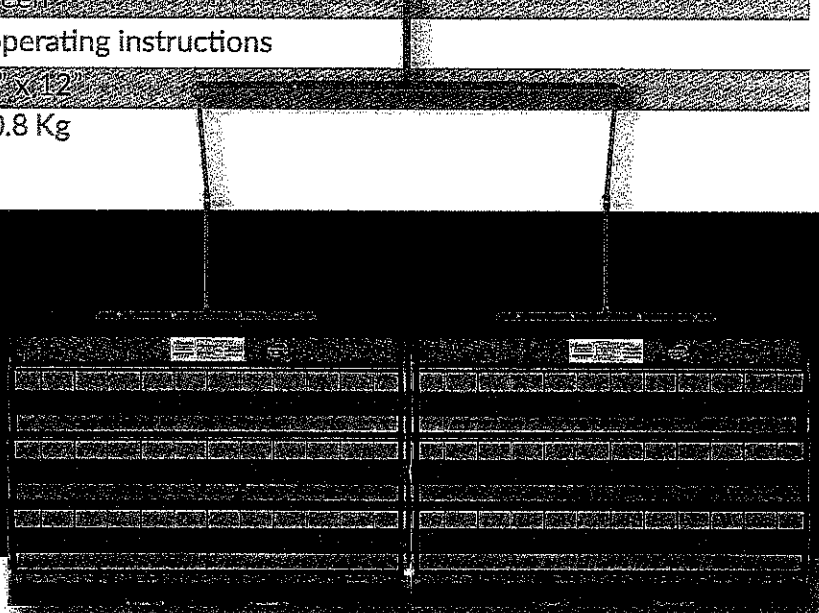


Specifications for the FOD-Razor® SportSweeper™

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 • +1 (520) 760-7732 • Fax: +1 (520) 751-4173 • Toll-Free (800) 425-8363 • Web Site: www.fodcontrol.com

Name / Part Number:	FOD-Razor® SportSweeper™ 12ft DUPLEX / SPORT-RZR-DPLX-12
Country Of Origin:	United States Of America
Sweeping Path:	144" / 365.6cm
Dimensions (each sweeper):	72" x 68" / 182.8 cm x 172.8 cm
Weight:	72 lbs / 32.6 Kg
Infill Capture Options:	100% Capture (Solid Bottoms) 2 mm, 5 mm, 7 mm (Mesh Screen Bottoms).
Portability:	Unit will be collapsible and stowable in the included carrying case. Will be able to be hand-carried to operations location, set up, and operated by one person.
Operational Speed:	5-10mph / 8-16kmh
Tow Arm Connection:	3" Ring (2.5" Inner Diameter) and cross bar to attach to vehicle for duplex model.
Materials:	Nylon, TPU, Aluminum, and Steel.
Color:	Black / Green
Operator's Manual:	Includes operating instructions
Shipping dimensions:	100" x 12" x 12"
Shipping weight:	90 lbs / 40.8 Kg

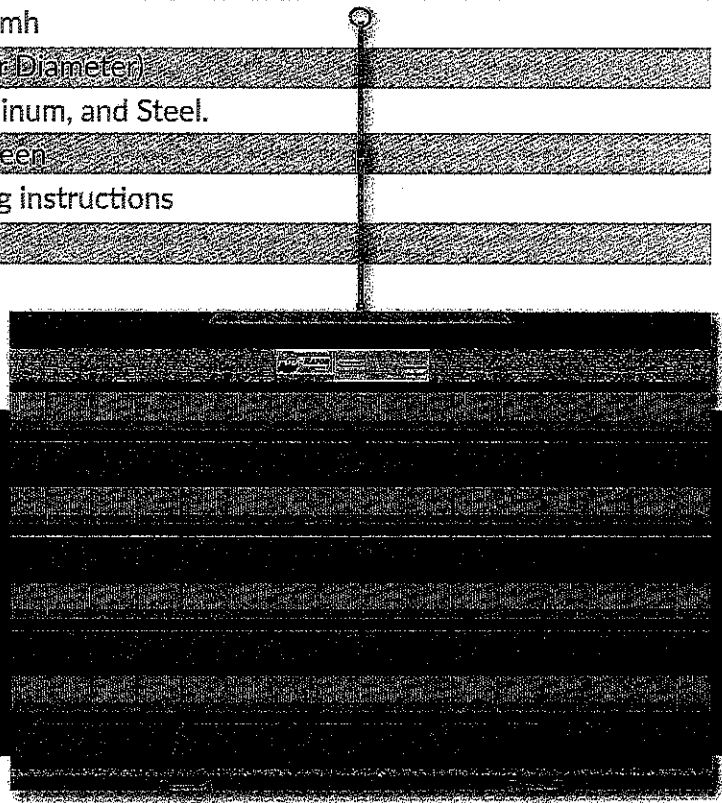
The FOD-Razor® SportSweeper™
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USA (United States of America)



Specifications for the FOD-Razor® SportSweeper™

548 Forest Center Plaza • Garland, TX 75042-6900 • E-mail: info@fodcontrol.com
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Name / Part Number:	FOD-Razor® SportSweeper™ 8ft/SPORT-RZR-8
Country Of Origin:	United States Of America
Sweeping Path:	96" / 243.8cm
Dimensions (each sweeper):	96" x 68" / 243.8 cm x 172.8 cm
Weight:	47 lbs / 21.3 Kg
Infill Capture Options:	100% Capture (Solid Bottoms) 2 mm, 5 mm, 7 mm (Mesh Screen Bottoms).
Portability:	Unit will be collapsible and stowable in the included carrying case. Will be able to be hand carried to operations location, set-up, and operated by one person.
Operational Speed:	5-10mph / 8-16kmh
Tow Arm Connection:	3" Ring (2.5" Inner Diameter)
Materials:	Nylon, TPU, Aluminum, and Steel.
Color:	Color: Black / Green
Operator's Manual:	Includes operating instructions
Shipping dimensions:	100" x 12" x 12"
Shipping weight:	52 lbs / 23.6 Kg



The FOD-Razor® SportSweeper™
is manufactured in the
USA (United States of America)

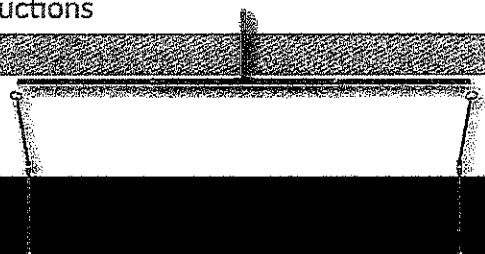




Specifications for the FOD-Razor® SportSweeper™

♦ 548 Forest Center Plaza ♦ Garland, TX 75042-6900 ✉ E-mail: info@fodcontrol.com
 ☎ +1 (520) 760-7732 📠 Fax: +1 (520) 751-4173 ☎ Toll-Free (800) 425-8363 🌐 Web Site: www.fodcontrol.com

Name / Part Number:	FOD-Razor® SportSweeper™ 16ft DUPLEX / SPORT-RZR-DPLX-16
Country Of Origin:	United States Of America
Sweeping Path:	192" / 487.6 cm
Dimensions (each sweeper):	96" x 68" / 243.8 cm x 172.8 cm
Weight:	104 lbs / 47.2 Kg
Infill Capture Options:	100% Capture (Solid Bottoms) 2 mm, 5 mm, 7 mm (Mesh Screen Bottoms).
Portability:	Unit will be collapsible and stowable in the included carrying case. Will be able to be hand-carried to operations location, set-up, and operated by one person.
Operational Speed:	5-10mph / 8-16kmh
Tow-Arm Connection:	3" Ring (2.5" Inner Diameter) and cross bar to attach to vehicle for duplex model
Materials:	Nylon, TPU, Aluminum, and Steel.
Color:	Black / Green
Operator's Manual:	Includes operating instructions
Shipping dimensions:	100" x 16" x 16"
Shipping weight:	124 lbs / 56.2 Kg



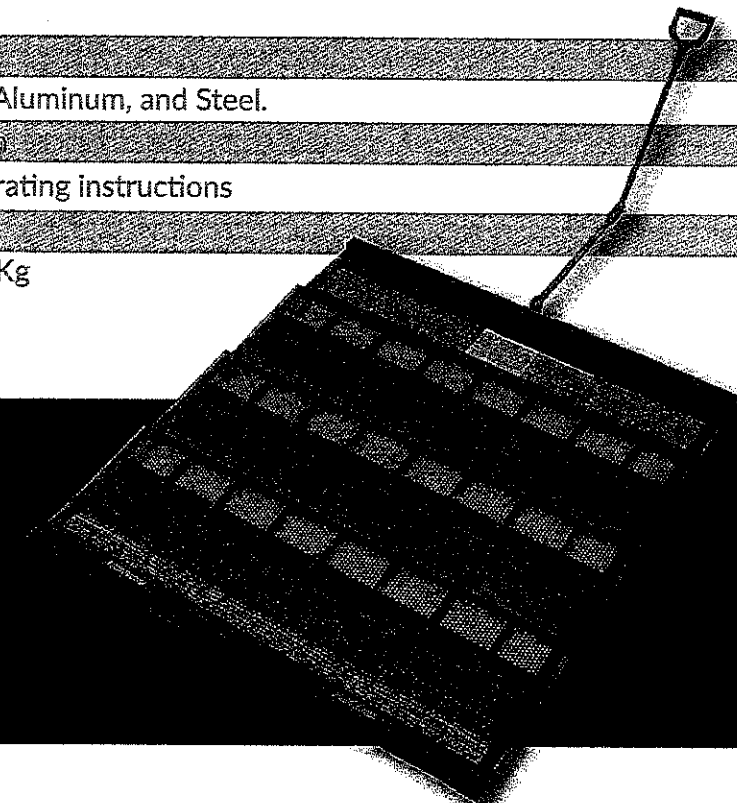
The FOD-Razor® SportSweeper™ is manufactured in the USA (United States of America)



Specifications for the FOD-Razor® SportSweeper™

548 Forest Center Plaza Garland, TX 75042-6900 E-mail: info@fodcontrol.com
 +1 (520) 760-7732 Fax: +1 (520) 751-4173 Toll-Free (800) 425-8363 Web Site: www.fodcontrol.com

Name / Part Number:	FOD-Razor® SportSweeper™ 4H / SPORT-RZR-4H
Country Of Origin:	United States Of America
Sweeping Path:	48" / 122 cm
Dimensions (each sweeper):	48" x 54" / 122 cm x 137.2 cm
Weight:	20lbs / 9.1 Kg
Infill Capture Options:	100% Capture (Solid Bottoms) 2 mm, 5 mm, 7 mm (Mesh Screen Bottoms).
Portability:	Unit will be collapsible and stowable in the included carrying case. Will be able to be hand carried to operations location, set up, and operated by one person.
Operational Speed:	a brisk walk
Tow Arm Connection:	Hand pull
Materials:	Nylon, TPU, Aluminum, and Steel.
Color:	Black / Green
Operator's Manual:	Includes operating instructions
Shipping dimensions:	50x10x10
Shipping weight:	25 lbs / 11.4 Kg

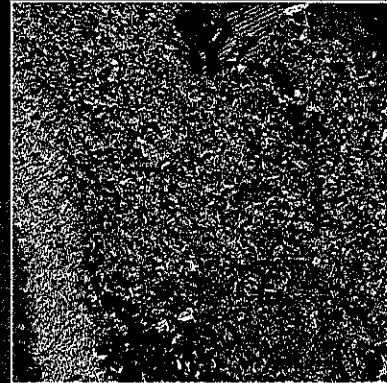
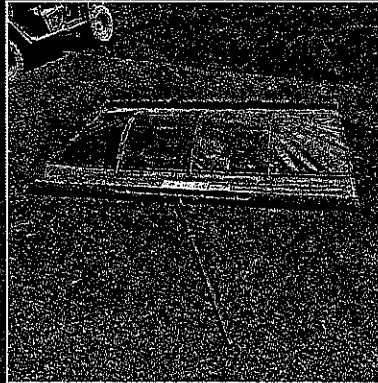


The FOD-Razor® SportSweeper™
is manufactured in the
USA (United States of America)



Support your Synthetic Turf Maintenance plan with the FOD-Razor® Sportsweeper

Transform Your Sports Facility Maintenance with Unparalleled Efficiency using Friction Technology



Elevate Your Game with Cutting-Edge Technology

The FOD-Razor® sportsweeper is engineered to meet the highest standards of ground maintenance for sports facilities. Designed for durability, efficiency, and ease-of-use, the FOD-Razor® effortlessly handles debris, ensuring your sports surfaces are pristine, safe, and ready for action.

Key Features

- **Unmatched Efficiency:** Swiftly clears large areas of all kinds of debris, from leaves and waste to smaller, hard-to-spot objects that conventional methods might miss.
- **Ease of Use:** Simple to operate and tow, the FOD-Razor® sportsweeper can be deployed by a single individual, reducing your manpower needs and speeding up preparation times.
- **Eco-Friendly:** The FOD-Razor® operates without fuel or electricity, offering an environmentally responsible solution that still delivers on performance.
- **Cost-Effective:** Reduces the need for multiple tools and pieces of equipment, ensuring your maintenance budget goes further.

Single SportSweeper™

- 6 Foot or 8 Foot Sweeping Path
- Compact and easy to store

Duplex SportSweeper™

- 12 Foot or 16 Foot Sweeping Path
- Tows in tandem, handling turns in a coordinated fashion
- Cuts cleaning time in half
- Can be split into two individual SportSweepers

Why Choose the FOD-Razor® Sportsweeper?

At the core of our maintenance philosophy lies an indispensable monthly procedure: the **Friction Sweep**. This routine is designed to keep your turf surface pristine, free from debris, and primed for optimal performance.

Addressing surface debris, leveling the infill, and lifting the fiber are the cornerstones of this approach.

By incorporating this task into your regular maintenance schedule, you're not merely preserving but actively enhancing the longevity and playability of your turf. This approach not only elevates the aesthetic appeal of the turf but also significantly enhances safety and enjoyment for athletes and users alike.

Ready to take your sports facility maintenance to the next level? Contact us at FOD Control.



Get in Touch

SportSweeper™

📍 548 Forest Center Plaza, Garland, Texas 75042 USA

☎ (800) 425-8363 🌐 <https://www.fodcontrol.com/> ✉ info@fodcontrol.com



SportSweeper Quick Start Guide

The SportSweeper friction sweeping system is designed to collect debris from the surface of synthetic sports fields while simultaneously grooming their synthetic turf fibers.

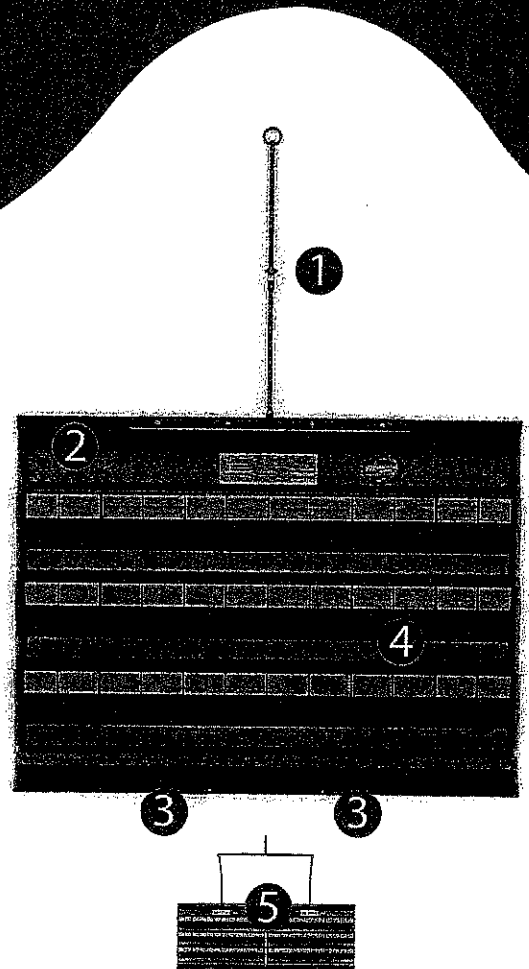
Regular usage on your sports fields will:

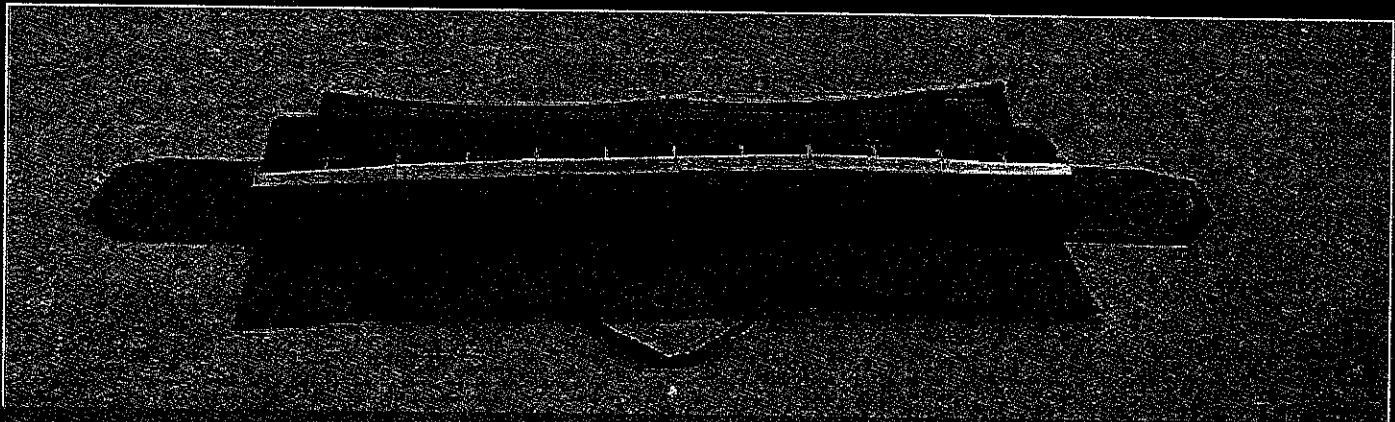
1. Help ensure a safe and hygienic playing surface
2. Condition turf fibers and redistribute infill to ensure an optimal playing surface
3. Prevent surface compaction and prolong the lifespan of your sports field

The SportSweeper is available in several different sizes and configurations, all of which are designed to be towed behind by golf carts, UTVs, or tractors.

Overview:

1. Tow Arm
2. Sweeper Assembly (comprised of high strength nylon turf panels, rubber coated mesh panels, and durable thermoplastic scoops)
3. Handles (used to pick up the sweeper assembly for easy emptying)
4. Mesh Cover (used to capture collected debris)
5. Optional Duplex Tow Bar (used to pull 2 Sweeper Assemblies side by side)





Operation:

1. Remove the SportSweeper from its' carrying case and position behind by the tow vehicle with the tow-arm side (front) closest to the vehicle, and the handle side (rear) furthest from the vehicle.
2. Ensure that the Mesh Cover is properly positioned on the Sweeper Assembly and that the Mesh Cover edges are aligned and secured with the hook & loop strips on the Sweeper Assembly (see below for instructions on inserting the included fiberglass rods into the Mesh Cover).
3. Connect the SportSweeper's Tow Arm to the hitch on the tow vehicle.
4. Use the tow vehicle to pull the SportSweeper in a regular grid pattern on your Sports Field at speeds between 5mph and 10mph.
5. While towing the SportSweeper, debris will be collected by the plastic scoops and collect on top of the Sweeper Assembly.
6. Make gradual turns during operation and NEVER back up over the sweeper.
7. Regularly inspect the SportSweeper to ensure that it does not become overloaded with collected debris (maximum total debris should never exceed 8lbs)
8. When finished (or when full) pull the sweeper to a convenient location (preferably a hard surface) for emptying.
9. To empty, pick up the rear of the Sweeper Assembly by the Handles and gently shake the Sweeper Assembly up and down to dislodge the collected debris. The captured debris will empty out through the scoop openings and collect on the ground. NOTE: Removal of the Mesh Cover is usually not necessary for emptying.
10. While still holding the handles of the Sweeper Assembly, move the rear of the sweeper 90 degrees to the side, so that the Sweeper Assembly and its tow arm are perpendicular to the tow vehicle.
11. Lower the Sweeper Assembly to the ground and use a broom or vacuum to collect the debris that was captured by the sweeper.
12. Continue sweeping by pulling the tow vehicle forward (Sweeper Assembly will align itself behind the tow vehicle once it moves forward) OR (if finished sweeping) disconnect the Tow Arm from the hitch of the tow vehicle.
13. Remove the fiberglass rods from the Mesh Cover (if applicable).
14. Roll up the Sweeper Assembly (Mesh Cover can remain attached) starting from the handle side (rear) and then place the SportSweeper back in its' carrying case.
15. Store the SportSweeper in its' carrying case in a cool and dry location whenever possible in order to maximize its longevity.

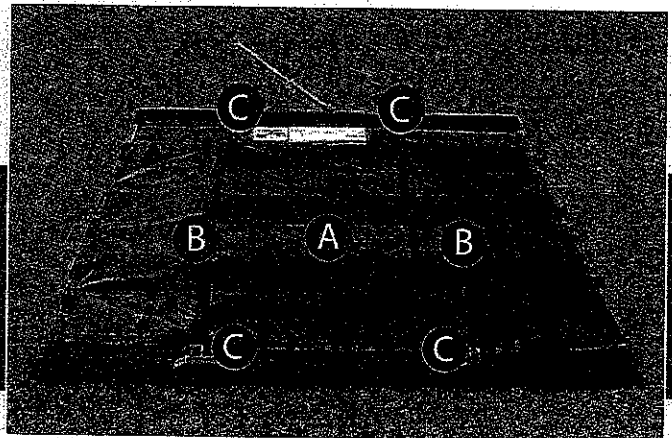
Inserting the fiberglass rods into the Mesh Cover:

1. Remove the fiberglass rods from their storage pouch.
2. Loosen the Mesh Cover by pulling up the edges from the hook and loop fasteners in front and behind the pockets sewn into the Mesh Cover (A).
3. Insert the fiberglass rods into the pockets on the Mesh Cover (B) and secure each end of the rod into the corresponding anchor pockets located on the Sweeper Assembly (C).

The fiberglass rods will elevate the Mesh Cover creating a tent like opening above the debris capture zones on the Sweeper Assembly and ensure that lightweight debris can be collected in an unimpeded manner on top of the sweeper.

When finished sweeping, loosen the Mesh Cover again by pulling up the edges from the hook and loop fasteners in front and behind where the fiberglass rods are located. Remove the fiberglass rods from the anchor pockets located on the Sweeper Assembly (C).

6. Remove the fiberglass rods from the pockets sewn into the Mesh Cover (B) and return them to their storage pouch.



Get in Touch
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The cost to do 4 soil borings to 16 feet around the perimeter of the pool area (just outside the fence), the associated laboratory testing (may consist of moisture content, dry density, liquid + plastic limits & unconfined compressive strength), and a short report with the results of field/lab testing as well as a general discussion on site/soil conditions would likely be on the order of \$3,000 - \$3,300 (before tax).

The cost to do the 4 cores (including coring and compressive strength tests) and some limited soils exploration at the core locations (probe and/or hand auger) would likely be on the order of \$2,700-\$3,100 (before tax). There would be a short report with the testing results and a short discussion on site conditions. I would like to point out that depending on the soil/fill types encountered below the slab, the soils information that we can obtain may be very limited. Also, filling/sealing the cored holes would not be within the scope of our work.

Regarding the soil borings, our rig would not fit inside the fence, so the borings would need to be outside the fence. This would likely be too far away to gather much specific information on the existing fill/soils below the pool; however, it would give us a pretty good idea of the natural soil types and a general idea of soil conditions at the site.

If we core through the pool slab, this could give us concrete thickness and compressive strength. Depending on the soils encountered below the slab, we may also be able to do a limited soils exploration (hand auger or probe) at the core locations. There are also more specialized tests that could be performed on the cores, but we would likely need more direction before trying to get a cost estimate for them. I would like to point out that we do not patch the core locations in pools, so this would need to be done by others.

I don't think I can get a finalized cost proposal put together yet, but I could try to get you some preliminary cost estimates for some borings and cores tomorrow.

Thanks,

Shawn Maassen, PE

Geotek Engineering & Testing Services, Inc

909 E 50th St N

Sioux Falls, SD 57104

P: (605) 335-5512

F: (605) 335-0773

COLTON'S SPECIAL SALE ALCOHOLIC BEVERAGE LICENSE APPLICATION

Name of Applicant: Colton Fire Dept
Address: 208 South main
City/State/Zip: Colton, SD 57018
Cell/Phone Number: 605

Type of Alcohol To Be Served: _____ Type of Confined Area: (Must be in confined area)

- | | | |
|---------------------------------|---|--------------------------------------|
| <input type="checkbox"/> Liquor | <input checked="" type="checkbox"/> Beer Garden | Proof of Insurance on file with City |
| <input type="checkbox"/> Wine | <input type="checkbox"/> Wrist Band | [] Licensee Holder |
| Malt Beverage | <input type="checkbox"/> Other: _____ | [x] Non-Profit Organization |
| | Explanation | |

License Number: 4-2026 State Sales Tax # 46-0366701

Event: Supper for Legion Post 206

Location: Taopi Hall, 102 E 3rd St Colton

Date/Time of Event: March 13th 2026

The above Special Sale license is for a one time use only for the event and date of event as specified. Any other use is not permitted. Proof of Certificate of Liquor Liability insurance must be provided before the Special Sale License can be approved.

The undersigned applicant certifies under the penalties of perjury, by law provided that all statements herein are true and correct; That the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premise and records as provided in SDCL §35-2-2.1, and agrees this application shall constitute a contract between applicant and the City of Colton entitling the same or any peace officers to inspect the premises, books, and records at any time for the purpose of enforcing the provisions of Title 35, SDCL, as amended.

Signed this 3 day of S 2026

Jerry Pedersen

Signature of Applicant

[Signature]

Witness

Public Hearing Required _____
(Pursuant to SDCL §35-4-124[7])

No Public Hearing Required X
(Pursuant to SDCL §35-4-124[7])

Notice of Hearing Published On: _____ Public Hearing Held On: _____

Approved:

Not Approved:

[Signature]
Trevor Bunde, Mayor

Fec for Special Sale License: \$25.00 (Per Day)

[Signature]
Attest: Julie Lyon, City Council President

Date Paid _____ Receipt # _____

CITY OF COLTON, SOUTH DAKOTA

OFFICE OF THE MAYOR

MEMORANDUM

To: City Council

From: Trevor Bunde, Mayor

Re: Proposed Grading Ordinance & Permit Program Adoption

Date: 03-09-2026

This proposed ordinance establishes standards for grading, excavation, filling, and land disturbance activities within the City of Colton. The purpose is to protect public infrastructure, prevent drainage disputes, ensure proper stormwater control, and provide clear permitting standards for both residential and commercial projects.

The ordinance includes:

- Clear permitting thresholds
- Residential and commercial grading standards
- Stormwater/MS4 compliance language
- Fee schedule
- Stop work authority
- Enforcement provisions

CITY OF COLTON ORDINANCE NO. 2-2026

AN ORDINANCE REGULATING GRADING, EXCAVATION, FILLING, AND LAND DISTURBANCE

SECTION 1 – PURPOSE

To protect public health, safety, drainage patterns, streets, utilities, and stormwater systems; to prevent erosion and sedimentation; and to ensure orderly development within the City of Colton.

SECTION 2 – PERMIT REQUIRED

- Movement exceeding 100 cubic yards
- Disturbance over 1,000 square feet
- Any alteration of drainage patterns
- Any work in City right-of-way

SECTION 3 – STORMWATER & MS4 COMPLIANCE

All projects shall comply with applicable State of South Dakota stormwater regulations and EPA MS4 requirements where applicable.

Commercial projects disturbing one (1) acre or more must obtain coverage under the South Dakota General Construction Stormwater Permit and submit a SWPPP prior to permit issuance.

SECTION 4 – RESIDENTIAL STANDARDS

- Maintain positive drainage away from structures (6 inches fall within first 10 feet)
- Not discharge water onto neighboring property
- Maximum slope of 3:1 unless engineered
- Restore disturbed areas within 14 days

SECTION 5 – COMMERCIAL STANDARDS

- Engineered drainage plans when required
- Stabilized construction entrances
- Protect sidewalks and streets from sediment
- Provide detention/retention if required
- Permanent stabilization within 7 days

SECTION 6 – FEE SCHEDULE

Residential Grading Permit	\$50.00
Commercial Grading Permit (Under 1 Acre)	\$150.00
Commercial Grading Permit (1 Acre or More)	\$300.00
Re-Inspection Fee	\$50.00
After-Hours Inspection	\$75.00

SECTION 7 – STOP WORK AUTHORITY

The City may issue a Stop Work Order when work violates this ordinance, creates unsafe conditions, or lacks required permitting. Work shall not resume until compliance is achieved and written authorization is issued.

SECTION 8 – PENALTIES

Violations are punishable by fine up to \$500 per day per violation. Each day constitutes a separate offense.

CITY OF COLTON, SOUTH DAKOTA

RESOLUTION #7-2026

RECREATIONAL TRAILS PROGRAM APPLICATION SPONSORSHIP

WHEREAS, the State of South Dakota has authorized the making of grants to public bodies to aid in financing the availability and maintenance of recreational trails for both motorized and non-motorized use;

NOW, THEREFORE BE IT RESOLVED:

That Trevor Bunde, Mayor of Colton, is hereby authorized to execute and file an application on behalf of the City of Colton, South Dakota, with the State of South Dakota, Department of Game, Fish & Parks, Division of Parks and Recreation, for a Recreational Trails Program grant to aid in financing the Recreational Trail for the City of Colton, South Dakota, and its Environs.

That Trevor Bunde, Mayor of Colton, South Dakota, is hereby authorized and directed to furnish such information as the South Dakota Department of Game, Fish & Parks may reasonably request in connection with the application which is hereby authorized to be filed.

That the City of Colton shall provide a minimum of 20% of the total cost of the project; and will assume all responsibility in the operation and maintenance of the project upon completion of construction, for the reasonable life expectancy of the facility.

Adopted this 9th day of March, 2026, by the City Council of the City of Colton, South Dakota.

By:



Trevor Bunde, Mayor

**AN ORDINANCE TO AMEND THE
MIDCONTINENT FRANCHISE AGREEMENT**

WHEREAS Midcontinent Communications (“Midco”) holds a communications franchise (“Franchise”) for the construction and operation of a communications system within the City of Colton, South Dakota (“Grantor” or the “City”); and

WHEREAS, Grantor and Midco have mutually agreed amend the Franchise by adopting this Ordinance Amendment (“Amendment”) and to make such other changes as are mutually agreed upon herein.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF COLTON, SOUTH DAKOTA:

1. The Effective Date of this Amendment shall be May 10, 2026.
2. The term of this Addendum will be ten (10) years from the Effective Date.
3. Section 4, Paragraph 1(o) shall be amended to read as follows:
 - (o) Grantee shall at all times maintain a website containing a schedule setting forth rates and charges to be made to subscribers for basic cable service, including installation charges
4. Section 5. Paragraph 2 shall be amended to read as follows:

Grantee shall provide in-kind services to the City in accordance with the FCC’s 621 Order issued August 2, 2019, which in-kind services shall be provided as a credit against, and offset to, the five percent (5%) franchise fee otherwise payable by Grantee. At the City’s election, such services may include one (1) drop and one (1) outlet of Basic Cable Service to up to three (3) City buildings. Any such buildings shall be identified by the City in Exhibit “A,” as amended from time to time by the City. The City shall not be required to designate any buildings.
5. Except as expressly modified herein, all other terms and conditions of the Franchise shall remain in full force and effect. Neither party waives any rights it may have pursuant to applicable law.

[Signatures follow]

Dated this 9th day of March, 2026.


City of Colton, South Dakota

By: 
Trevor Bunde, Mayor

ATTEST:

BY: 
Dawn Pilker, City Administrator

Midcontinent Communications
By Midcontinent Communications Investor, LLC
Its Managing general partner


By: Patrick McCann
Its: VP of Legal and General Counsel